



**CADDO PARISH PLANNING AND ZONING COMMISSION**

Office of the MPC | 505 Travis Street, Suite 440 | Shreveport, LA 71101 | 318-643-6480 | shreveportcaddompc.com

**PZC PUBLIC HEARING – April 26, 2023  
MEETING NOTICE AND AGENDA**

**DATE:** Wednesday, April 26, 2023  
**TIME:** 3:00 p.m.  
**LOCATION:** Government Plaza Chamber  
505 Travis Street  
Shreveport, LA 71101

- 0. **Work Session** (The PZC will meet in the MPC Conference Room on April 26, 2023 at 1:30 PM prior to the regularly scheduled meeting)
- 1. **Open Meeting** (*Meeting is being recorded*)
- 2. **Invocation**
- 3. **Pledge of Allegiance**
- 4. **Opening Remarks by Chair**
- 5. **Approval of Minutes** – March 29, 2023

**SCHEDULED PUBLIC HEARINGS**

- 6. [CASE NUMBER 23-4-BAP SPECIAL EXCEPTION USE](#) [Interactive Map](#)

**PLANNER:** Lauren Witt  
**Parish Commission District:** 2/ Johnson

Applicant: **JERRY W. SCOTT**  
Owner: Jerry W. Scott  
Location: 4317 Ridgeway Ave (NE corner of Ridgeway St and Nadene St)  
Existing Zoning: **R-1-7**  
Request: **Special Exception Use-Manufactured Home**  
Proposed Use: Manufactured Home

- 7. [CASE NUMBER 23-9-P ZONING MAP AMENDMENT \(REZONING\)](#) [Interactive Map](#)

**PLANNER:** Jomari Smith  
**Parish Commission District:** 12/ Epperson, Sr.

Applicant: **RONNY J. AS TRUSTEE OF (THE GFC TRUST INSTRUMENT) LADNER**  
Owner: RONNY J. AS TRUSTEE OF (THE GFC TRUST INSTRUMENT) LADNER  
Location: 8990 BUNCOMBE RD (NE corner of Greenwood Springridge Rd and Buncombe Rd)  
Existing Zoning: **R-A**  
Request: **R-A to C-4**  
Proposed Use: Storage Building

- 8. [CASE NUMBER 22-37-P PLANNED UNIT DEVELOPMENT & SITE PLAN](#) [Interactive Map](#)

**PLANNER:** Emily Trant  
**Parish Commission District:** 9/ Atkins

Applicant: **RALEY AND ASSOCIATES, INC**  
Owner: David Alvis  
Location: Wallace Lake Road (west side of Wallace Lake Rd., approx. 780' south of Overton Brooks Rd.)  
Existing Zoning: **R-A**  
Request: **R-A to C-1 (PUD)**  
Proposed Use: Contractor's office and outdoor storage yard  
**DEFERRED FROM MARCH HEARING**

—end of public hearing—

- 9. **Old Business**
  - Committee Chair Reports
- 10. **New Business**
- 11. **Other Matters to be Reviewed by the Commission**
  - Director's Report
  - Public Comments
- 12. **Chair / Board Member's Comments**
- 13. **Adjournment**