

Board Members will meet for lunch at 11:30 a.m. prior to the public hearing

AGENDA  
METROPOLITAN SHREVEPORT ZONING BOARD OF APPEALS  
GOVERNMENT PLAZA CHAMBERS  
August 16, 2017 @ 1:00 P.M.

Posted on 8/9/2017 @ 2:00 p.m.

1. CALL TO ORDER
2. REMARKS BY CHAIRMAN
3. APPROVAL OF MINUTES – July 19, 2017 - **APPROVED**

**PUBLIC HEARING**

4. **CASE NO. BAP-30-17: SPECIAL EXCEPTION USE** District: 1/Dominick  
**Interactive Map**  
**Applicant/Owner:** RONALD & KIM JOHNSON  
**Location:** 8200 Block of Village Fair Dr. (SW Corner of Village Fair Dr. & Millwood Dr.)  
**Existing Zoning:** R-1A  
**Requested Use:** **Mobile Home (Double-wide)**  
**APPROVED**
5. **CASE NO. BAP-31-17: SPECIAL EXCEPTION USE & VARIANCES** District: 1/Dominick  
**Interactive Map**  
**Applicant:** JHM HOLDINGS, INC.  
**Owner:** Rick and Jerri Self  
**Location:** 8911 Blanchard Furrh Rd. (South side of Blanchard Furrh Rd., 450' East of Springwood Lane)  
**Existing Zoning:** R-A  
**Requested Use:** **Cell Tower & Mobile Home (Double-wide)**  
**Requested Variance:** **Distance from Residentially Zoned Structures, Hard Surface Parking, Landscaping**  
**APPROVED SPECIAL EXCEPTION USE ALONG WITH DISTANCE & LANDSCAPE VARIANCES W/STIP; DENIED HARD SURFACE PARKING VARIANCE**
6. **CASE NO. BAP-32-17: SPECIAL EXCEPTION USE** District: 11/Smith  
**Interactive Map**  
**Applicant:** MCBRIDE BUILDERS, INC.  
**Owner:** Zoe Interests, LLC.  
**Location:** 11799 Mansfield Road (East side of Mansfield Rd., approx. 115' north of Fountainbleau)  
**Existing Zoning:** I-2  
**Requested Use:** **Day Care**  
**APPROVED W/STIPS**
7. **CASE NO. BAC-59-17: SPECIAL EXCEPTION USE** District: 5/Lynch  
District: 5/Bowman  
**Interactive Map**  
**Applicant/Owner:** JAIME A. PUENTE & JESSICA R. PUENTE  
**Location:** 2905 Drexel Street (South side of Drexel Street, 80' west of Orla Avenue)  
**Existing Zoning:** R-1D (R-1-7 under the UDC)  
**Requested Use:** **Mobile Home (Single-wide)**  
**DEFERRED & CONTINUED FROM THE JULY 19, 2017 PUBLIC HEARING**  
**APPROVED**

END OF PUBLIC HEARING

8. OTHER BUSINESS
  - Master Plan Implementation Report
  - Other Staff Reports
  - Items for Future Discussion
9. CHAIRMAN / BOARD MEMBERS' COMMENTS
10. ADJOURN – 1:15 P.M.

