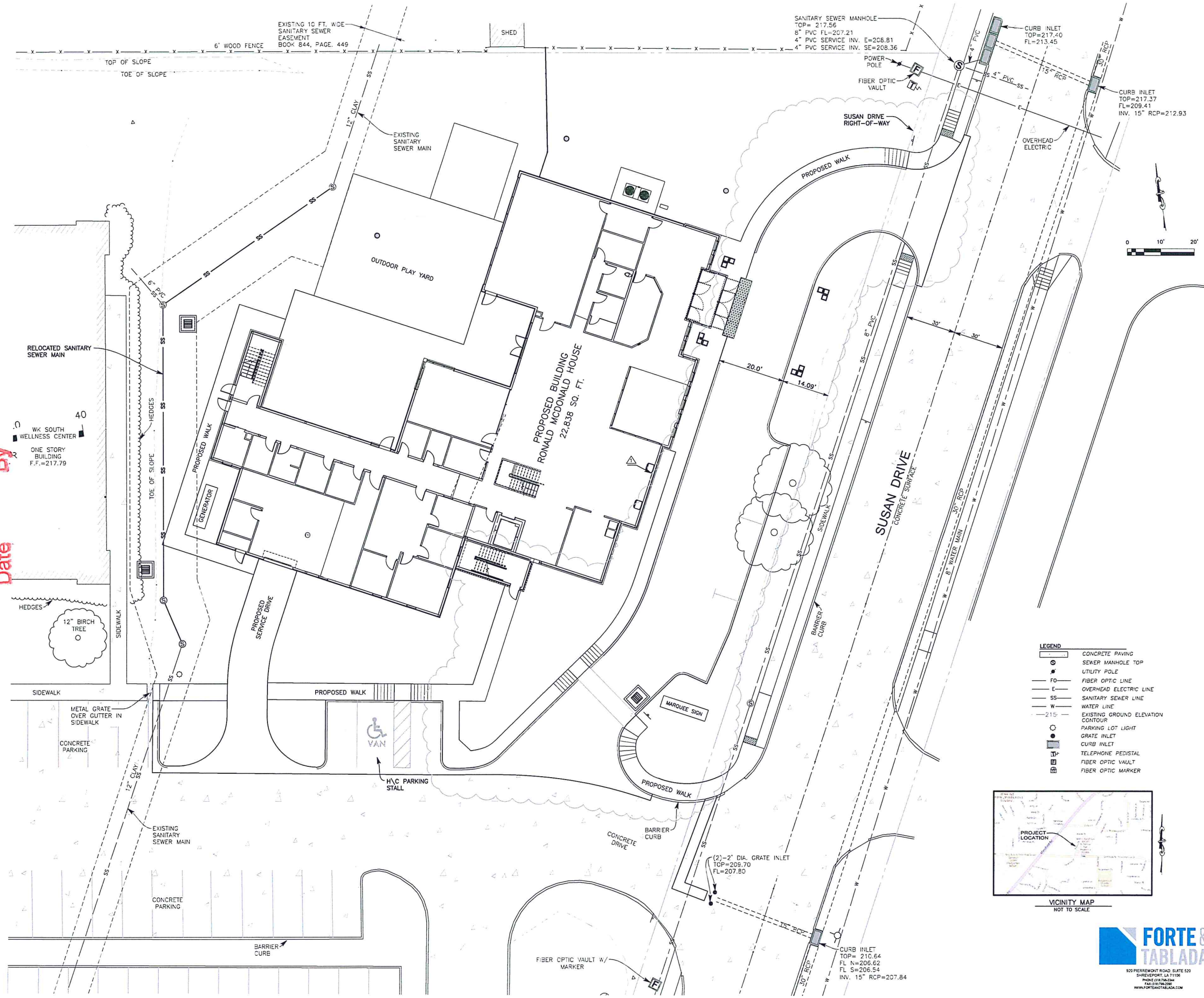


**EXECUTIVE
DIRECTOR
APPROVAL**

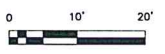
7-15-24
Date

By *ACA*



LEGEND

—	CONCRETE PAVING
●	SEWER MANHOLE TOP
○	UTILITY POLE
—FO—	FIBER OPTIC LINE
—E—	OVERHEAD ELECTRIC LINE
—SS—	SANITARY SEWER LINE
—W—	WATER LINE
—215—	EXISTING GROUND ELEVATION CONTOUR
○	PARKING LOT LIGHT
□	GRATE INLET
□	CURB INLET
□	TELEPHONE PEDISTAL
□	FIBER OPTIC VAULT
□	FIBER OPTIC MARKER



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812.282.3700
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STATE OF LOUISIANA
1012424

4.173 The Engineer is not responsible for the design of any structure or equipment shown on this drawing. The Engineer is responsible for the design of the sanitary sewer system, including the design of the sanitary sewer main, service lines, manholes, and vaults. The design of the sanitary sewer system is based on the information provided by the client and the engineer's site visit. The engineer is not responsible for the design of any structure or equipment shown on this drawing.

**Ronald McDonald House
Shreveport-Bossier**
9100 Susan Drive, Shreveport, Louisiana 71118

CLIENT CONTACT
RONALD MCDONALD HOUSE

OWP PROJECT NO. DATE OF ISSUE
2023_064 01-24-2024

REVISIONS

NO.	DESCRIPTION	DATE
1	ASI #1	06-03-24

PROJECT TEAM DRAWN BY
FORTE AND TABLADA WRD
221450.05R

PROJECT PHASE
100% CONSTRUCTION DRAWINGS

SHEET CONTENTS
SITE PLAN

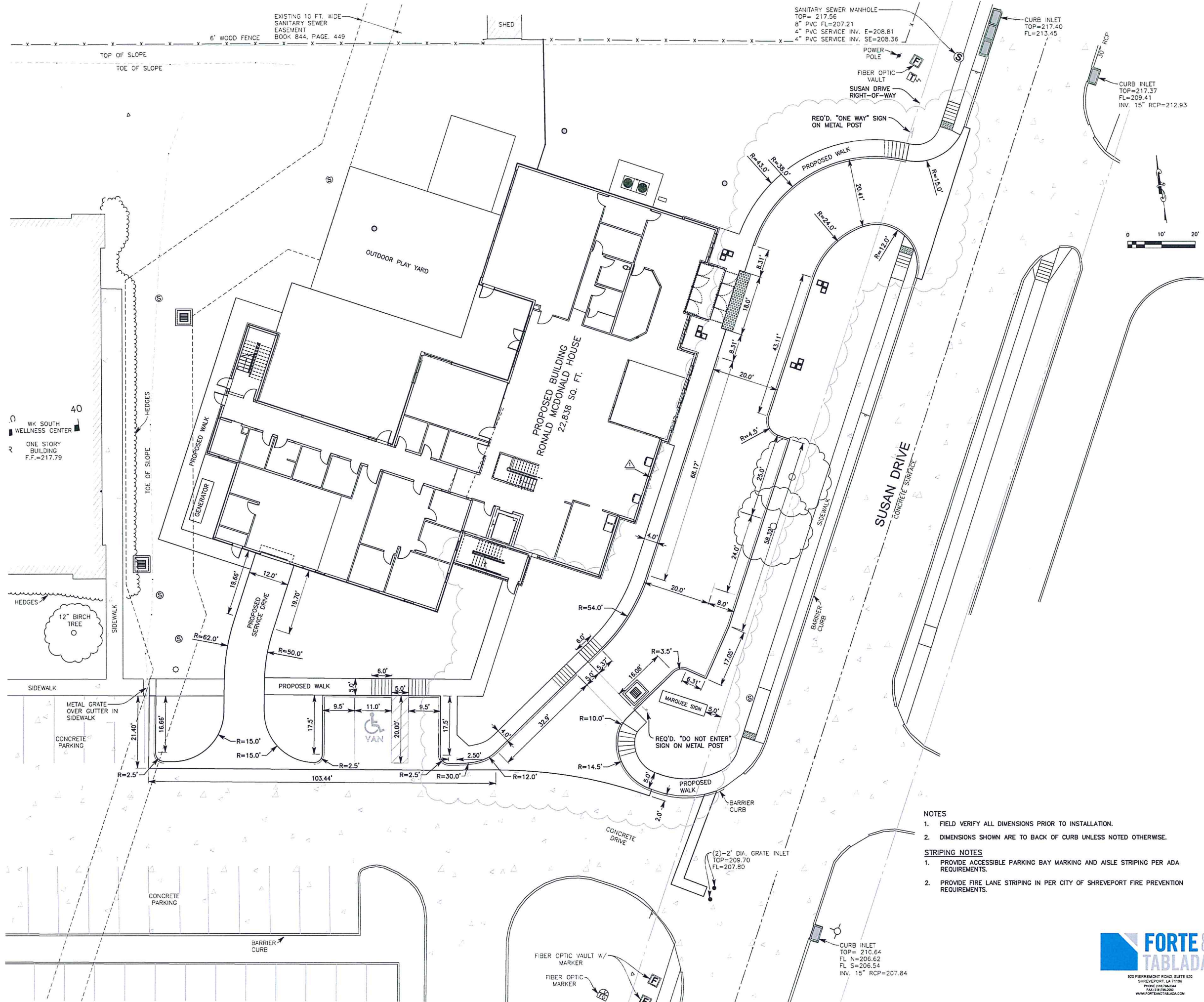
SHEET NO.

C-01

AGENCY NO.

FORTE & TABLADA
920 PIERREMOYNE ROAD, SUITE 200
SHREVEPORT, LA 71106
PHONE 937.763.3444
FAX 937.763.2955
WWW.FORTETABLADA.COM

012023 JUNE 21 10:50 AM - Wk - Ronald McDonald House 01 - Design 11 - Plan 21450.05R - PLAN.dwg 11/06/2024 11:50 PM, 1:11



As a condition of this approval, the applicant is required to pay attention to the location of all utility lines and other structures. The applicant shall verify the location of all utility lines and other structures prior to installation. The applicant shall also verify the location of all utility lines and other structures prior to installation. The applicant shall also verify the location of all utility lines and other structures prior to installation.

EXECUTIVE
DIRECTOR
APPROVAL

By [Signature]
Date 7-15-24

Ronald McDonald House
Shreveport-Bossier
9100 Susan Drive, Shreveport, Louisiana 71118

CLIENT CONTACT
RONALD MCDONALD HOUSE

CWP PROJECT NO: 2023_064
DATE OF ISSUE: 01-24-2024

REVISIONS	DATE	DESCRIPTION
1	06-03-24	ASI #1

PROJECT TEAM: FORTE AND TABLADA
DRAWN BY: WRD

PROJECT PHASE: 100% CONSTRUCTION DRAWINGS

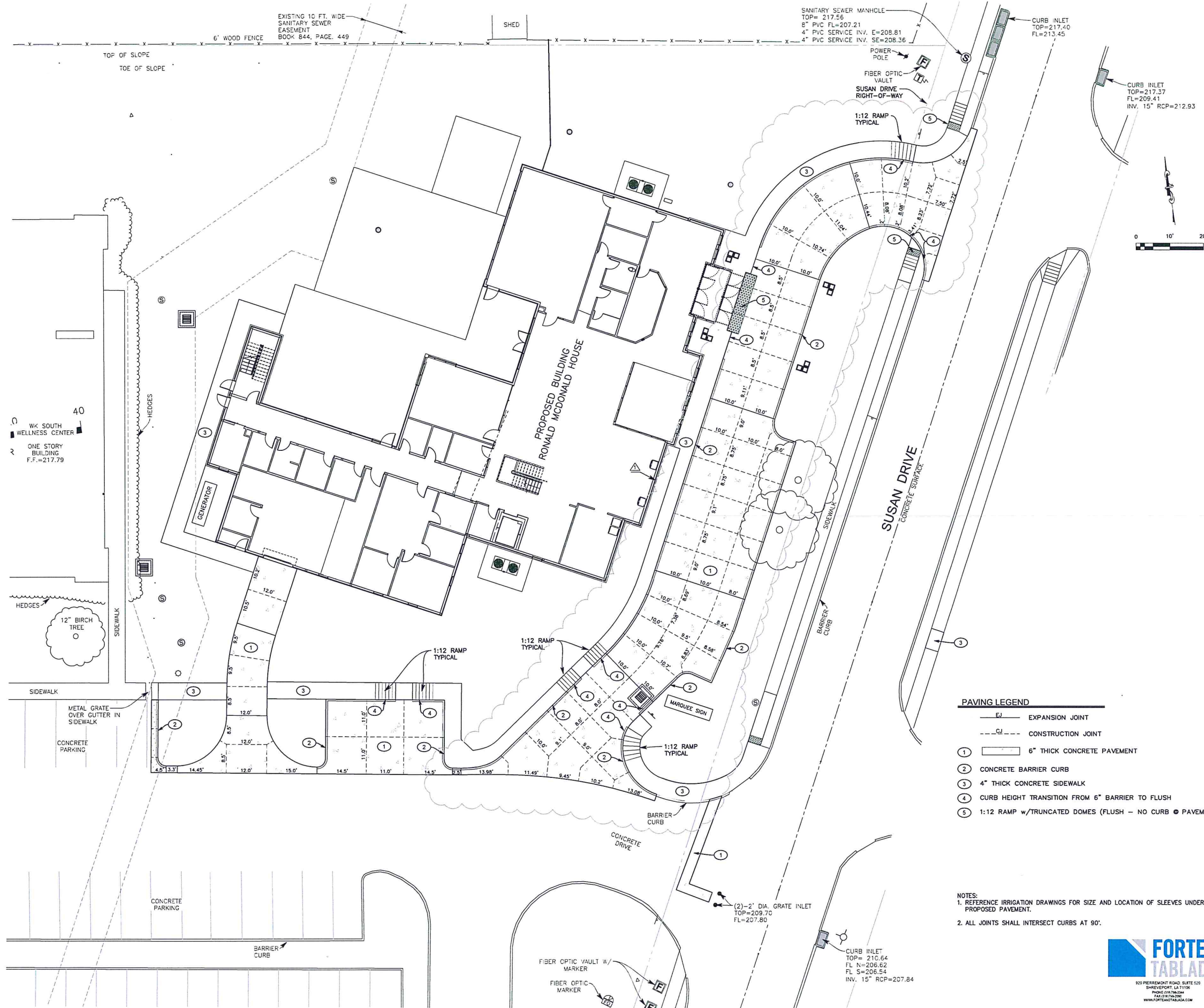
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SHEET NO. C-03

AGENCY NO.



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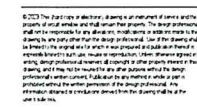
PAVING LEGEND

— EJ —	EXPANSION JOINT
- - - Cj - - -	CONSTRUCTION JOINT
①	6" THICK CONCRETE PAVEMENT
②	CONCRETE BARRIER CURB
③	4" THICK CONCRETE SIDEWALK
④	CURB HEIGHT TRANSITION FROM 6" BARRIER TO FLUSH
⑤	1:12 RAMP w/TRUNCATED DOMES (FLUSH - NO CURB @ PAVEMENT)

NOTES:
 1. REFERENCE IRRIGATION DRAWINGS FOR SIZE AND LOCATION OF SLEEVES UNDER PROPOSED PAVEMENT.
 2. ALL JOINTS SHALL INTERSECT CURBS AT 90°.



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 812.282.3700 |
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DATE: 7-15-24
 BY: [Signature]
 APPROVAL: [Signature]

EXECUTIVE DIRECTOR APPROVAL

Ronald McDonald House
Shreveport-Bossier
 9100 Susan Drive, Shreveport, Louisiana 71118

CLIENT CONTACT: RONALD MCDONALD HOUSE

DWP PROJECT NO.: 2023_064 DATE OF ISSUE: 01-24-2024

REVISIONS:

NO.	DATE	DESCRIPTION
1	06-03-24	ASI #1

PROJECT TEAM: FORTE AND TABLADA (WRD 221450.05R)
 DRAWN BY: WRD

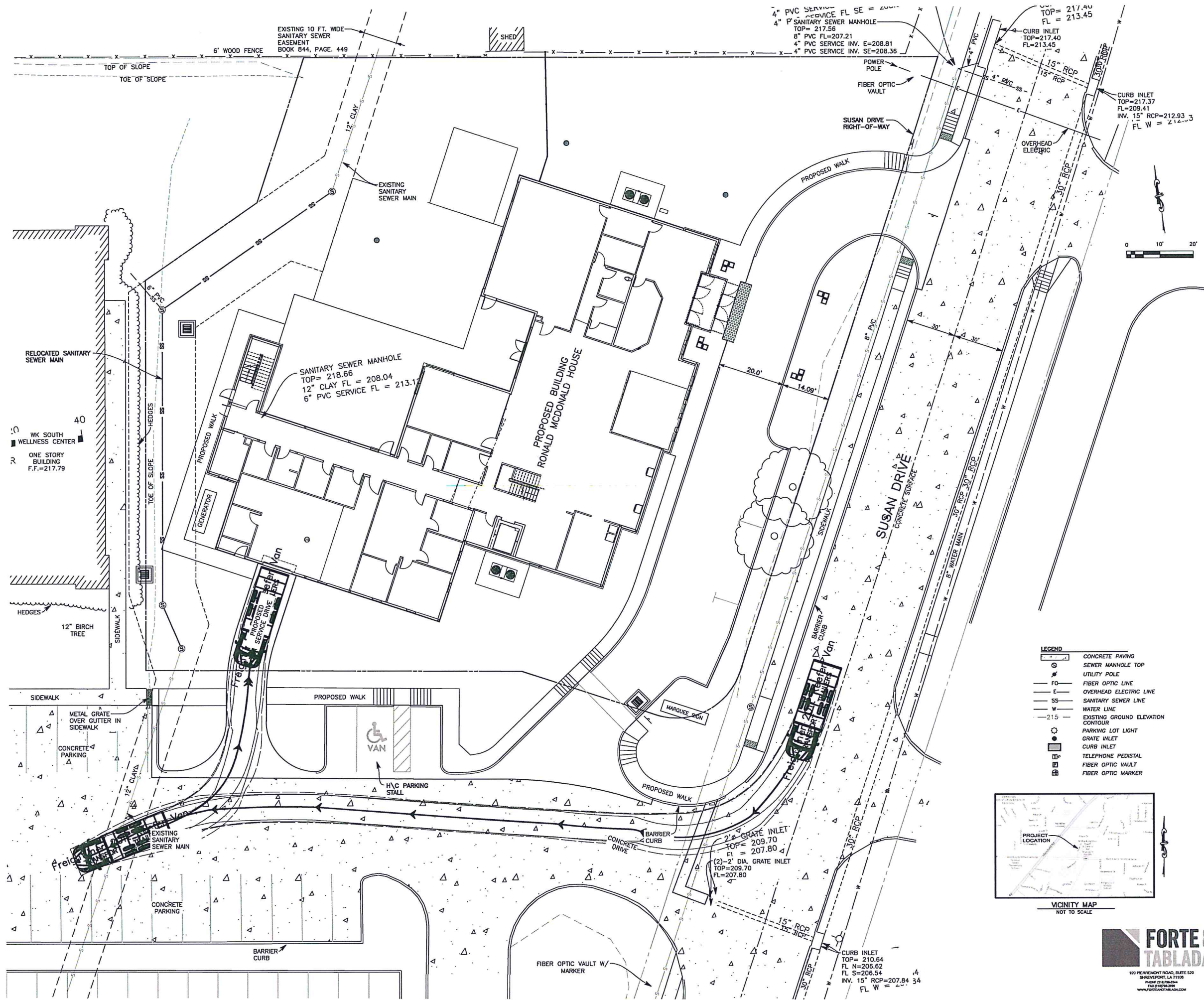
PROJECT PHASE: 100% CONSTRUCTION DRAWINGS

SHEET CONTENTS: PAVING PLAN

SHEET NO.: C-05

AGENCY NO.:

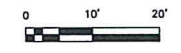
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I, DESHAUN E. SPRUILL, No. 10052, State of Louisiana, hereby certify that I am a duly Licensed Professional Engineer and that I am the author of the design shown on this drawing. I am not providing any design services on this drawing. I am not providing any design services on this drawing. I am not providing any design services on this drawing.



**EXECUTIVE
 DIRECTOR
 APPROVAL**

By ada
 Date 7-15-24

Ronald McDonald House
Shreveport-Bossier
 9100 Susan Drive, Shreveport, Louisiana, 71118

CLIENT CONTACT
 RONALD MCDONALD HOUSE

CWP PROJECT NO. 2023_064 DATE OF ISSUE 01-24-2024

REVISIONS

NO.	DESCRIPTION	DATE

PROJECT TEAM DRAWN BY
 FORTE AND TABLADA WRD
 2145055R

PROJECT PHASE
 100% CONSTRUCTION DRAWINGS

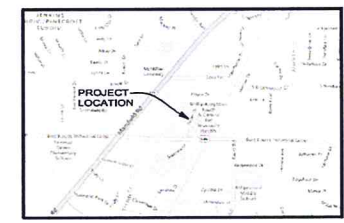
SHEET CONTENTS
 SITE PLAN

SHEET NO.

C-02

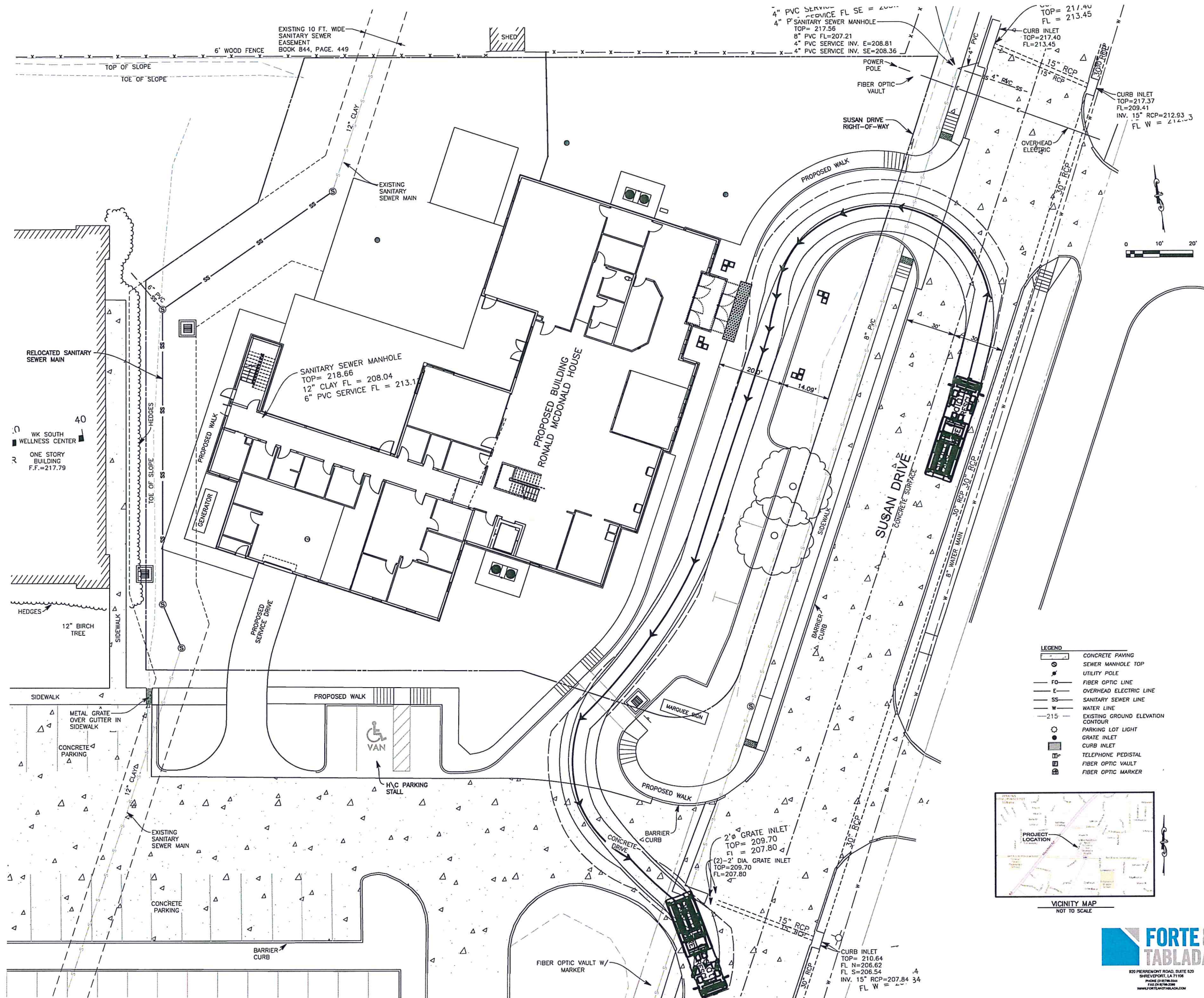
AGENCY NO.

- LEGEND**
- CONCRETE PAVING
 - SEWER MANHOLE TOP
 - UTILITY POLE
 - FIBER OPTIC LINE
 - OVERHEAD ELECTRIC LINE
 - SANITARY SEWER LINE
 - WATER LINE
 - EXISTING GROUND ELEVATION CONTOUR
 - PARKING LOT LIGHT
 - GRATE INLET
 - CURB INLET
 - TELEPHONE PEDISTAL
 - FIBER OPTIC VAULT
 - FIBER OPTIC MARKER

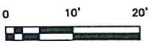


VICINITY MAP
 NOT TO SCALE





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LEGEND

—	CONCRETE PAVING
⊙	SEWER MANHOLE TOP
⊙	UTILITY POLE
FO	FIBER OPTIC LINE
E	OVERHEAD ELECTRIC LINE
SS	SANITARY SEWER LINE
W	WATER LINE
-215-	EXISTING GROUND ELEVATION CONTOUR
⊙	PARKING LOT LIGHT
⊙	GRATE INLET
⊙	CURB INLET
⊙	TELEPHONE PEDISTAL
⊙	FIBER OPTIC VAULT
⊙	FIBER OPTIC MARKER



EXECUTIVE DIRECTOR APPROVAL

By AL
 Date 7-15-24

**Ronald McDonald House
 Shreveport-Bossier**
 9100 Susan Drive, Shreveport, Louisiana 71118

CLIENT CONTACT
 RONALD MCDONALD HOUSE

OMP PROJECT NO. DATE OF ISSUE
 2023_064 01-24-2024

REVISIONS
 NO. DESCRIPTION DATE

PROJECT TEAM DRAWN BY
 FORTE AND TABLADA WRD
 2145165R

PROJECT PHASE
 100% CONSTRUCTION DRAWINGS

SHEET CONTENTS
 SITE PLAN

SHEET NO.

C-01

AGENCY NO.



The client hereby authorizes the use of this drawing for the project and the architect shall be responsible for the accuracy, completeness or addition made to the drawing by the client and shall not be responsible for any errors or omissions. The architect shall be liable for the original design and any subsequent changes. The architect does not warrant that the drawing is free of errors or omissions. The architect shall not be held responsible for any errors or omissions in the drawing, and it is the responsibility of the client to verify the accuracy of the information provided in this drawing. The architect shall not be held responsible for any errors or omissions in the drawing, and it is the responsibility of the client to verify the accuracy of the information provided in this drawing.

**EXECUTIVE
DIRECTOR
APPROVAL**

7-15-24 *[Signature]*
Data RV

**Ronald McDonald House
Arkansas & North Louisiana**
9100 Susan Drive, Shreveport, Louisiana, 71118

CLIENT CONTACT
RONALD MCDONALD HOUSE

OWP PROJECT NO. 2023_064
DATE OF ISSUE 01.24.2024

REVISIONS

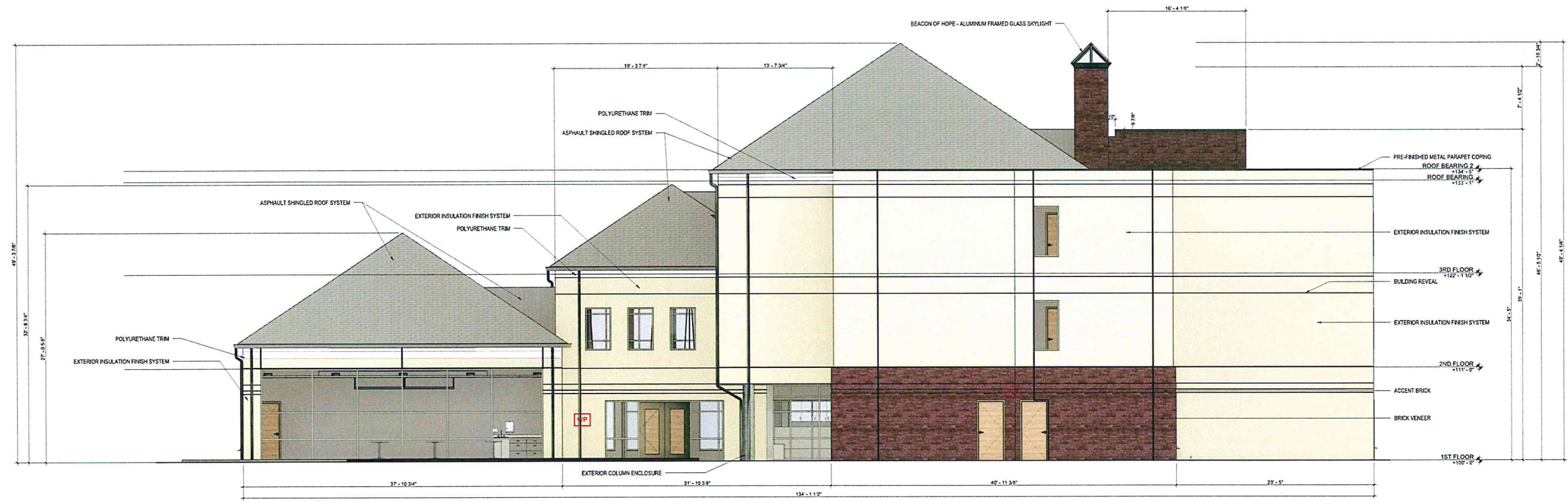
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DRAWN BY EM

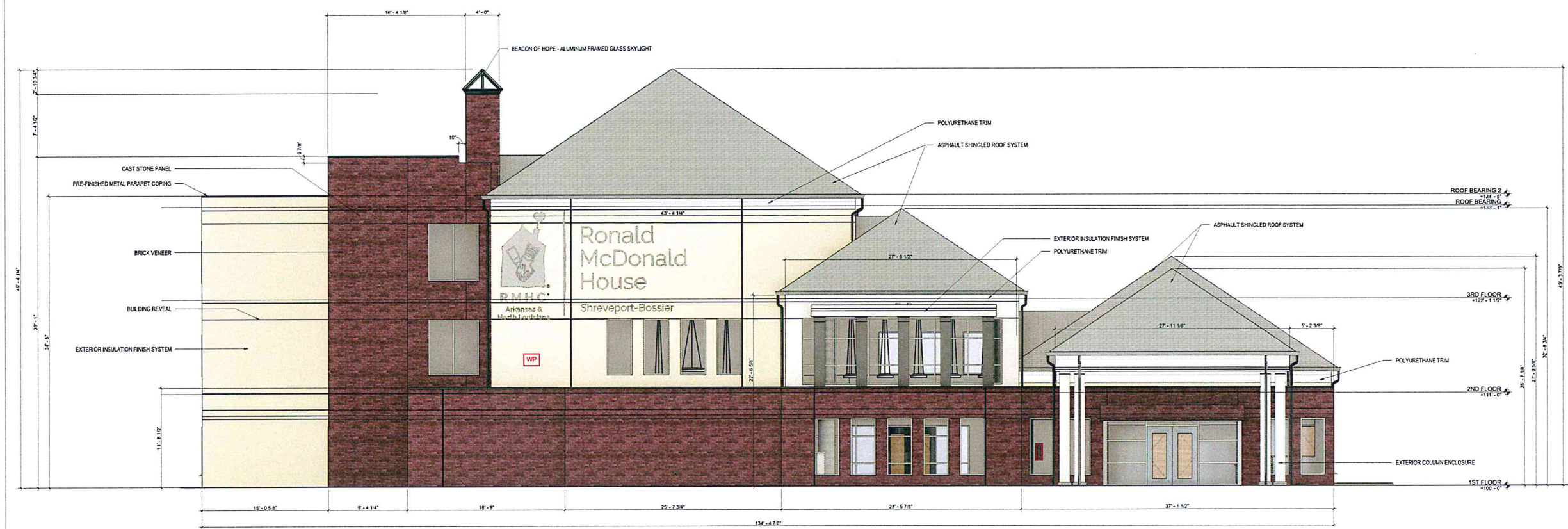
PROJECT PHASE
Construction Documents

SHEET CONTENTS
EXTERIOR ELEVATIONS

SHEET NO.
E-1



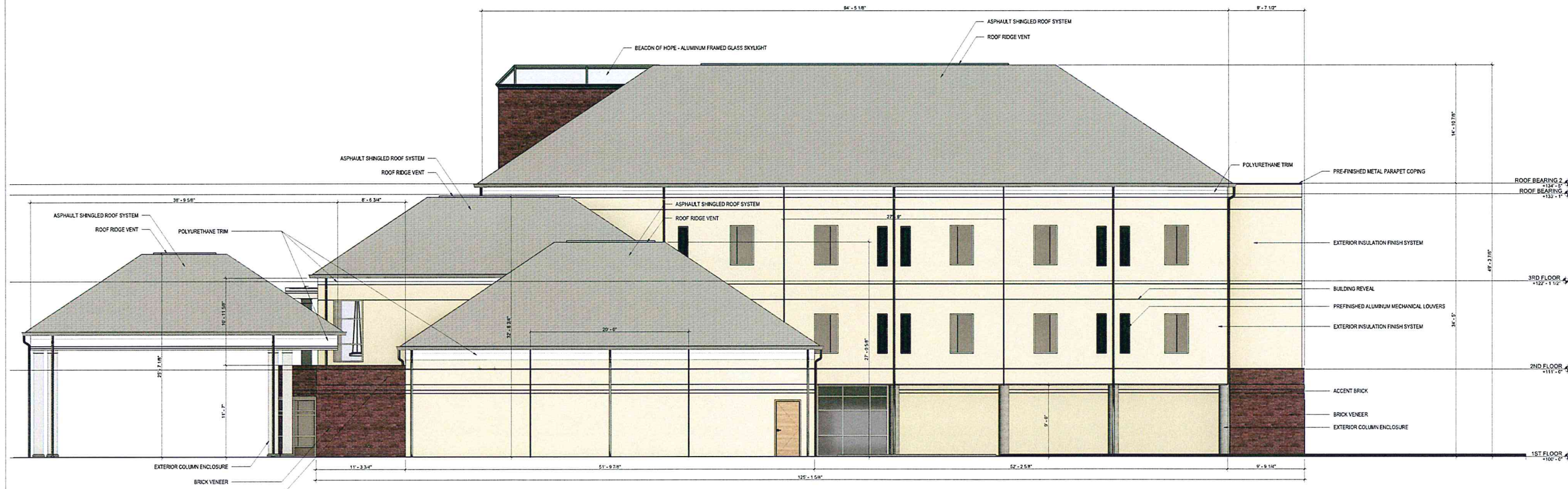
02 NORTH EXTERIOR ELEVATION
SCALE: 3/16" = 1'-0"



01 SOUTH EXTERIOR ELEVATION
SCALE: 3/16" = 1'-0"



04 WEST EXTERIOR ELEVATION
 SCALE: 3/16" = 1'-0"



03 EAST EXTERIOR ELEVATION
 SCALE: 3/16" = 1'-0"

The third copy of this drawing is being submitted to the property owner for their review and approval. The design is intended to be used for construction purposes only. It is not to be used for any other purpose without the written consent of the architect. The architect is not responsible for any errors or omissions in this drawing. The architect is not responsible for any construction delays or cost overruns. The architect is not responsible for any other issues that may arise during the construction process. The architect is not responsible for any other issues that may arise during the construction process.

EXECUTIVE DIRECTOR APPROVAL

7-15-24
 Date By *AK*

Ronald McDonald House
 Arkansas & North Louisiana
 9100 Susan Drive, Shreveport, Louisiana, 71118

CLIENT CONTACT
 RONALD MCDONALD HOUSE

OWP PROJECT NO. 2023_064
 DATE OF ISSUE 01.24.2024

REVISIONS

NO.	DESCRIPTION	DATE

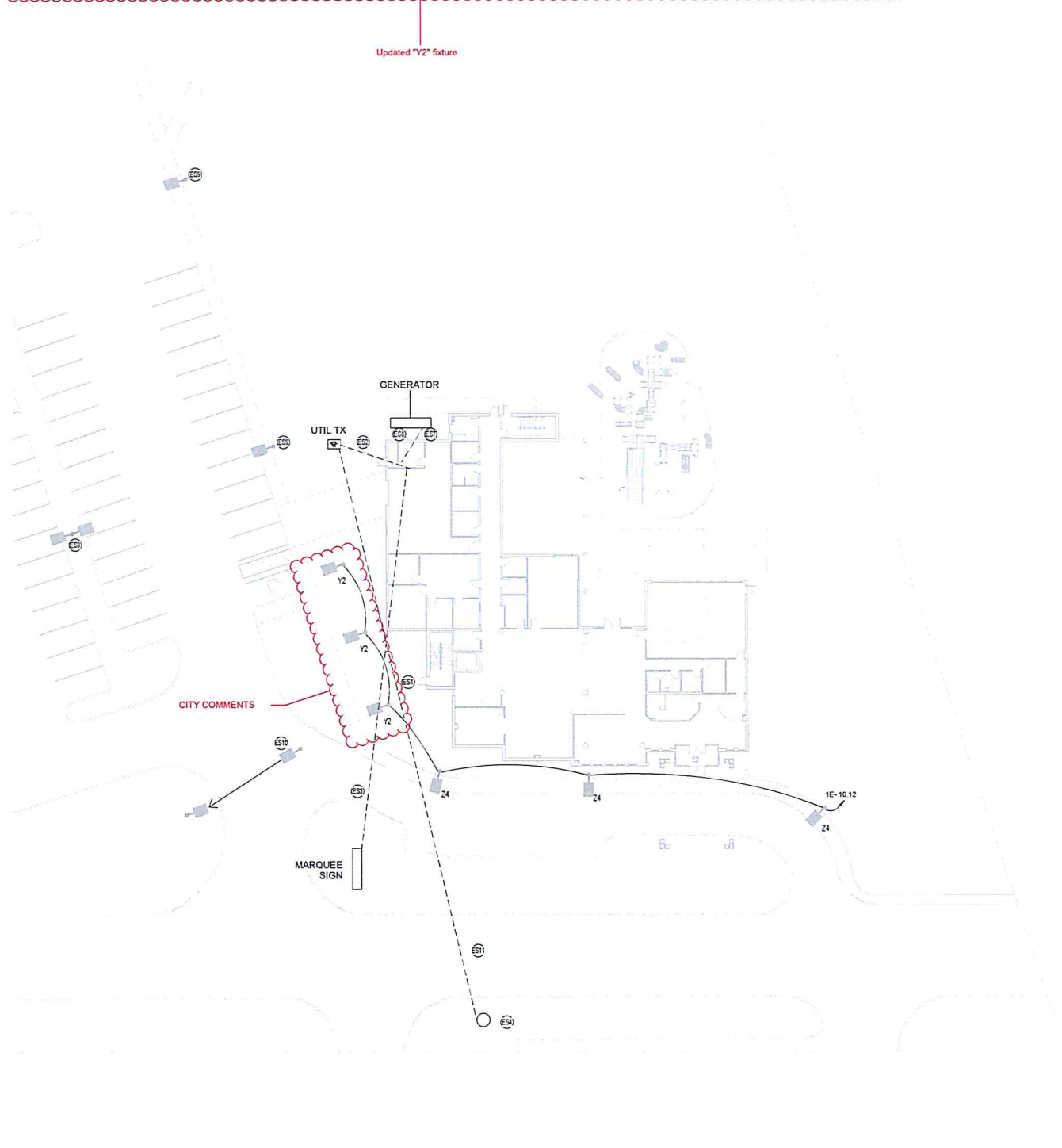
PROJECT TEAM
 DRAWN BY EM

PROJECT PHASE
 Construction Documents

SHEET CONTENTS
 EXTERIOR ELEVATIONS

SHEET NO.
E-2

Type	Description	Luminaire Equivalents	Delivered Lumens	Comments	Volts	Watts Max
Y2	Pole Mounted LED Walkway Area Luminaire, 20" Square Straight Aluminum Pole with Base Cover (6" shaft, 0.25" wall thickness 100MIPH); with 1 Head Low Glare Color By Architect	Luminis BVG32-L4L30-R55, Beacon Equal, McGraw Edison Equal Gardco Equal LSI Equal	2767	FS MS-PC	208V	33
ZZZ	END OF SCHEDULE with Color					



1 ELECTRICAL SITE PLAN
T = 20'-0"

ELECTRICAL SITE PLAN GENERAL NOTES

- CONTRACTORS AND SUBCONTRACTORS SHALL VERIFY LOCATION, CONDUCT TEST AND INSPECTIONS, COORDINATE WITH UTILITIES, OWNER'S REPRESENTATIVES, AND CHECK FOR ALL UNDERGROUND UTILITIES AND LINES BEFORE DITCHING TAKES PLACE. CONTRACTOR AND SUBCONTRACTORS PERFORMING THESE DUTIES SHALL BE RESPONSIBLE FOR ANY REPAIRS OF CUT OR DAMAGED LINES AND UTILITIES NOT SHOWN ON PLANS.
- PROVIDE SEPARATE CONTACTORS FOR INDEPENDENT CONTROL OF EXTERIOR LIGHTING GROUPS PER LIGHTING CONTROL DETAIL.

ELECTRICAL SITE PLAN NOTES

- ES1 PROVIDE AND RUN UNDERGROUND TWO 6" CONDUITS FROM UTILITY TRANSFORMER TO ELECTRICAL SERVICE AT THE STREET. PROPOSED LOCATION IS SHOWN, VERIFY AND COORDINATE EXACT LOCATION AND ROUTING WITH UTILITY PROVIDER.
- ES2 PROVIDE AND ROUTE UNDERGROUND SERVICE CONDUCTORS FROM UTILITY TRANSFORMER LOAD SIDE TO ELECTRICAL SERVICE DISCONNECT(S). REFER TO RISER DIAGRAM FOR MORE INFORMATION.
- ES3 PROVIDE AND RUN UNDERGROUND TWO 2" CONDUIT FROM ELECTRICAL ROOM TO MARQUEE/SIGN FOR POWER AND LIGHTS. CAP AND MARK CONDUIT.
- ES4 EXISTING 3PH UTILITY POWER POLE AT THIS APPROXIMATE LOCATION.
- ES7 PROVIDE AND ROUTE UNDERGROUND GENERATOR CONDUCTORS FROM GENERATOR TO ELECTRICAL ATS. REFER TO RISER DIAGRAM FOR MORE INFORMATION.
- ES8 PROVIDE NEW GENERATOR AT THIS APPROXIMATE LOCATION. REFER TO GENERATOR DETAIL FOR MORE INFORMATION.
- ES9 EXISTING PARKING LOT LIGHTING TO REMAIN IN PLACE.
- ES10 EXISTING PARKING LOT LIGHT POLE TO BE RELOCATED AS SHOWN. PROVIDE A NEW POLE BASE AND EXTEND EXISTING CONDUIT AND WIRE AS REQUIRED.
- ES11 BORE UNDER ROAD OR SAW CUT AS REQUIRED.

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**EXECUTIVE
DIRECTOR
APPROVAL**

By *[Signature]*
Date 7-15-24

**Ronald McDonald House
Shreveport-Bossier**
9100 Susan Drive, Shreveport, Louisiana, 71118

CLIENT CONTACT
RONALD MCDONALD HOUSE

OVP PROJECT NO. 2023_064 DATE OF ISSUE 01.24.2024

REVISIONS
1 Addendum #1 02/23/2024

PROJECT TEAM DRAWN BY
LPL

PROJECT PHASE
Construction Documents

SHEET CONTENTS
ELECTRICAL SITE PLAN

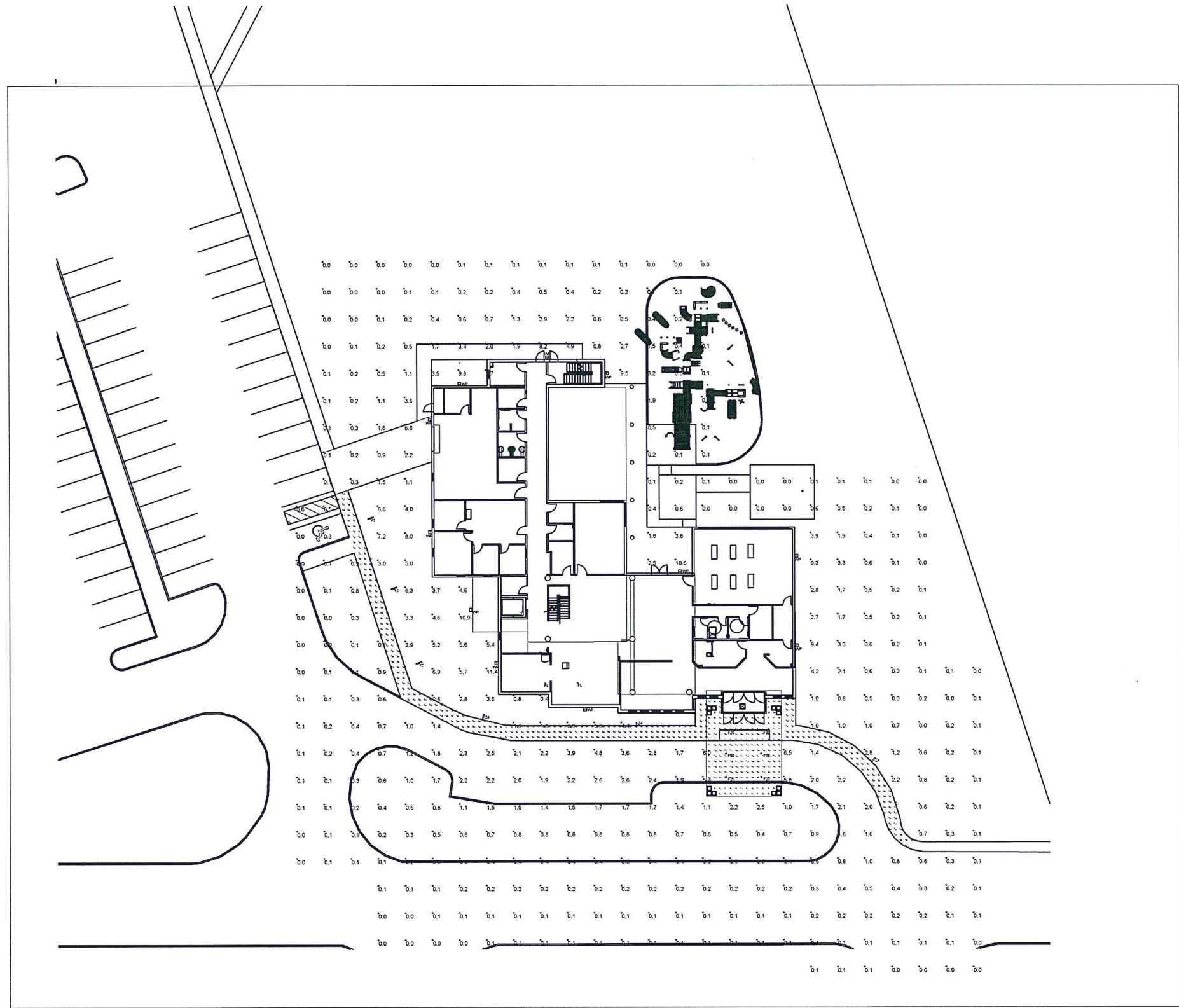
SHEET NO.
ES1.1

AGENCY NO.

EMA Engineering & Consulting, Inc.
Tyler | Austin | Houston | El Paso
DFW | San Antonio | Shreveport
Texas Firm Registration No. F-893
Louisiana Firm Registration No. EF-5818
www.EMAengineer.com

DESIGN SOLVE ENHANCE
SUBMISSION OF BID WILL BE CONSIDERED ACKNOWLEDGMENT THAT THE CONTRACTOR HAS VISITED THE SITE AND HAS VERIFIED ALL EXISTING JOB CONDITIONS AND INCLUDED ANY NECESSARY MODIFICATION TO EXISTING AND NEW WORK REQUIRED FOR INSTALLATION OF A COMPLETE AND WORKING SYSTEM.

Layer	Color	Linetype	LT Scale	LT Weight	LT Style
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1 PHOTOMETRIC SITE PLAN
 1/16" = 1'-0"



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**EXECUTIVE
 DIRECTOR
 APPROVAL**

7-5-24
 Date
 By *AW*

**Ronald McDonald House
 Shreveport-Bossier**
 9100 Susan Drive, Shreveport, Louisiana 71118

CLIENT CONTACT
 RONALD MCDONALD HOUSE

OWP PROJECT NO. 2023_064
 DATE OF ISSUE 01.24.2024

PROJECT TEAM
 DRAWN BY ANP

PROJECT PHASE
 Construction Documents

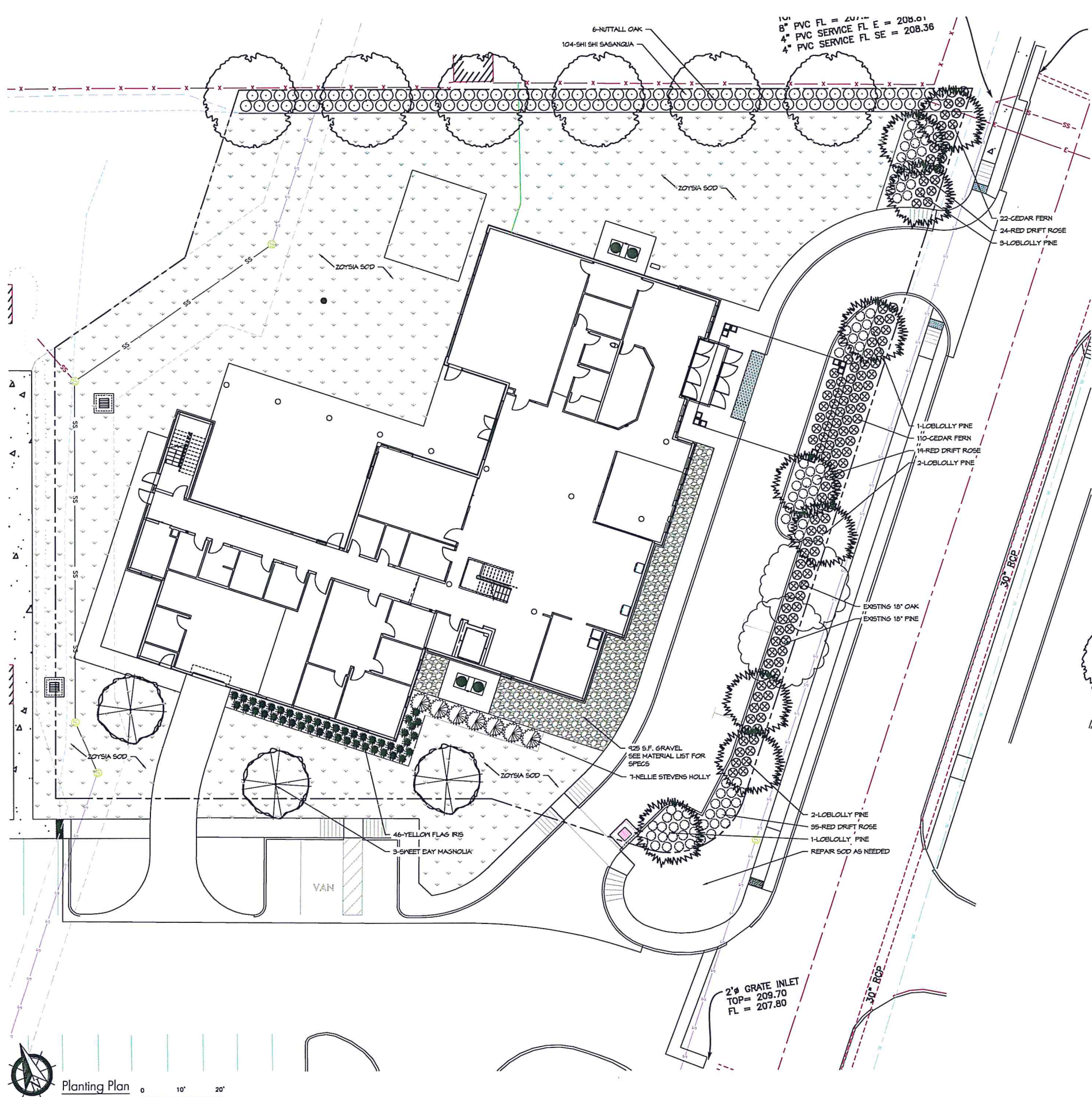
SHEET CONTENTS
 PHOTOMETRIC SITE PLAN

SHEET NO.
EL9.1

AGENCY NO.

EMA Engineering & Consulting, Inc.
 Tyler | Austin | Houston | El Paso
 DFW | San Antonio | Shreveport
 Texas Firm Registration No. F-853
 Louisiana Firm Registration No. EF-5818
 www.EMAengineer.com

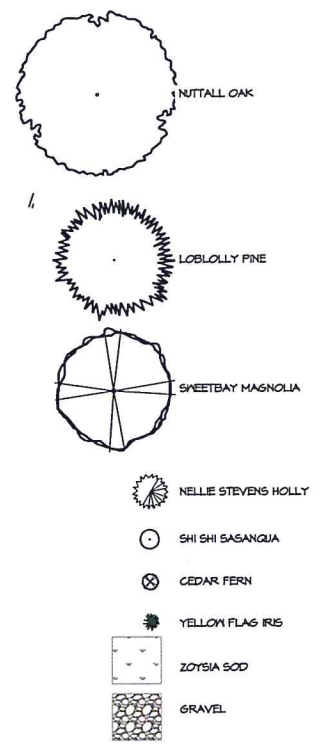
DESIGN SOLVE ENHANCE
 SUBMISSION OF BID WILL BE CONSIDERED ACKNOWLEDGMENT THAT THE CONTRACTOR HAS VISITED THE SITE AND HAS VERIFIED ALL EXISTING JOB CONDITIONS AND INCLUDED ANY NECESSARY MODIFICATION TO EXISTING AND NEW WORK REQUIRED FOR INSTALLATION OF A COMPLETE AND WORKING SYSTEM.



MATERIAL LIST

QTY	ITEM
6	NUTTALL OAK / QUERCUS NUTTALLII 3" CAL. 12'-14' HT. STRAIGHT TRUNK, CONTAINER GROWN, FULL CANOPY.
9	LOBLOLLY PINE / PINUS TAEDA 2.5" CAL. 11'-12' HT. STRAIGH TRUNK, CONTAINER GROWN, FULL CANOPY.
3	SWEETBAY MAGNOLIA / MAGNOLIA VIRGINIANA 12' HT. MULTI-TRUNK (3-5 CANES), CONTAINER GROWN, FULL CANOPY.
7	NELLIE STEVENS HOLLY / ILEX X 'NELLIE R. STEVENS' 6" HT., FULL TO GROUND, CONTAINER GROWN.
104	'SHI SHI GASHIRA' SASANQUA / CAMELLIA SASANQUA "SHI SHI GASHIRA" 7 GAL., FULL PLANT, CONT. GROWN.
7	LIMELIGHT HYDRANGEA / HYDRANGEA PANICULATA 'LIMELIGHT' 7 GAL. @ 42" O.C.
46	YELLOW FLAG IRIS / IRIS PSEUDACORUS 3 GAL. @ 30" O.C.
132	CEDAR FERN / SELLAGINELLA BRAUNII 3 GAL. @ 30" O.C.
78	RED DRIFT ROSE / ROSA X 'DRIFT' RED 3 GAL. @ 30" O.C.
15,100 S.F.	ZOYSIA OR ZION PALASADES SOD / ZOYSIA X 'PALASADES' OR 'ZION' CONTRACTOR RESPONSIBLE FOR VERIFICATION OF QUANTITIES
925 S.F.	FILTER FABRIC W/ 3" WASHED GRAVEL TOPPED DRESSED W/ SMOOTH RIVER PEBBLE 3" TO 4" DIAM, BROWN AND TAN COLOR SHOWN BY HATCH ON PLAN - CONTRACTOR RESPONSIBLE FOR VERIFICATION OF QUANTITIES
3,500 SF	LANDSCAPE BED PREPARATION SEE SPECIFICATIONS
LUMP SUM	GUARANTEE PERIOD - (1) ONE YEAR

- LEGEND**
- CONCRETE PAVING
 - SEWER MANHOLE TOP
 - UTILITY POLE
 - FIBER OPTIC LINE
 - OVERHEAD ELECTRIC LINE
 - SANITARY SEWER LINE
 - WATER LINE
 - EXISTING GROUND ELEVATION
 - CONTOUR
 - PARKING LOT LIGHT
 - GRATE INLET
 - CURB INLET
 - TELEPHONE PEDISTAL
 - FIBER OPTIC VAULT
 - FIBER OPTIC MARKER



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LANDSCAPE ARCHITECT
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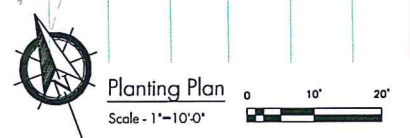


**EXECUTIVE
DIRECTOR
APPROVAL**

By
Date 7.15.24

Landscape Development For:
Ronald McDonald House
Shreveport, Louisiana

Revision	_____	Date	Jan 2024
Revision	_____	Drawn By	_____
Revision	_____	Check By	_____
Revision	_____	Sheet #	L-1

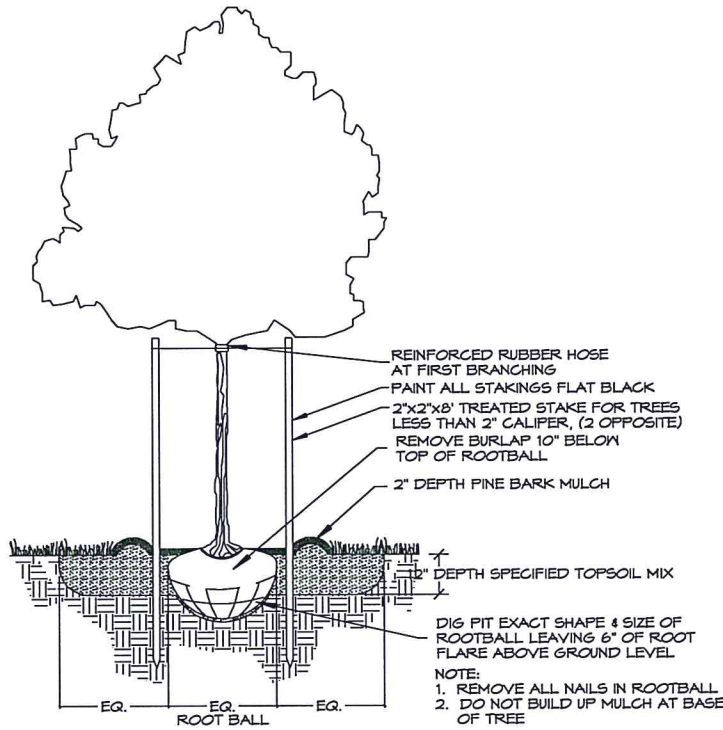


PLANTING NOTES

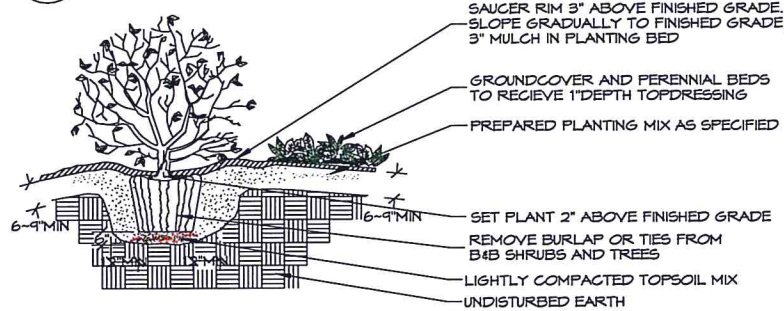
- TOPSOIL.** Topsoil shall be fertile, friable soil obtained from well drained arable land. It shall be free draining, non-toxic and capable of sustaining healthy plant growth. Topsoil shall be reasonably free of calcium carbonate, subsoil, refuse, roots, and other deleterious substances. The contractor shall furnish a written soil analysis prepared by an accredited soil analyst. The analysis shall indicate pH, total soluble salts, and plasticity Index and particle size gradation.
 - SAND.** Sand shall be loose, granular soil containing particles smaller than gravel but coarser than silt. Sandy soil shall obtain a minimum of 90% sand and no greater than 5% clay.
 - PEAT MOSS.** Peat moss shall be imported Canadian sphagnum peat moss, brown, low in content of woody material and free of any mineral matter harmful to plant life. Peat moss shall have an acid rating of approximately 4.5 pH and have a water absorbing capacity of 1100 to 1200 % by weight. Peat moss shall be thoroughly pulverized before use except when used as a top-dressing. No native or sedge peats shall be approved.
 - ORGANIC SOIL CONDITIONER.** Organic soil conditioner shall be partially decomposed ground pine bark. Sawdust will not be accepted. Particle size and surface area shall be such as to resist displacement by wind or by surface storm water or irrigation runoff for two growing seasons.
 - COMMERCIAL FERTILIZER.** Fertilizer shall be a complete, slow release, 6-12-6 fertilizer or approved alternate delivered in original unopened containers bearing the manufacturer's guaranteed analysis.
 - HERBICIDE.** Snapshot brand pre-emergent herbicide manufactured by Dow Agra or approved equal, applied at manufacturer's recommendations.
 - TOPDRESSING.** Topdressing shall be pine straw mulch of sufficient character to resist displacement by wind or storm water or by irrigation runoff. Pine straw shall be applied at a min. depth of 3" and spread evenly over the entire bed area to retain moisture and protect root systems.
 - PLANTING MIX.** The Planting Mix for all bed areas and pits shall consist of:
 - 1 CY Organic Soil Conditioner per 50 SF of bed area
 - 1 3.5 CF Bale of Peat Moss per 50 SF of bed area
- Sandy Topsoil may be added to planting mix if the existing soil is of poor quality. The Landscape Architect will make this determination prior to the beginning of work.
 Sandy Topsoil may also be required to raise certain areas of the bed up to grade.
 Commercial Fertilizer and Pre-emergent Herbicide per manufacturer's recommendations.

GENERAL NOTES

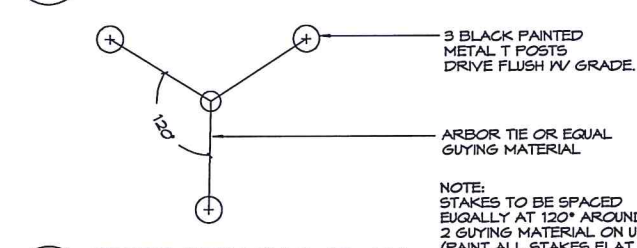
- Contractor shall coordinate with Louisiana one-call, the location of all underground utilities, prior to beginning work. Any disruption of underground utilities shall be repaired at no expense to Owner or the Landscape Architect.
- Contractor shall be responsible for positive drainage of all newly built bed and lawn areas and shall turtle-back or slope bed areas as directed or noted on plans and/or details. Contractor shall also provide drainage corridors through new bed areas as needed to promote positive drainage of adjacent areas. Coordinate with Landscape Architect.
- Landscape Architect will not be responsible for drainage of site components that are not within the design scope of work i.e. existing paved areas.
- Contractor will be responsible for damage to existing landscape and hardscape as a result of his work. Repairs shall be made at no expense to the Owner or Landscape Architect.
- Written quantities shall take precedence over drawn quantities.
- Contractor to submit price with unit costs for each item on the material list.
- Contractor shall coordinate all activities with General Contractor and Irrigation Contractor.
- All tree locations and bed lines shall be flagged by Landscape Contractor for approval by the Landscape Architect, prior to proceeding. Upon completion of beds, all shrubs shall be placed in containers for approval by Landscape Architect.
- In locations where bed edges meet lawn areas, a maintenance trench shall be constructed. See Detail.
- All pit planted trees or shrubs shall have a 3'-0" wide mulched saucer.
- Care shall be taken so as not to disturb root structure of any existing trees with trenching or fill.
- Landscape Contractor shall guarantee all new plant material for a period of one (1) year, beginning at the date of substantial completion.
- Landscape Contractor shall report any plan discrepancies to Landscape Architect for clarification prior to proceeding. Written dimensions take precedence over scaled dimensions.
- Material may be stored on site in designated areas approved by Owner and Landscape Architect. Security and protection of materials from damage and theft is the responsibility of the Landscape Contractor.
- Confer with the Owner as to the installation of cypress (all bark) or pine straw mulch.
- Existing soil conditions may require excavation to a minimum depth of 6" to possibly 4". Exact depth to be determined on site w/ Landscape Architect. New soil mix shall be added and built up and additional 3-4" to account for compaction and aid drainage.



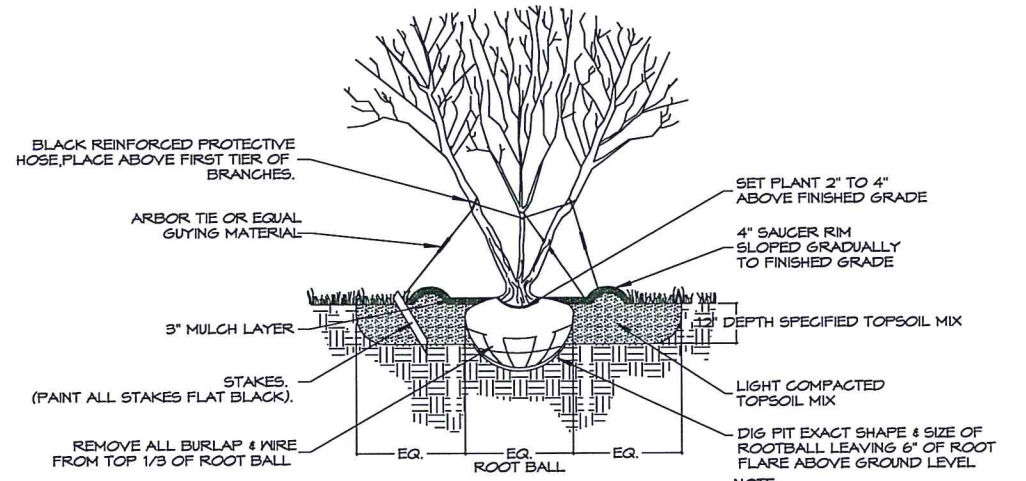
○ MULTI-TRUNK TREE PLANTING DETAIL
N.T.S.



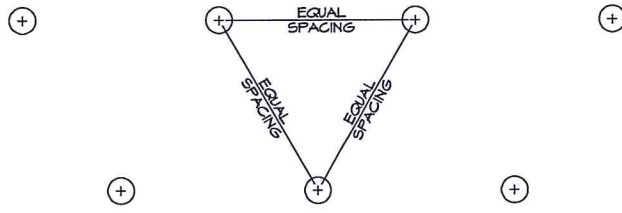
○ SHRUB PLANTING DETAIL
N.T.S.



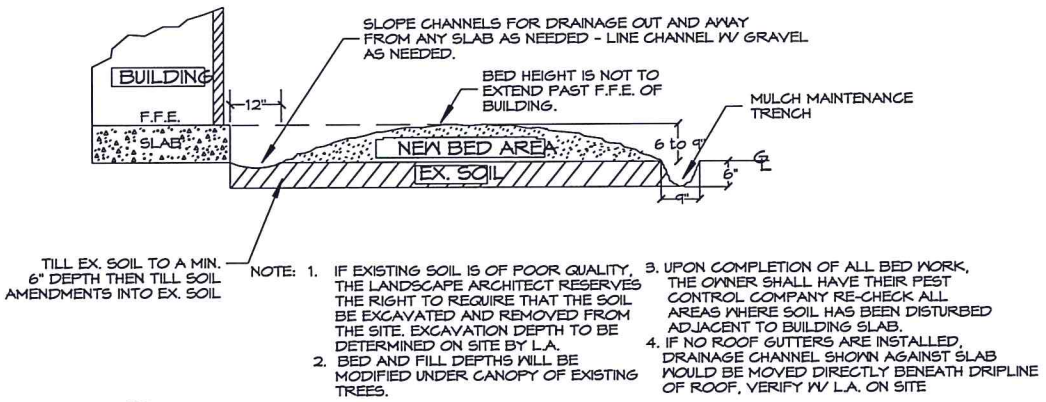
○ TREE STAKING PLAN
N.T.S.



○ MULTI-TRUNK TREE PLANTING DETAIL
N.T.S.



○ TYPICAL GROUND COVER LAYOUT
N.T.S.



○ BED / MAINTENANCE TRENCH DETAIL
N.T.S.

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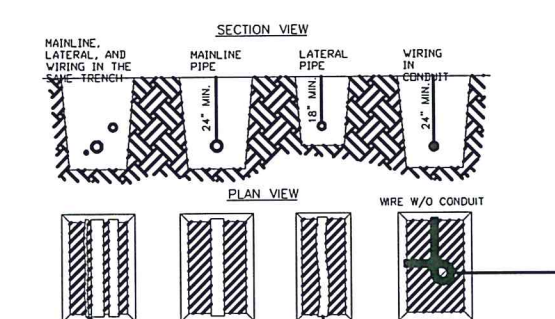
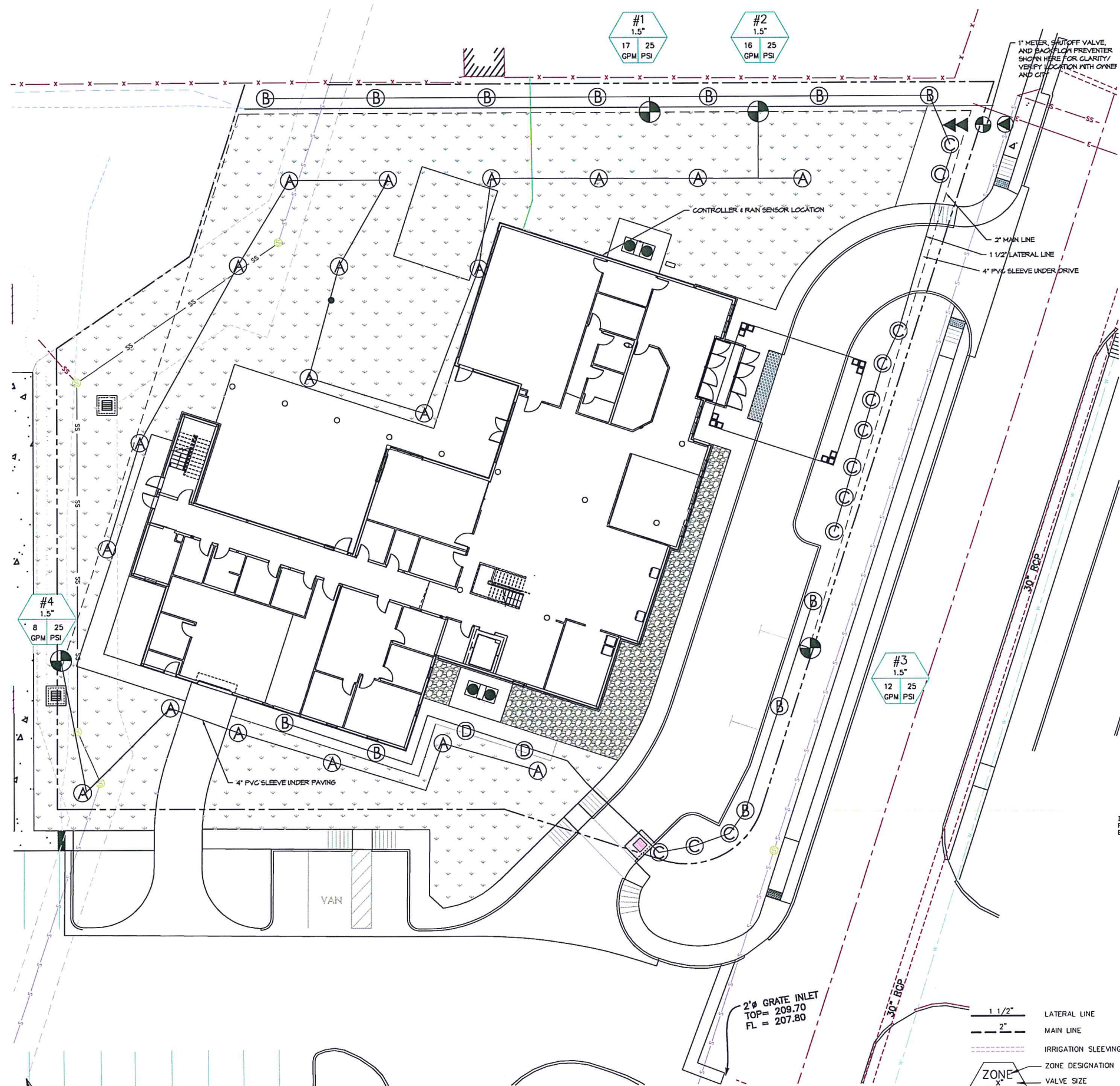


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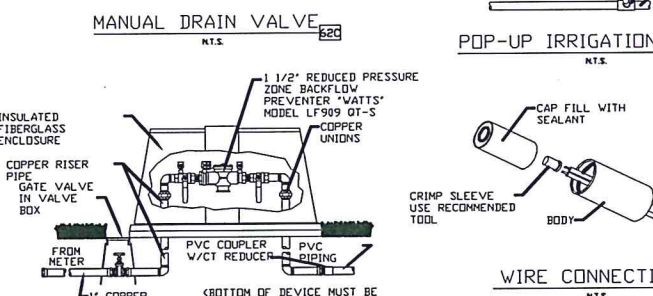
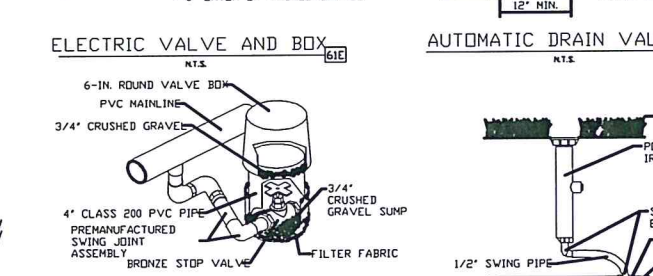
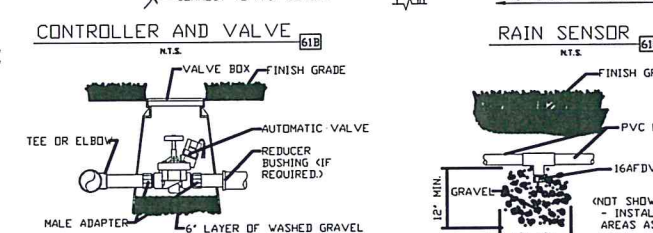
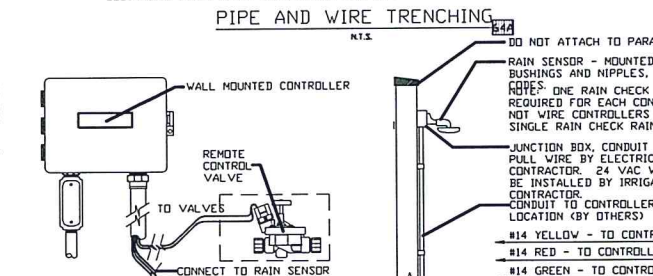
By *[Signature]*
Date 7-15-24

Landscape Development For:
Ronald McDonald House
Shreveport, Louisiana

Revision	_____	Date	Jan 2024
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SECTION VIEW
 MAINLINE, LATERAL, AND WIRING IN THE SAME TRENCH
 MAINLINE PIPE 24" MIN.
 LATERAL PIPE 18" MIN.
 WIRING IN CONDUIT 24" MIN.
 PLAN VIEW
 WIRE W/O CONDUIT
 RUN WIRING BENEATH AND BESIDE MAINLINE. TAPE AND BUNDLE AT 10-FOOT INTERVALS.
 ALL SOLVENT WELD PLASTIC PIPING TO BE SNAKED IN TRENCH AS SHOWN.
 TIE A 24-INCH LOOP IN ALL WIRING AT CHANGES OF DIRECTION OF 30° OR GREATER UNTIL AFTER ALL CONNECTIONS HAVE BEEN MADE.
 NOTES:
 1. ALL LATERAL LINES SHALL BE SCH 200 PVC PIPE. ALL MAIN LINES SHALL BE SCH 40 PVC PIPE.
 2. SLEEVES BELOW ALL HARDSCAPE ELEMENTS SHALL BE SCH. 40 PVC AND SHALL BE TWICE THE DIAMETER OF THE PIPE OR WIRE BUNDLE WITHIN.
 3. ALL LATERAL LINES SHALL BE BURIED NO LESS THAN 18". ALL MAIN LINES AND ELECTRICAL LINES SHALL BE NO LESS THAN 24".



Legend:

- 1 1/2" LATERAL LINE
- 2" MAIN LINE
- IRRIGATION SLEEVING
- ZONE DESIGNATION
- VALVE SIZE
- DESIGN PRESSURE - POUNDS PER SQUARE INCH

Material Schedule:

- A 5004-SAM-35-PC
- B 1812-SAM-15 CST (ON RISER)
- C 1812-SAM-8 VAN
- D 1812-SAM-15 SST
- 2" REDUCED PRESSURE BACK FLOW

TONY TRADEWELL
 LANDSCAPE ARCHITECT
 595 DENNY ROAD, DEVILLE, LOUISIANA 71822-5567



EXECUTIVE DIRECTOR APPROVAL

7-15-24 Date By *ac*

Landscape Development For:
Ronald McDonald House
 Shreveport, Louisiana

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