

**MPC PUBLIC HEARING – NOVEMBER 2, 2022
MEETING NOTICE AND AGENDA**

DATE: Wednesday, November 2, 2022
TIME: 3:00 p.m.
LOCATION: Government Plaza Chamber
505 Travis Street
Shreveport, LA 71101

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0. **Work Session** *(The MPC Board will meet in the MPC Conference Room at 1:30 PM prior to the regularly scheduled meeting)*
 1. **Open Meeting** *(Meeting is being recorded)*
 2. **Invocation**
 3. **Pledge of Allegiance**
 4. **Opening Remarks by Chair**
 5. **Approval of Minutes** – October 5, 2022
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CONSENT AGENDA

6. **CASE NUMBER 22-16-SC FINAL PLAT (MINOR)**

[Interactive Map](#)

PLANNER: Ben Koby
City Council District: G/Bowman Jr.
Parish Commission District: 12/Epperson

Applicant: **RANDALL HILTON**
Owner: **D.W. Pumphrey**
Location: **6343 Berkeley Dr** (West end of Berkeley Dr. approx. 750' west of Klug Pines Rd.)
Existing Zoning: **R-1-7**
Request: **6-lot single family subdivision**
Proposed Use: **Residential**

SCHEDULED PUBLIC HEARINGS

7. **CASE NUMBER 22-210-C SPECIAL USE PERMIT & SITE PLAN**

[Interactive Map](#)

PLANNER: Alice Correa
City Council District: D/Boucher
Parish Commission District: 9/ Atkins

Applicant: **Duplantis Design Group**
Owner: **ABGlenn Properties, LLC**
Location: **0 Southern Loop** (South side of Southern Loop, approx. 1,600' west of Norris Ferry Rd.)
Existing Zoning: **C-2**
Request: **Special Use Permit & Site Plan Approval**
Proposed Use: **Carwash**

8. **CASE NUMBER 22-197-C ZONING REQUEST**

[Interactive Map](#)

PLANNER: Alexis DeJohn
City Council District: B/Fuller
Parish Commission District: 4/ Young

Applicant: **Taylor Family Property LLC**
Owner: **Taylor Family Property LLC**
Location: **527 STONER AVE** (Southside of Stoner Ave., approx. 316' West of Highland Ave.)
Existing Zoning: **R-3**
Request: **R-3 to C-2**
Proposed Use: **General commercial**

9. **CASE NUMBER 21-69-CTAC CODE TEXT AMENDMENT**

PLANNER: Adam Bailey
City Council District: N/A
Parish Commission District: N/A

Applicant: **Metropolitan Planning Commission**
Request: **Code Text Amendments to the Shreveport UDC regarding rental housing code**

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—end of public hearing—

10. **Old Business**
 - Committee Chair Reports
11. **New Business**
 - Research
12. **Other Matters to be Reviewed by the Commission**
 - Director's Report
 - Public Comments
13. **Chair / Board Member's Comments**
14. **Adjournment**