

**MPC PUBLIC HEARING – JUNE 5, 2024  
 MEETING NOTICE AND AGENDA**

**DATE:** Wednesday, June 5, 2024  
**TIME:** 3:00 p.m.  
**LOCATION:** Government Plaza Chamber  
 505 Travis Street  
 Shreveport, LA 71101

0. **Work Session** *(The MPC Board will meet in the MPC Conference Room at 1:30 PM prior to the regularly scheduled meeting)*
1. **Open Meeting** *(Meeting is being recorded)*
2. **Invocation**
3. **Pledge of Allegiance**
4. **Opening Remarks by Chair**
5. **Approval of Minutes – May 1, 2024 APPROVED**

**SCHEDULED PUBLIC HEARINGS**

6. [CASE NUMBER 24-53-C SMALL PLANNED UNIT DEVELOPMENT & SITE PLAN](#) [Interactive Map](#)

**PLANNER:** Christian Terrell  
**City Council District:** C/Taliaferro  
**Parish Commission District:** 10/ Cothran

Applicant: **Mohr and Associates, Inc**  
 Owner: **Faith and Fostering**  
 Location: **3248 BERT KOUNS INDUSTRIAL LOOP (N side of Bert Kouns Industrial Loop, approx. 585' E of Dean Rd)**  
 Existing Zoning: **R-1-12**  
 Request: **SPUD in R-1-12**  
 Proposed Use: **GROUP HOME AND SOCIAL SERVICE CENTER**  
**RECOMMENDED FOR APPROVAL**

7. [CASE NUMBER 24-68-C ZONING REQUEST](#) [InteractiveMap](#)

**PLANNER:** Staci Matz  
**City Council District:** D/Boucher  
**Parish Commission District:** 10/ Cothran

Applicant: **Andrew Cordaro**  
 Owner: **VIRRAY PROPERTIES, L.L.C.**  
 Location: **0 LINWOOD (West side of Linwood Ave., approx. 445' north of Mt. Zion)**  
 Existing Zoning: **C-1**  
 Request: **C-1 to I-1**  
 Proposed Use: **Light Industrial Uses**  
**RECOMMENDED FOR APPROVAL TO C-4**

8. [CASE NUMBER 24-70-C SPECIAL USE PERMIT & SITE PLAN](#) [InteractiveMap](#)

**PLANNER:** Emily Trant  
**City Council District:** E/Jackson  
**Parish Commission District:** 6/ Jones

Applicant: **Mohr and Associates, Inc.**  
 Owner: **Thompson Joint Venture, LLC**  
 Location: **3105 Bert Kouns Industrial Loop (South side of W. Bert Kouns, approx. 160' west of Walker Rd)**  
 Existing Zoning: **C-3**  
 Request: **Site Plan Review**  
 Proposed Use: **Heavy Retail & Rental**  
**APPROVED**

—end of public hearing—

9. **Old Business**
  - Committee Chair Reports
10. **New Business**
  - Research
11. **Other Matters to be Reviewed by the Commission**
  - Director's Report
  - Public Comments
12. **Chair / Board Member's Comments**

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13. Adjournment