



CADDO PARISH PLANNING AND ZONING COMMISSION

Office of the MPC | 505 Travis Street, Suite 440 | Shreveport, LA 71101 | 318-643-6480 | shreveportcaddompc.com

PZC PUBLIC HEARING – January 25, 2023 MEETING NOTICE AND AGENDA

DATE: Wednesday, January 25, 2023
TIME: 3:00 p.m.
LOCATION: Government Plaza Chamber
505 Travis Street
Shreveport, LA 71101

- 0. **Work Session** (The PZC will meet in the MPC Conference Room on DATE at 1:30 PM prior to the regularly scheduled meeting)
- 1. **Open Meeting** (*Meeting is being recorded*)
- 2. **Invocation**
- 3. **Pledge of Allegiance**
- 4. **Opening Remarks by Chair**
- 5. **Approval of Minutes** – December 28, 2022

SCHEDULED PUBLIC HEARINGS

- 6. [CASE NUMBER 22-26-P SMALL PLANNED UNIT DEVELOPMENT \(SPUD\)](#) [Interactive Map](#)

PLANNER: Emily Trant
Parish Commission District: 2/ Johnson

Applicant: **POLARIS SERVICES, L.L.C.**
 Owner: Moose's Tree Service, LLC
 Location: 4630 Highway 71 (North side of Hwy 71 N, approx. 300 ft NW of Regmar Dr.)
 Existing Zoning: **R-1-7, C-1**
 Request: **R-1-7 to R-1-7 (SPUD)**
 Proposed Use: Contractor's office
DEFERRED FROM JANUARY PUBLIC HEARING

- 7. [CASE NUMBER 22-37-P ZONING MAP AMENDMENT \(REZONING\)](#) [Interactive](#) [Map](#)

PLANNER: Emily Trant
Parish Commission District: 9/ Atkins

Applicant: **RALEY AND ASSOCIATES, INC.**
 Owner: David Alvis
 Location: Wallace Lake Road (west side of Wallace Lake Rd., approx. 780' south of Overton Brooks Rd.)
 Existing Zoning: **R-A**
 Request: **R-A to C-4**
 Proposed Use: Contractors office and outdoor storage yard

- 8. [CASE NUMBER 22-39-P SPECIAL USE PERMIT](#) [Interactive](#) [Map](#)

PLANNER: Lauren Witt
Parish Commission District: 7/ Gage-Watts

Applicant: **MOHR AND ASSOCIATES, INC.**
 Owner: American Electric Power
 Location: 5006 Jefferson-Paige Road (Intersection of Jefferson Paige Road and Kyle Street)
 Existing Zoning: **I-1**
 Request: **I-1**
 Proposed Use: Service Center

—end of public hearing—

- 9. **Old Business**
 - Committee Chair Reports
- 10. **New Business**
- 11. **Other Matters to be Reviewed by the Commission**
 - Director's Report
 - Public Comments
- 12. **Chair / Board Member's Comments**
- 13. **Adjournment**