

**MPC PUBLIC HEARING – SEPTEMBER 4, 2024  
 MEETING NOTICE AND AGENDA**

**DATE:** Wednesday, September 4, 2024  
**TIME:** 3:00 p.m.  
**LOCATION:** Government Plaza Chamber  
 505 Travis Street  
 Shreveport, LA 71101

0. **Work Session** *(The MPC Board will meet in the MPC Conference Room at 1:30 PM prior to the regularly scheduled meeting)*
1. **Open Meeting** *(Meeting is being recorded)*
2. **Invocation**
3. **Pledge of Allegiance**
4. **Opening Remarks by Chair**
5. **Approval of Minutes – August 7, 2024** **APPROVED**

**SCHEDULED PUBLIC HEARINGS**

6. [CASE NUMBER 24-91-C ZONING REQUEST](#) [Interactive](#) [Map](#)

**PLANNER:** Christian Terrell  
**City Council District:** F/Green  
**Parish Commission District:** 6/ Jones

Applicant: **Raley And Associates, Inc.**  
 Owner: **MADE IN AMERICA, INC**  
 Location: 7605 LOTUS LN (E side of Lotus Ln, approx. 230' N of Standard Oil Rd.)  
 Existing Zoning: **R-MHP**  
 Request: **R-MHP to R-MHP (SPUD)**  
**RECOMMENDED FOR APPROVAL**

7. [CASE NUMBER 24-4-SC PRELIMINARY PLAT](#) [Interactive](#) [Map](#)

**PLANNER:** Emily Trant  
**City Council District:** A/Taylor  
**Parish Commission District:** 7/ Gage-Watts

Applicant: **Mohr and Associates, Inc.**  
 Owner: **Unity National Mechanical Construction, LLC**  
 Location: 6279 South Lakeshore Drive (south side of S Lakeshore Dr., approx. 288 ft east of Pines Rd)  
 Existing Zoning: **R-1-7**  
 Request: **42-lot subdivision**  
**DENIED**

8. [CASE NUMBER 24-4-CAC CLOSURE & ABANDONMENT](#) [Interactive Map](#)

**PLANNER:** Kamrin Hooks  
**City Council District:** F/Green  
**Parish Commission District:** 7/ Gage-Watts

Applicant: **Commercial Metals Company**  
 Owner: **City of Shreveport**  
 Location: 0 Sanders St (East end of Sanders St)  
 Existing Zoning: **I-2, R-1-7**  
 Request: **Closure and Abandonment**  
**RECOMMENDED FOR APPROVAL**

9. [CASE NUMBER 24-6-CTAC CODE TEXT AMENDMENT](#)

**PLANNER:** MPC Staff

Applicant: **METROPOLITAN PLANNING COMMISSION**  
 Request: **Code Text (Ordinance) Amendments to the Shreveport UDC**  
**RECOMMENDED FOR APPROVAL**

—end of public hearing—

10. **Old Business**
  - Committee Chair Reports
11. **New Business**

**MPC PUBLIC HEARING – SEPTEMBER 4, 2024**

- Research
- 12. **Other Matters to be Reviewed by the Commission**
  - Director's Report
  - Public Comments
- 13. **Chair / Board Member's Comments**
- 14. **Adjournment**