

**MPC PUBLIC HEARING – NOVEMBER 6, 2019
MEETING NOTICE AND AGENDA**

DATE: Wednesday, November 6, 2019
TIME: 3:00 p.m.
LOCATION: Government Plaza Chamber
505 Travis Street
Shreveport, LA 71101

1. **Open Meeting** (*Meeting is being recorded*)
2. **Invocation**
3. **Pledge of Allegiance**
4. **Opening Remarks by Chair**
5. **Approval of Minutes** – October 2, 2019

SCHEDULED PUBLIC HEARINGS

6. **[CASE NUMBER 19-308-SC PRELIMINARY & FINAL PLAT \(MAJOR\)](#)**

[Interactive Map](#)
PLANNER: Emily Trant
City Council District: D/Boucher
Parish Commission District: 9/Atkins

Applicant: PROVENANCE DEVELOPMENT CO
Owner: Provenance Development Co
Location: 9891 Wallace Lake Rd (Wallace Lake Road, 3000' North of Southern Loop)
Existing Zoning: R-2 (PUD)
Request: **30-Lot Subdivision**
Proposed Use: **Single-Family Residential**

7. **[CASE NUMBER 19-425-C ZONING REQUEST](#)**

[Interactive Map](#)
PLANNER: Jake Palant
City Council District: B/Fuller
Parish Commission District: 3/Jackson

Applicant: OLANZA SANDERS
Owner: Olanza Sanders
Location: 1019 Pickett St (Northwest side of Pickett Street, approximately 170 feet southeast of Fairfield Avenue)
Existing Zoning: R-UC
Request: **R-UC to C-3**
Proposed Use: **Vehicle Dealership with Outdoor Display**

8. **[CASE NUMBER 19-428-C SPECIAL USE PERMIT & SITE PLAN](#)**

[Interactive Map](#)
PLANNER: Jake Palant
City Council District: B/Fuller
Parish Commission District: 3/Jackson

Applicant: ALLEN TAYLOR
Owner: Allen Taylor
Location: 1869 Texas Ave (Southside of Texas Avenue, approximately 100 feet northeast of Pierre Avenue intersection)
Existing Zoning: C-3
Request: **Special Use Approval**
Proposed Use: **Bar**

9. **[CASE NUMBER 19-439-C & 19-320-P UDC AMENDMENTS](#)**

PLANNER: Adam Bailey
City Council District: N/A
Parish Commission District: N/A

Applicant: MPC
Request: **Amending various sections of the City of Shreveport UDC and the Caddo Parish UDC**

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—end of public hearing—

10. **Old Business**
 - Committee Chair Reports
11. **New Business**
 - Research
12. **Other Matters to be Reviewed by the Commission**
 - Director's Report
13. **Chair / Board Member's Comments**
14. **Adjournment**