

SITE DATA TABLE

JURISDICTION:
SHREVEPORT
ZONING:
C-3 GENERAL COMMERCIAL

REQUIRED BUILDING SETBACKS:
FRONT (N) = 20'
REAR (E) = 10'
SIDE (S) = 10'

SITE ACREAGE:
PANDA EXPRESS = 48,541 SF / 1.106 ACRES

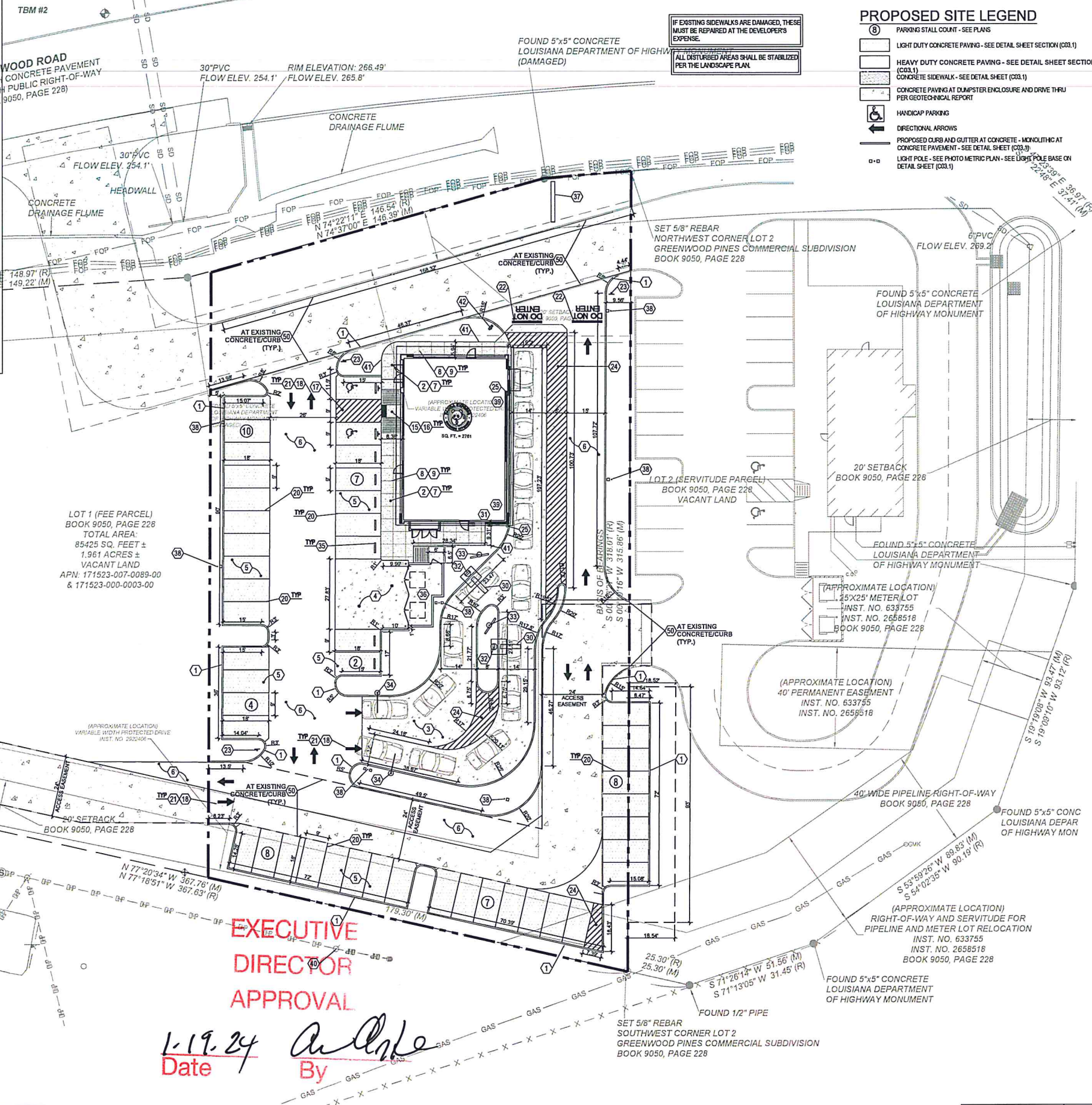
FLOOR AREA RATIO:
PANDA EXPRESS = 2,761 SF BLDG /
SITE AREA 48,596 = 5.93%

IMPERVIOUS SURFACE RATIO:
SITE TOTAL SQ FEET = 48,698 SQ FT SF
PAVEMENT/SIDEWALKS = 35,265 SF
TOTAL BUILDING = 2,761 SF
TOTAL PERVIOUS = 10,679 SF
TOTAL IMPERVIOUS = 38,017 SF / 48,698 =
78.07%

PARKING:
1 SPACE PER 300 SF OF FLOOR AREA
PARKING REQUIRED = 16
TOTAL PARKING PROVIDED PANDA EXPRESS
= 47

REQUIRED PARKING SETBACKS:
FRONT (N) = 0'
REAR (E) = 0'
SIDE (S) = 0'

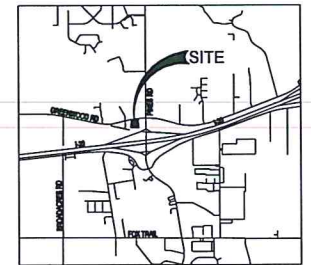
FLOOD HAZARD:
FIRM MAP NO. 22017C0453H



IF EXISTING SIDEWALKS ARE DAMAGED, THESE MUST BE REPAIRED AT THE DEVELOPER'S EXPENSE.
ALL DISTURBED AREAS SHALL BE STABILIZED PER THE LANDSCAPE PLAN.

PROPOSED SITE LEGEND

- ⑧ PARKING STALL COUNT - SEE PLANS
- LIGHT DUTY CONCRETE PAVING - SEE DETAIL SHEET SECTION (C03.1)
- HEAVY DUTY CONCRETE PAVING - SEE DETAIL SHEET SECTION (C03.1)
- CONCRETE SIDEWALK - SEE DETAIL SHEET (C03.1)
- CONCRETE PAVING AT DUMPSTER ENCLOSURE AND DRIVE THRU PER GEOTECHNICAL REPORT
- ♿ HANDICAP PARKING
- DIRECTIONAL ARROWS
- PROPOSED CURB AND GUTTER AT CONCRETE - MONOLITHIC AT CONCRETE PAVEMENT - SEE DETAIL SHEET (C03.1)
- LIGHT POLE - SEE PHOTO METRIC PLAN - SEE LIGHT POLE BASE ON DETAIL SHEET (C03.1)



GENERAL NOTES

SEE NOTES ON SHEET C03.1

SITE KEY NOTES:

- PAVEMENT AND CURBING**
- 1 PROVIDE CURB AND GUTTER AT ASPHALT - MONOLITHIC CURB AT CONCRETE PAVEMENT - SEE DETAIL SHEET (C03.1)
 - 2 PROVIDE CONCRETE SIDEWALKS PER DETAIL SHEET (C03.2) - PROVIDE CONCRETE SIDEWALK WITH INTEGRAL CURB AT BUILDING AND PARKING PER DETAIL SHEET (C03.1)
 - 3 HEAVY DUTY CONCRETE PAVING AT DRIVE THRU ISLE - SEE DETAIL SHEET (C03.1) & GEOTECHNICAL REPORT (GRAY COLOR, LIGHT BROOM FINISH)
 - 4 NEW HEAVY DUTY CONCRETE APRON AT DUMPSTER ENCLOSURE - SEE ARCHITECTURAL DETAIL SHEET - SEE DETAIL SHEET (C03.1)
 - 5 LIGHT DUTY CONCRETE PAVING - SEE DETAIL SHEET (C03.1) & GEOTECHNICAL REPORT
 - 6 HEAVY DUTY CONCRETE PAVING - SEE DETAIL SHEET (C03.1) & GEOTECHNICAL REPORT
 - 7 SEALED CONC. SIDEWALK (AQUA MIX SEALERS CHOICE GOLD), CONCRETE TO BE LIGHT BROOM TEXTURE FINISH. PROVIDE UNDER SLAB TREATMENT PER SOIL REPORT. PROVIDE POSITIVE DRAINAGE AWAY FROM BLDG. AND ALL SIDE WALKS.
 - 8 EXPANSION JOINT - SEE GEOTECHNICAL REPORT FOR SPACING - SEE DETAIL SHEET (C03.1)
 - 9 CONTROL JOINTS - SEE GEOTECHNICAL REPORT FOR SPACING - SEE DETAIL SHEET (C03.1)
- PAVEMENT STRIPING / ADA FEATURES / TRAFFIC SIGNAGE**
- 15 ADA ACCESSIBLE RAMP AT HANDICAP PARKING STALLS - SEE GRADING PLAN FOR ELEVATIONS - SEE HANDICAP PARKING ON DETAIL SHEET (C03.1)
 - 16 ADA DETECTABLE WARNING AT EDGE OF PAVEMENT - SEE HANDICAP PARKING DETAIL ON DETAIL SHEET (C03.1)
 - 17 HANDICAP AND VAN ACCESSIBLE PARKING LAYOUT, SIGNAGE, AND STRIPING - SEE DETAIL SHEET (C03.1)
 - 18 ALL SITE DIRECTIONAL SIGNAGE, PAVEMENT STRIPING AND MARKINGS SHALL BE COORDINATED WITH PRIG'S PROJECT MANAGER.
 - 19 DO NOT ENTER SIGN PER MUTCD / LOCAL SPECS.
 - 20 4" WIDE PARKING STRIPE PAINTED YELLOW PER MUTCD SPECS.
 - 21 TRAFFIC ARROW PAINTED YELLOW - SEE DETAIL SHEET (C03.1)
 - 22 STOP BAR PAINTED WHITE PER MUTCD SPECS.
 - 23 "STOP" SIGN PER MUTCD/LOCAL MUNICIPALITY SPECIFICATIONS
 - 24 4" WIDE PARKING STRIPE, SPACED AT 2' O.C. AT 45° PAINTED YELLOW PER XXXXX SPECS.
 - 25 BOLLARD PLAN - SEE DETAIL (C03.2)
- PANDA EXPRESS SITE FEATURES**
- 30 DRIVE THRU LANE SENSOR LOOP SEE DETAIL - SEE ARCH DETAIL SHEET
 - 31 NEW PAINTED SWITCHGEAR LOCATION - SEE ELECTRICAL PLANS
 - 32 ORDER CONFIRMATION BOARD - SEE ARCH DETAIL SHEET
 - 33 DRIVE THROUGH MENU BOARD - INSTALLED BY GC. VERIFY WITH PANDA P.M. - SEE ARCH DETAIL SHEET
 - 34 CLEARANCE BAR INSTALLED BY SIGN VENDOR - RE. ELECTRICAL DRAWING FOR REQUIREMENTS, G.C. TO COORDINATE LOCATION WITH PRIG P.M.
 - 35 WHEEL STOP - GNR TECHNOLOGIES, "PARQ-IT" 6" PARKING CURB #16201R (BLACK AND YELLOW) OR OWNER APPROVED EQUAL
 - 36 TRASH ENCLOSURE, CONFIRM BIN SIZE WITH LOCAL WASTE MANAGEMENT COMPANY, (TYP. 6 YARD BIN) - SEE ARCH DETAIL SHEET
 - 37 PROVIDE POLE MOUNTED SIGN (SEE SIGN DESIGN BY OTHERS)
 - 38 LIGHT POLE - SEE PHOTO METRIC PLAN - SEE LIGHT POLE BASE ON DETAIL SHEET (C03.1)
 - 39 TIE TO ROOF DRAIN COLLECTOR FROM BUILDING - SEE PLUMBING PLANS FOR UNDERGROUND CONNECTION AT BUILDING - SEE ELEVATION THIS SHEET - OVERFLOW PIPE FROM ROOF DRAIN TO DAYLIGHT UNDER CONCRETE FLATWORK AT FACE OF CURB - SEE PLUMBING PLANS FOR LOCATION
 - 40 APPROXIMATE LOCATION OF PAD MOUNTED TRANSFORMER PAD PER SERVICE PROVIDER SPECS. - COORDINATE WITH SERVICE PROVIDER PRIOR TO CONSTRUCTION
 - 41 EDGE OF CONCRETE SIDEWALK AT PLANTER BED - SEE LANDSCAPE PLAN (L01.0)
 - 42 "THANK YOU / DO NOT ENTER" SIGN
- ADDITIONAL SITE FEATURES**
- 50 MATCH EXISTING GRADE



PANDA EXPRESS, INC.
1683 Walnut Grove Ave.
Rosemead, California
91770
Telephone: 628.799.8898
Facsimile: 628.372.8288

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REVISIONS:

NO.	DESCRIPTION	DATE

ISSUE DATE:

ISSUE NO.	DATE
1ST	10/20/2023

DRAWN BY: JRJ

PANDA PROJECT #: SB-24-D27043
PANDA STORE #: D27043
ARCH PROJECT #: XXX



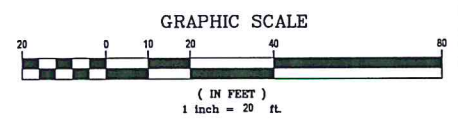
Civil Engineering Services
Engineering, Land Planning, and Environmental

CEs
7705 Spicar Farm Lane
Fairview, Tennessee
37062
Phone: (615) 533-0401
e-mail: ray@civilingeniorservices.net

PANDA EXPRESS
TRUE WARM & WELCOME
INTERSTATE 20 & PINES ROAD
SHREVEPORT, LA 71129

SITE PLAN
C03.0

TRUE WARM & WELCOME 2700 R1



BM #1
TYPE: MAG-NAIL
NORTHING: 712907.60
EASTING: 285906.644
ELEVATION: 271.15'

BM #2
TYPE: MAG-NAIL
NORTHING: 712743.32
EASTING: 285890.64
ELEVATION: 269.06'

FLOOD STATEMENT:
THE PROPERTY HEREON DESCRIBED IS THE SAME AS THE PERTINENT PROPERTY AS DESCRIBED IN STEWART TITLE GUARANTY COMPANY INSURANCE COMPANY, ISSUING OFFICE FILE NUMBER: 20230497, WITH A COMMITMENT DATE OF APRIL 27, 2023 AT 8:00 A.M.



ISSUE FOR CONSTRUCTION 24-XXX-XXXX

ALT/NSPS LAND TITLE SURVEY

I-20 AND PINES ROAD

LOCATED IN: SECTION 23, TOWNSHIP 17 NORTH, RANGE 15 WEST
CADDO PARISH, SHREVEPORT, LOUISIANA 71129

SITE INFORMATION

NO: WOODMONT SHREVEPORT LP
I-20 AND PINES ROAD, SHREVEPORT, LA 71129
LOT 1 (SEE PARCEL)
BOOK 9050, PAGE 228
TOTAL AREA:
85425 SQ. FEET ±
1.961 ACRES ±
VACANT LAND
APN: 171523-007-0089-00 & 171523-000-0003-00

TITLE COMMITMENT INFORMATION

THE PROPERTY HEREON DESCRIBED IS THE SAME AS THE PERTINENT PROPERTY AS DESCRIBED IN STEWART TITLE GUARANTY COMPANY INSURANCE COMPANY, ISSUING OFFICE FILE NUMBER: 20230497, WITH A COMMITMENT DATE OF APRIL 27, 2023 AT 8:00 A.M.

SCHEDULE A DESCRIPTION

FEE PARCEL:

LOT 1, GREENWOOD PINES COMMERCIAL SUBDIVISION, A SUBDIVISION IN CADDO PARISH, LOUISIANA, AS PER PLAT RECORDED IN BOOK 9050, PAGE 228 OF THE CONVEYANCE RECORDS OF CADDO PARISH, LOUISIANA.

BEING THE SAME PROPERTY ACQUIRED BY WOODMONT SHREVEPORT LP FROM GREENWOOD PINES, LLC BY ACT BEFORE JENNIFER LYNN SCOTT, NOTARY PUBLIC, DATED SEPTEMBER 12, 2022, REGISTERED IN INST. NO. 2902743 IN THE RECORDS OF CADDO PARISH.

SERVITUDE PARCEL:

LOT 2, GREENWOOD PINES COMMERCIAL SUBDIVISION, A SUBDIVISION IN CADDO PARISH, LOUISIANA, AS PER PLAT RECORDED IN BOOK 9050, PAGE 228 OF THE CONVEYANCE RECORDS OF CADDO PARISH, LOUISIANA.

BEING THE SAME PROPERTY ACQUIRED BY WOODMONT SHREVEPORT LP FROM GREENWOOD PINES, LLC BY ACT BEFORE JENNIFER LYNN SCOTT, NOTARY PUBLIC, DATED SEPTEMBER 12, 2022, REGISTERED IN INST. NO. 2902743 IN THE RECORDS OF CADDO PARISH.

THE LAND DESCRIBED ABOVE AND SHOWN HEREON IS THE SAME LAND AS DESCRIBED IN TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY COMPANY INSURANCE COMPANY, ISSUING OFFICE FILE NUMBER: 20230497, WITH A COMMITMENT DATE OF APRIL 27, 2023 AT 8:00 A.M.

NOTES CORRESPONDING TO SCHEDULE B

- RIGHT OF WAY AND SERVITUDE FOR PIPELINE AND METER LOT BY AND BETWEEN STATE OF LOUISIANA, AS GRANTOR, AND ARKANSAS LOUISIANA GAS COMPANY, AS GRANTEE, BY ACT DATED JULY 23, 1974, RECORDED ON AUGUST 22, 1974 AT COB 1481, PAGE 481, INST. NO. 633755 IN THE RECORDS OF CADDO PARISH, AS AFFECTED BY PARTIAL RELEASE AND AMENDMENT OF PIPELINE SERVITUDE DATED JUNE 21, 2017, RECORDED ON JUNE 30, 2017 AT INST. NO. 2658518 IN THE RECORDS OF CADDO PARISH. (AFFECTS, APPROXIMATE LOCATION PLOTTED AS SHOWN)
- RIGHT OF WAY BY AND BETWEEN STATE OF LOUISIANA DVA PINES TREATMENT CENTER, AS GRANTOR, AND SOUTHWESTERN ELECTRICAL POWER COMPANY, AS GRANTEE, BY ACT DATED MARCH 18, 1993, RECORDED AT COB 3035, PAGE 150, INST. NO. 1468394 IN THE RECORDS OF CADDO PARISH. (DOES NOT AFFECT SUBJECT PROPERTY, APPEARS TO FALL NORTH OF SUBJECT PROPERTY)
- THOSE MATTERS REFLECTED ON THE PLAT OF GREENWOOD PINES COMMERCIAL SUBDIVISION MADE BY JOHNNIE A. CRAIG, RP/L, FOR MOHR AND ASSOCIATES, INC., DATED MARCH 21, 2022, APPROVED ON MAY 23, 2022, ORIGINAL OF WHICH WAS RECORDED ON JULY 5, 2022 AT BOOK 9050, PAGE 228, INST. NO. 2922667 IN RECORDS OF CADDO PARISH. (AFFECTS, APPROXIMATE LOCATION PLOTTED AS SHOWN)
- RIGHT OF WAY AND EASEMENT BY AND BETWEEN WOODMONT SHREVEPORT LP, AS GRANTOR, AND SOUTHWESTERN ELECTRICAL POWER COMPANY, AS GRANTEE, BY ACT DATED MARCH 9, 2023, RECORDED ON MARCH 16, 2023 AT INST. NO. 2922206 IN THE RECORDS OF CADDO PARISH. (AFFECTS, CONTAINS NO PLOTTABLE EASEMENT ITEMS)
- DECLARATION OF RECIPROCAL SERVITUDES WITH COVENANTS, CONDITIONS AND RESTRICTIONS BY WOODMONT SHREVEPORT LP, BY ACT DATED MARCH 9, 2023, RECORDED ON MARCH 20, 2023 AT INST. NO. 2922408 IN THE RECORDS OF CADDO PARISH. (AFFECTS, APPROXIMATE LOCATION PLOTTED AS SHOWN)

PARKING INFORMATION

NO STRIPED PARKING OBSERVED AT THE TIME OF ALT/NSPS SURVEY.

FLOOD ZONE INFORMATION

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE "X" OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 3220110430H, WHICH BEARS AN EFFECTIVE DATE OF 05/01/2014 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA.

ZONE "X" - AREA OF MINIMAL FLOOD HAZARD, USUALLY DEPICTED ON FIRMS AS ABOVE THE 500-YEAR FLOOD LEVEL. ZONE "X" IS THE AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD AND PROTECTED BY LEVEE FROM 100-YEAR FLOOD.

BASIS OF BEARING

THE BASIS OF BEARING OF THIS SURVEY IS GRID NORTH BASED ON EAST LINE OF LOT 1. THE BEARING IS DENOTED AS $N00^{\circ}18'16''E$ PER GPS COORDINATE OBSERVATIONS LOUISIANA STATE PLANE, NORTH ZONE NAD83. LATITUDE = $32^{\circ}27'07.25065''$
LONGITUDE = $-93^{\circ}52'03.52581''$
CONVERGENCE ANGLE = $00^{\circ}43'23.02''$

SIGNIFICANT OBSERVATIONS

NONE OBSERVED AT THE TIME OF THE ALT/NSPS SURVEY.

UTILITY INFORMATION

THE UTILITIES SHOWN ON THIS DRAWING HEREON HAVE BEEN LOCATED BY FIELD MEASUREMENTS, UTILITY MAP DRAWINGS, AND ONE-CALL UTILITY RATE REQUEST. BLEW & ASSOCIATES MAKES NO WARRANTY TO THE EXACT LOCATION OF ANY UNDERGROUND UTILITIES SHOWN OR NOT SHOWN ON THIS DRAWING. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ANY AND ALL UTILITIES PRIOR TO CONSTRUCTION. CALL LOUISIANA ONE-CALL AT (800) 272-3020 OR 811 FOR FIELD LOCATIONS (REQUEST FOR GROUND MARKINGS) OF UNDERGROUND UTILITY LINES BEFORE DIGGING. DIG TICKET NUMBER: 230239104

COMPANY: CENTERPOINT ENERGY
AT&T TRANSMISSION
CITY OF SHREVEPORT
SWEPCO ELECT MAIN
WINDSTREAM
ZAYO GROUP

CONTACT: 715-207-2222
800-288-2020
318-673-5510
818-216-3529
800-347-1991
866-364-6033

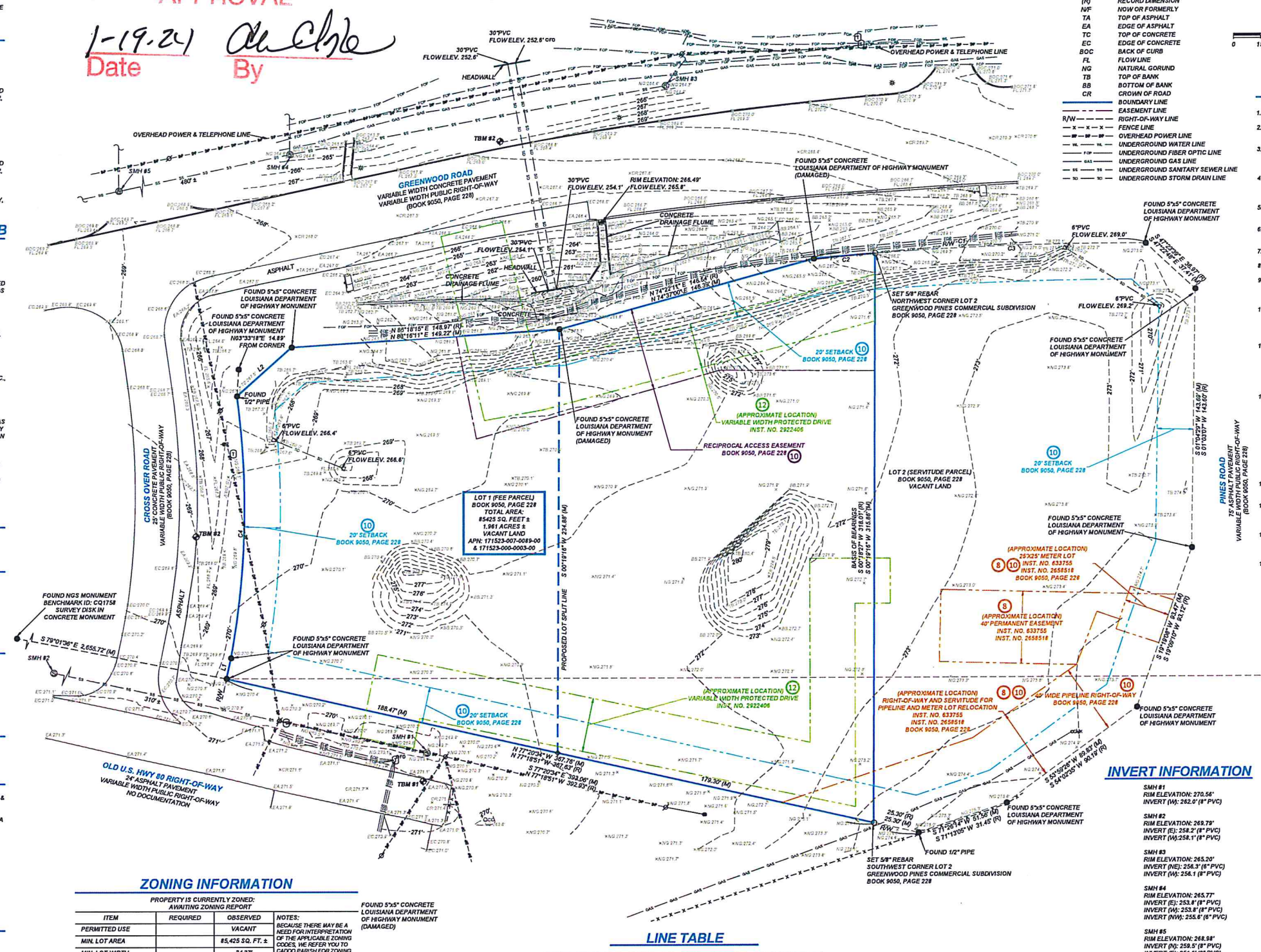
SITE BENCHMARKS

TBM #1
SET MAG-NAIL
NORTHING: 712607.60
EASTING: 245908.64
ELEVATION: 271.15'

TBM #2
SET MAG-NAIL
NORTHING: 712743.32
EASTING: 245965.64
ELEVATION: 269.04'

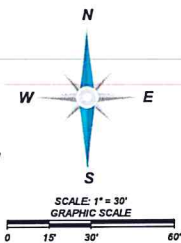
EXECUTIVE
DIRECTOR
APPROVAL

1-19-24
Date By
DeChie



LEGEND & SYMBOLS

- FOUND MONUMENT AS-NOTED
- SET MONUMENT AS-NOTED
- COMPUTED POINT
- TEMPORARY BENCHMARK (TBM)
- GUY ANCHOR
- LIGHT
- SANITARY MANHOLE
- POWER POLE
- GRATED INLET
- TELEPHONE PEDESTAL
- CLEANOUT
- FIBER OPTIC MARKER
- MEASURED/CALCULATED DIMENSION
- RECORD DIMENSION
- NOW OR FORMERLY
- TOP OF ASPHALT
- EDGE OF ASPHALT
- TOP OF CONCRETE
- EDGE OF CONCRETE
- BACK OF CURB
- FLOW LINE
- NATURAL GROUND
- TOP OF BANK
- BOTTOM OF BANK
- CROWN OF ROAD
- BOUNDARY LINE
- EASEMENT LINE
- RIGHT-OF-WAY LINE
- FENCE LINE
- OVERHEAD POWER LINE
- UNDERGROUND WATER LINE
- UNDERGROUND FIBER OPTIC LINE
- UNDERGROUND GAS LINE
- UNDERGROUND SANITARY SEWER LINE
- UNDERGROUND STORM DRAIN LINE



GENERAL NOTES

- SOME FEATURES SHOWN ON THIS PLAT MAY BE SHOWN OUT OF SCALE FOR CLARITY.
- DIMENSIONS ON THIS PLAT ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF UNLESS OTHERWISE NOTED. MONUMENTS WERE FOUND AT POINTS WHERE INDICATED.
- IN REGARD TO ALT/NSPS TABLE A ITEM 18, THERE WAS NO OBSERVABLE EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR ADDITIONS EXCEPT AS SHOWN HEREON.
- IN REGARD TO ALT/NSPS TABLE A ITEM 17, THERE WERE NO KNOWN PROPOSED CHANGES IN RIGHT OF WAY LINES, RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS EXCEPT AS SHOWN HEREON.
- AT THE TIME OF THE ALT/NSPS SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP, OR SANITARY LANDFILL.
- AT THE TIME OF THE ALT/NSPS SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF SITE USE AS A CEMETERY, ISOLATED GRAVE SITE OR BURIAL GROUNDS.
- COMPLETED FIELD WORK WAS MAY 18, 2023.
- THE DISTANCES SHOWN HEREON ARE UNITS OF GROUND MEASUREMENT.
- THE NEAREST INTERSECTING STREET IS THE INTERSECTION OF GREENWOOD ROAD AND PINES ROAD, WHICH IS APPROXIMATELY 250' FROM THE NORTHEAST CORNER OF THE SUBJECT PROPERTY.
- THE SUBJECT PROPERTY HAS INDIRECT ACCESS TO GREENWOOD ROAD VIA VARIABLE WIDTH PROTECTED DRIVE RECORDED IN INST. NO. 2922408 AND RECIPROCAL ACCESS EASEMENT RECORDED IN BOOK 9050, PAGE 228, BEING A PUBLICLY DEDICATED RIGHT-OF-WAY.
- EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT PROPERTY: EASEMENTS, OTHER THAN POSSIBLE EASEMENTS WHICH WERE VISIBLE AT THE TIME OF SURVEY; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS OR OTHER LAND USE REGULATIONS; AND ANY OTHER FACTS WHICH AN ACCURATE TITLE SEARCH MAY DISCLOSE.
- NO SURVEYOR OR ANY OTHER PERSON OTHER THAN A LICENSED LOUISIANA ATTORNEY MAY PROVIDE LEGAL ADVICE CONCERNING THE STATUS OF TITLE TO THE PROPERTY DESCRIBED IN THIS SURVEY (THE SUBJECT PROPERTY). THE PURPOSE OF THIS SURVEY, AND THE COMMENTS RELATED TO THE SCHEDULE B-I EXCEPTIONS, IS ONLY TO SHOW THE LOCATION OF BOUNDARIES AND PHYSICAL OBSTRUCTIONS IN RELATION THERETO. TO THE EXTENT THAT THE SURVEY INDICATES THAT THE LEGAL INSTRUMENT "AFFECTS" THE SUBJECT PROPERTY, SUCH STATEMENT IS ONLY INTENDED TO INDICATE THAT PROPERTY BOUNDARIES INCLUDED IN SUCH INSTRUMENT INCLUDE SOME OR ALL OF THE SUBJECT PROPERTY. THE SURVEYOR DOES NOT PURPORT TO DESCRIBE HOW SUCH INSTRUMENT AFFECTS THE SUBJECT PROPERTY OR THE ENFORCEABILITY OR LEGAL CONSEQUENCES OF SUCH INSTRUMENT.
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- NAMES AND ADDRESSES OF ADJOINING PROPERTY OWNERS WERE TAKEN FROM CADDO PARISH GIS.
- THE SUBJECT PROPERTY SHOWN HEREON FORMS A MATHEMATICALLY CLOSED FIGURE AND IS CONTIGUOUS WITH THE ADJOINING PUBLIC RIGHT-OF-WAY AND/OR ADJOINING PARCELS WITH NO GAPS OR OVERLAPS.
- IN REGARD TO ALT/NSPS TABLE A ITEM 10, NO VISIBLE DIVISION OR PARTY WALLS WITH RESPECT TO ADJOINING PROPERTIES WERE OBSERVED AT THE TIME THE FIELD WORK WAS PERFORMED, NOR WERE ANY DESIGNATED BY THE CLIENT.
- ELEVATIONS ESTABLISHED WITH GPS OBSERVATIONS UTILIZING ONLINE POSITIONING USER SERVICE (OPUS) WITH ORIGINATING BENCHMARK CG1754, VERTICAL DATUM BASED UPON NORTH AMERICAN VERTICAL DATUM (NAVD83) IN US SURVEY FEET. CONTOURS SHOWN ARE 1' INTERVALS. BENCHMARK DESIGNATION: AT435 PUBLISHED ELEVATION: 268.00' MONUMENT DESCRIPTION: SURVEY DISK IN CONCRETE MONUMENT.

SURVEYOR'S CERTIFICATE

TO: STEWART TITLE GUARANTY COMPANY:
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALT/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6A, 6B, 7A, 7B1, 7B2, 7C, 8, 9, 10, 11A, 12, 14, 15, 17, AND 20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 05/18/2023.
DATE OF PLAT OR MAP: 05/18/2023

ROBERT J. WINNICO
PROFESSIONAL LAND SURVEYOR 5244
STATE OF LOUISIANA
LOUISIANA C.O.A.: VP 764

BLEW & ASSOCIATES, P.A.

Surveying
Engineering
Mapping

3825 N. SHILOH DRIVE - FAYETTEVILLE, AR 72703
EMAIL: SURVEY@BLEWINC.COM
OFFICE: 479.443.4506 FAX: 479.582.1883
WWW.BLEWINC.COM

ZONING INFORMATION

PROPERTY IS CURRENTLY ZONED: A115 (MINING ZONING REPORT)

ITEM	REQUIRED	OBSERVED
PERMITTED USE	VACANT	
MIN. LOT AREA	85,425 SQ. FT. ±	
MIN. LOT WIDTH	34.37'	
MAX. BLDG COVERAGE	N/A	
MIN. SETBACKS FRONT	N/A	
MIN. SETBACKS SIDE	N/A	
MIN. SETBACKS REAR	N/A	
MAX. BUILDING HEIGHT	N/A	
PARKING REGULAR	0	
PARKING HANDICAP	0	
PARKING TOTAL	0	

NOTES: BECAUSE THERE MAY BE A NEED FOR INTERPRETATION OF THE APPLICABLE ZONING CODES, WE REFER YOU TO CADDO PARISH ZONING LAWS AND APPLICABLE CODES.

LINE TABLE

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1(M)	N 12°04'04"E	11.69'	L1(R)	N 12°29'21"E	11.69'
L2(M)	N 48°24'57"E	40.78'	L2(R)	N 48°49'11"E	40.62'

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE	CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1(M)	1,848.80'	155.94'	144.97'	N 87°23'11"E	05°42'53"	C1(R)	1,848.80'	155.17'	145.17'	N 87°44'28"E	N/A
C2(M)	1,848.80'	34.37'	34.37'	N 85°13'17"E	01°03'53"	C2(R)	1,848.80'	34.43'	N/A	N/A	N/A
C3(M)	1,848.80'	150.67'	150.63'	N 88°05'14"E	04°40'01"	C3(R)	1,848.80'	150.79'	N/A	N/A	N/A
C4(M)	459.26'	146.03'	145.41'	N 01°18'58"E	18°13'05"	C4(R)	459.26'	146.01'	145.40'	N 02°30'31"E	N/A

DATE	REVISION HISTORY	BY

SURVEYOR JOB NUMBER: 23-1598
SURVEY DRAWN BY: DMS 05/18/2023
SURVEY REVIEWED BY: S.T.M.
SHEET: 1 OF 1

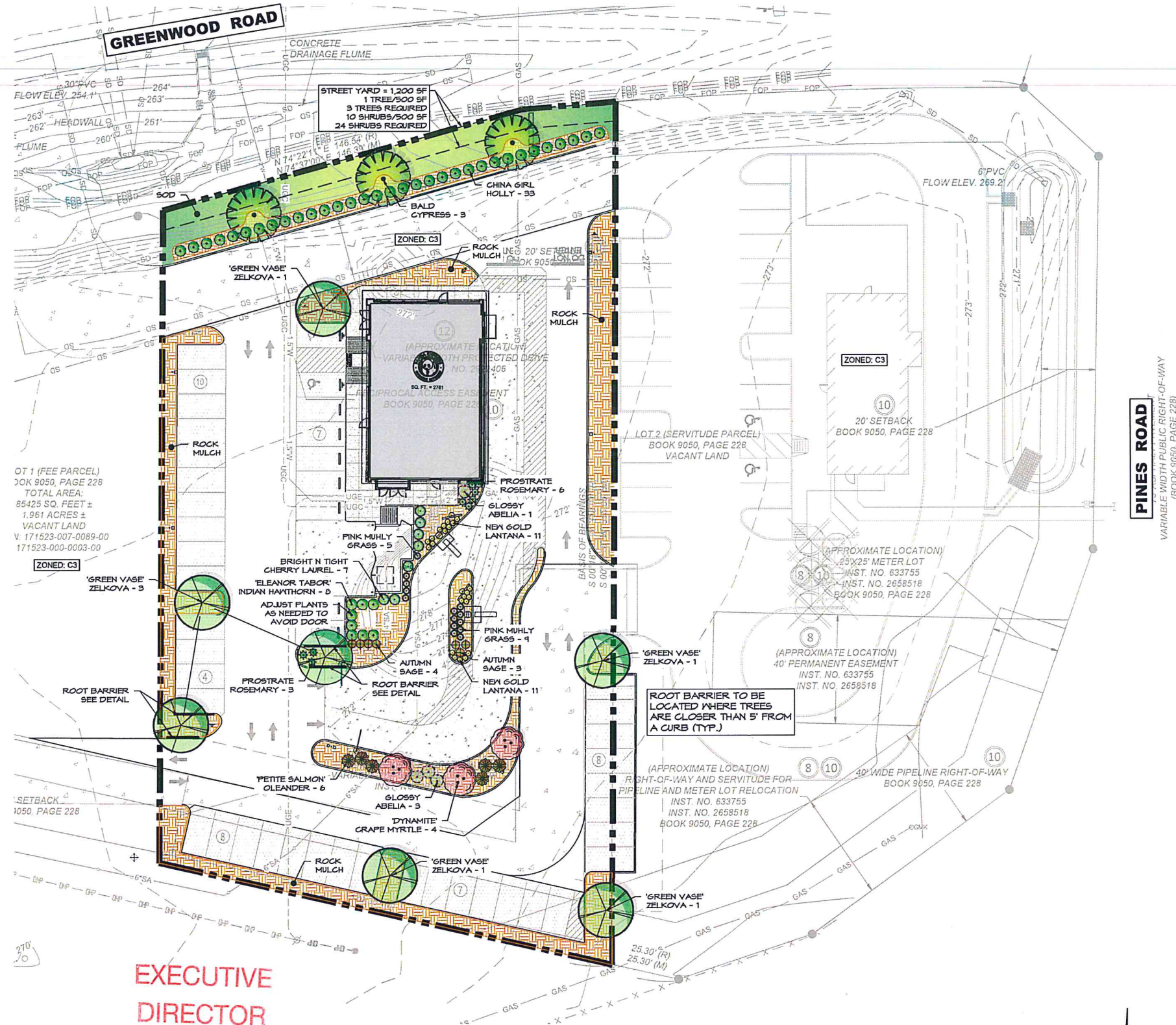
PANDA EXPRESS LANDSCAPE NOTES:

1. WHEN APPLICABLE, IT IS THE CONTRACTOR'S RESPONSIBILITY TO PROTECT EXISTING TREES TO REMAIN. NO HEAVY EQUIPMENT SHOULD BE PERMITTED TO OPERATE OR BE STORED, NOR ANY MATERIALS TO BE HANDLED OR STORED, WITHIN THE DRIPLINES OF TREES OUTSIDE THE LIMIT OF GRADING.
2. THE QUANTITIES INDICATED ON THE PLANT LIST AND PLAN ARE PROVIDED FOR THE BENEFIT OF THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN QUANTITY CALCULATIONS AND THE LIABILITY WHICH PERTAINS TO THOSE QUANTITIES AND TO ANY RELATED CONTRACT DOCUMENTS AND/OR PRICE QUOTATIONS. QUESTIONS SHOULD BE DIRECTED TO THE LANDSCAPE ARCHITECT.
3. ALL PLANT MATERIALS SHALL BE NURSERY GROWN, GRADE "A" QUALITY, UNLESS OTHERWISE NOTED AND SHALL COMPLY WITH THE AMERICAN STANDARD FOR NURSERY STOCK: ANSI Z-60.1; LATEST EDITION, FOR SIZE AND QUALITY.
4. NO SUBSTITUTIONS AS TO TYPE, SIZE, OR SPACING OF PLANT MATERIALS SPECIFIED ON THIS PLAN MAY BE MADE WITHOUT THE APPROVAL OF THE LANDSCAPE ARCHITECT. KITA SUSTAINABLE DESIGNS, LLC (615) 469-1222.
5. THE CONTRACTOR IS TO VERIFY THE EXACT LOCATION OF ALL EXISTING UTILITIES AND TO PROTECT UTILITIES THAT ARE TO REMAIN. THE CONTRACTOR SHALL REPAIR ANY DAMAGE ACCORDING TO LOCAL STANDARDS AT THE CONTRACTOR'S EXPENSE. COORDINATE ALL CONSTRUCTION WITH THE APPROPRIATE UTILITY COMPANY.
6. USE ROCK MULCH IN ALL LANDSCAPE BEDS AND AS NOTED ON THE PLANS. STABILIZE ALL OTHER DISTURBED AREAS WITH SOD. PRIOR TO INSTALLATION, CONTRACTOR TO COORDINATE WITH PANDA EXPRESS PROJECT MANAGER TO VERIFY SOD TYPE TO BE USED. ROLL ALL SOD AFTER PLACING.
7. SOIL USED FOR PLANTING SHALL CONSIST OF (5) PARTS TOPSOIL, (1) PART SAND AND (2) PARTS ORGANIC MATTER, MIXED WITH 1 POUND OF FERTILIZER PER CUBIC YARD.
 - A. SAND SHALL BE CLEAN MASONRY SAND.
 - B. ORGANIC MATTER SHALL BE PEAT MOSS, OR WELL COMPOSTED PINE BARK, OR APPROVED EQUAL AND SHALL BE FINELY GROUND AND FREE OF WEEDS.
 - C. ALL FERTILIZER SHALL BE 10-10-10 WITH MINOR ELEMENTS. FERTILIZER SHALL HAVE 40-50% OF ITS TOTAL NITROGEN IN A WATER INSOLUBLE FORM.
8. PRE-EMERGENT HERBICIDE SHALL BE APPLIED TO ALL PLANT BEDS AND SOD AREAS PRIOR TO INSTALLATION. TRIFLORAL OR AN APPROVED EQUAL SHALL BE USED.
9. ALL PLANT BEDS SHALL HAVE A MINIMUM OF 3" DEEP MULCH. MULCH SHALL BE RIVER ROCK (OR LOCAL EQUAL), 1" - 1.5" DIAMETER STONE.
10. IT IS THE LANDSCAPE CONTRACTOR'S RESPONSIBILITY TO CONFIRM MATERIAL QUANTITIES. IN THE EVENT OF A DISCREPANCY, THE QUANTITIES SHOWN ON THE PLAN SHALL TAKE PRECEDENCE OVER QUANTITIES SHOWN ON THE PLANT LIST.
11. PRIOR TO FINAL PAYMENT, THE LANDSCAPE CONTRACTOR SHALL PROVIDE THE OWNER WITH COMPLETE WRITTEN INSTRUCTIONS ON PROPER CARE OF ALL SPECIFIED PLANT MATERIALS.
12. THE LANDSCAPE INSTALLATION SHALL BE COORDINATED WITH THE IRRIGATION INSTALLATION WHEN APPLICABLE. IRRIGATION TO BE DESIGN-BUILD BY THE G.C.
13. THE LANDSCAPE CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM STRUCTURES AND TAKE SPECIAL CARE TO INSURE THAT BED PREPARATION DOES NOT INHIBIT DRAINAGE.
14. ALL LAWN AREAS SHALL BE CULTIVATED TO A DEPTH OF 4" PRIOR TO SODDING. PREPARED TURF BEDS SHALL BE FREE FROM STONES OVER 2" DIAMETER, WEEDS AND OTHER DELETERIOUS MATERIAL.
15. THE LANDSCAPE CONTRACTOR SHALL RAKE SMOOTH ALL SOD AREAS PRIOR TO INSTALLATION.
16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR BACKFILLING BEHIND THE CURB SO GRADE IS LEVEL WITH TOP OF CURB.
17. CUT AWAY ROPES OR WIRES FROM BAB PLANTS. PULL BACK BURLAP FROM TOP OF ROOT BALL. DO NOT ALLOW BURLAP TO BE EXPOSED AT SURFACE. TOTALLY REMOVE BURLAP IF IT IS SYNTHETIC.
18. IF CONTAINER GROWN PLANTS SHOW SIGNS OF BEING ROOT BOUND, SCORE ROOTS VERTICALLY.
19. ALL PLANT MATERIAL SHALL BE GUARANTEED FOR ONE YEAR FROM DATE OF FINAL ACCEPTANCE.
20. ALL REPLACEMENTS SHALL BE OF THE SAME TYPE, SIZE, AND QUALITY AS SPECIFIED ON THE PLANT LIST, UNLESS APPROVED OTHERWISE IN WRITING BY THE LANDSCAPE ARCHITECT.
21. ANY MATERIAL THAT IS DEEMED TO BE 25% DEAD OR MORE SHALL BE CONSIDERED DEAD, AND MUST BE REPLACED AT NO CHARGE. A TREE IS CONSIDERED DEAD WHEN THE MAIN LEADER HAS DIED BACK, OR MORE THAN 25% OF THE CROWN IS DEAD.
22. REPLACEMENTS SHALL BE MADE DURING THE NEXT PLANTING SEASON UNLESS THE LANDSCAPE CONTRACTOR AGREES TO AN EARLIER DATE.

PLANTING DATES
 SPRING: MARCH 15 - APRIL 15
 FALL: OCTOBER 1 - NOVEMBER 30
23. THE LANDSCAPE CONTRACTOR WILL NOT BE RESPONSIBLE FOR PLANT MATERIAL THAT HAS BEEN DAMAGED BY VANDALISM, FIRE, RELOCATION, WILDLIFE, THEFT, OR OTHER ACTIVITIES BEYOND THE LANDSCAPE CONTRACTOR'S CONTROL.
24. GENERAL CONTRACTOR TO COORDINATE AND BE RESPONSIBLE FOR WATERING ALL PLANTS AND TURF AREAS AFTER PLANTING UNTIL IRRIGATION SYSTEM IS OPERABLE.
25. CONTRACTOR TO IRRIGATE ALL NEW LANDSCAPE PLANTINGS AND LAWN AREAS WITH AN AUTOMATED UNDERGROUND IRRIGATION SYSTEM. IRRIGATION SYSTEM TO BE DESIGN-BUILD BY G.C.
26. IRRIGATION TO HAVE A SEPARATE METER.
27. PLANT MATERIAL SHALL BE APPROPRIATE FOR THE APPLICABLE USDA PLANT HARDINESS ZONE.
28. SPECIES MUST MEET BOTH MINIMUM CALIPER OR GALLON SIZE AND HEIGHT IF LISTED.
29. LANDSCAPE CONTRACTOR TO MAINTAIN LANDSCAPING FOR 60 DAYS AFTER TURNOVER. MAINTENANCE SHALL INCLUDE MOWING, EDGING AND TRIMMING SHRUBS

LANDSCAPE BED NOTES:

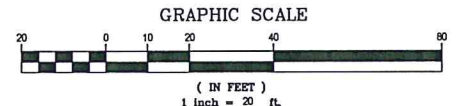
1. ALL LANDSCAPE BEDS SHOULD BE PREPARED 3" BELOW GRADE PRIOR TO START.
2. APPLY PRE-EMERGENT TO ALL LANDSCAPE BEDS AS SUGGESTED PER MANUFACTURER'S SPECIFICATIONS. (SEE NOTE #8)
3. APPLY PERMEABLE WEED BARRIER TO ALL LANDSCAPE BEDS.
4. INSTALL RIVER ROCK MULCH (OR LOCAL EQUAL) (1" - 1.5" DIAMETER), APPROXIMATELY 3" DEEP IN ALL LANDSCAPE BEDS OVER WEED BARRIER.



EXECUTIVE
DIRECTOR
APPROVAL

1-19-24
Date By *An Olt*

LANDSCAPE CALCULATIONS		
SITE AREA:	46,539 SF	(1.07 AC)
ZONING:	REQUIRED	PROVIDED
SHADE TREE PLANTING:		
C-3 (2 TREES/ACRE)	2.1	2
INTERIOR PARKING AREA:	-	31,785 SF
PLANTING AREA: (MIN.)	10%	13.7%
PLANTING AREA: (SQ. FT.)	3,179 SF	4,356 SF
PARKING SPACES:	-	47
1 TREE / 10 SPACES:	4.7	5



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REVISIONS:

NO.	DATE	DESCRIPTION

ISSUE DATE:
 1ST XXXXXX XX-XX-22

DRAWN BY: JRJ

PANDA PROJECT #: 58-24-D27043
 PANDA STORE #: D27043
 ARCH PROJECT #: XXX

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LANDSCAPE PLAN
L01.0

TRUE WARM & WELCOME 2600 RX

ISSUE FOR CONSTRUCTION XXX-XXX-XXX



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REVISIONS:

NO.	DATE	DESCRIPTION
1ST	XXXXXX	XX-XX-22

DRAWN BY: JRJ

PANDA PROJECT #: 68-24-D27043
PANDA STORE #: D27043
ARCH PROJECT #: XXX

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LANDSCAPE PLAN

L01.1

TRUE WARM & WELCOME 2600 RX

ISSUE FOR CONSTRUCTION XXX-XXX-XXXX

PLANT SCHEDULE					
QTY.	COMMON NAME	BOTANICAL NAME	HEIGHT	TRUNK	COMMENTS
CANOPY TREES					
3	Bald Cypress	Taxodium distichum	12' - 14'	3" Cal.	B&B
7	'Green Vase' Japanese Zelkova	Zelkova serrata 'Green Vase'	12' - 14'	3" Cal.	B&B
0	Tulip Poplar	Liriodendron tulipifera	12' - 14'	3" Cal.	B&B
10	TOTAL - CANOPY TREES				
UNDERSTORY/COLUMNAR TREES					
3	'Dynamite' Crapemyrtle	Lagerstroemia indica 'Whit II'	6' - 7'	2" Cal.	Multi-Trunk, Min. (3) 2" canes
3	TOTAL - UNDERSTORY TREES				
13	TOTAL - ALL TREES				
SHRUBS					
7	Autumn Sage	Salvia greggii	18" Min.	3 Gal.	Container
7	'Bright N Tight' Cherry Laurel	Prunus caroliniana 'Monus'	18" Min.	5 Gal.	Container
33	'China Girl' Holly	Ilex x meserveae 'Mesog'	24" Min.	5 Gal.	Container
8	'Eleanor Tabor' Indian Hawthorn	Rhaphiolepis indica 'Conor'	18" Min.	3 Gal.	Container
4	Glossy Abelia	Abelia grandiflora	18" Min.	3 Gal.	Container
6	Petite Salmon Oleander	Nerium oleander 'Petite Salmon'	18" Min.	3 Gal.	Container
65	TOTAL - SHRUBS				
GRASSES, PERENNIALS AND GROUND COVER					
22	'New Gold' Lantana	Lantana x 'New Gold'	1 Gal.	1 Gal.	Container
14	Pink Muhly Grass	Muhlenbergia capillaris 'Lenca'	1 Gal.	1 Gal.	Container
9	Prostrate Rosemary	Rosmarinus officinalis 'Prostratus'	1 Gal.	1 Gal.	Container
TURF					
-	Bermuda Seed/Sod	Cynodon dactylon			
MULCH					
-	ROCK MULCH	ROCK MULCH, BUFFALO RIVER ROCK OR APPROVED EQUAL. 1" - 1.5" ROCK SIZE AND 3" DEEP.			

UB 18-2 Specifications
18" DeepRoot® Tree Root Barrier

Specified tree root barrier is a mechanical barrier and root deflector used to prevent tree roots from damaging hardscapes and landscapes. Assembled in 24" (609 mm) long modules to create varying lengths for linear applications, or perimeter surround applications in varying sizes.

A. Materials
1. The contractor shall furnish and install tree root barrier as specified. The tree root barrier shall be either product #UB18-2 as manufactured by DeepRoot® Green Infrastructure, LLC, 530 Washington Street, San Francisco, CA, www.deeproot.com (800.458.7668).

2. Root barrier shall be recyclable, black, injection molded panels with 0.75" (19.0 mm) wall thickness in modules 24" (609 mm) long and 18" (460 mm) deep.

3. Root barrier shall be manufactured with 75% reprocessed polypropylene with added ultraviolet inhibitors.

4. Root barrier shall be comprised of 24" (609 mm) panels. Each panel shall have no less than four (4) Milled Integral Vertical Root Directing Ribs of a minimum 0.060" (1.52 mm) thickness, protruding 1/2" (12.7 mm) at 90° from interior of the barrier panel, spaced 6" (152.4 mm) apart. (See Details A & D)

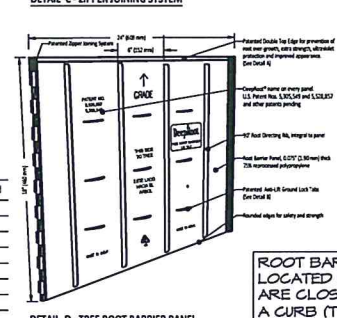
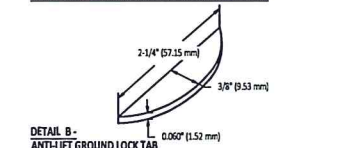
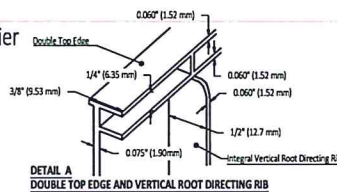
5. Root barrier shall have a Double Top Edge consisting of two parallel, integral, horizontal ribs at the top of the panel at 0.060" (1.52 mm) thickness, 3/8" (9.53 mm) wide and 1/4" (6.35 mm) apart with the lower rib attached to the vertical Root Directing Ribs (See Detail A).

6. Root barrier shall have a minimum of nine (9) Anti-Lift Ground Lock Tabs consisting of integral horizontal ridges of minimum 0.060" (1.52 mm) thickness in the shape of a segment of a circle, the 2-1/4" (57.15 mm) chord of the segment joining the panel wall and the segment, protruding 3/8" (9.53 mm) from the panel. The ground locks on each panel shall be about equally spaced between each of the vertical root directing ribs (See Details B & D).

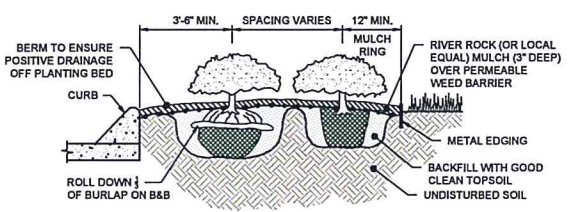
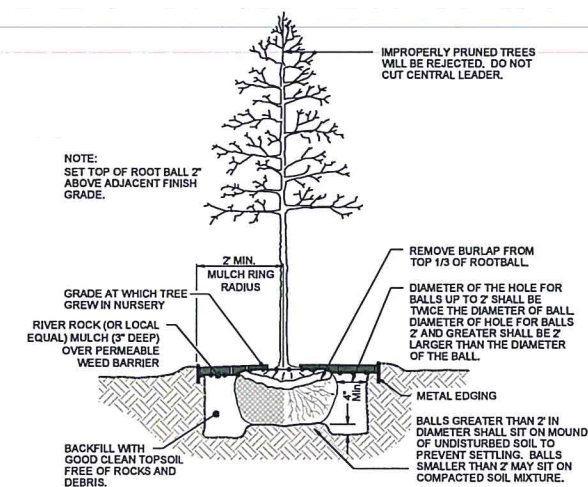
7. Root barrier shall have an Integrated Zipper Joining System for assembly by sliding one panel into another (See Detail C).

U.S. Patents: 5,305,549; and 5,528,857. Other Patents Pending.

Properties	Typical Value	ASTM Test Method
Tensile strength @ yield - Wall	2,354 PSI	D638
Tensile strength @ yield - Hinge	2,846 PSI	D638
Yield Elongation - Wall	7.44%	D638
Yield Elongation - Hinge	7.01%	D638
Flexural Modulus	119,625 PSI	D790B
Notched bend Impact - Wall	3.84 (ft-lbs)	D256A
Rockwell Hardness r scale - Wall	84.4	D785A



ROOT BARRIER TO BE LOCATED WHERE TREES ARE CLOSER THAN 5' FROM A CURB (TYP.)



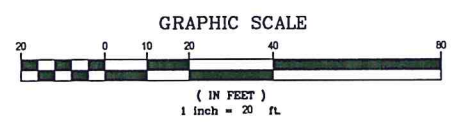
ROOT BARRIER PANEL
NOT TO SCALE

EXECUTIVE
DIRECTOR
APPROVAL

1-19-24
Date By

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IRRIGATION NOTES & LEGENDS

HEADS

- ALL POP-UP IRRIGATION HEADS DESIGNED ADJACENT TO CURBS OR PAVEMENT SHALL BE INSTALLED WITH A CLEARANCE OF 1 1/2" FROM THE EDGES OF ALL PAVED AREAS TO PROVIDE FOR EDGING AND MAINTENANCE OPERATIONS. HEADS INSTALLED ON SHRUB RISERS OR WITH THE TOP OF THE HEAD MORE THAN 1/2" ABOVE GRADE SHALL BE INSTALLED WITH A MINIMUM 6" CLEARANCE FROM PAVED AREAS.
- ALL THREADED PIPE CONNECTIONS SHALL BE ASSEMBLED USING TEFLON THREAD SEALING TAPE.
- ALL HEADS MOUNTED IN THE LAWN AREAS SHALL BE MOUNTED ON POLYETHYLENE PIPE FLEX SWAG JOINTS COMPOSED OF MODEL #EH1295-010 3/8" I.D. POLY PIPE FITTED WITH #EL-500-R (3/8" INSERT BY 1/2" M.P.T.) AND/OR #EL-750-R (3/8" INSERT BY 3/4" M.P.T.) ELBOWS.

PIPE

--- DENOTES ROUTE OF PR 200 PVC LATERAL PIPING. SIZE OF LATERAL PIPING SHALL BE AS NOTED BELOW. MINIMUM DEPTH OF COVER OVER LATERAL PIPING TO BE 12".

LATERAL PIPING SIZING SCHEDULE:

SUMMATION OF GALLONAGE DEMAND ON THE PARTICULAR BRANCHES OF PIPE WITHIN A CONTROL SECTION SHALL BE DETERMINED BY USING THE GPM FOR A NOZZLE BASED ON A 40 PSI BASE OF HEAD PRESSURE AND FULL RADIUS AT THAT PRESSURE AS REPORTED IN THE RAINBIRD 2013 IRRIGATION PRODUCTS CATALOG. PIPE SIZES FOR THE LATERALS SHALL BE AS FOLLOWS:

ZERO TO FIFTEEN GPM ACCUMULATED FLOW USE 1" PR 200 PVC PIPE
GREATER THAN FIFTEEN UP TO THIRTY-FIVE GPM USE 1-1/2" PIPE

FRICITION LOSS ALLOWANCES FOR THIS PROJECT HAVE BEEN DETERMINED USING THE ABOVE FLOW RANGES AND DEMANDS.

--- DENOTES ROUTE OF PR 200 MAIN LINE PIPING. SIZE OF MAINLINE PIPE TO BE 2". MINIMUM DEPTH OF COVER OVER MAINLINE PIPING TO BE 18".

- PIPING SHALL BE PR 200 SOLVENT WELD PVC PIPE WITH SCHEDULE 40 PVC - SOLVENT WELD FITTINGS UNLESS OTHERWISE NOTED.
- ALL PIPING RUNS SHALL BE "SNAKED" IN THE TRENCH DURING INSTALLATION TO PREVENT EXCESSIVE STRAIN DUE TO THERMAL EXPANSION OR CONTRACTION.
- THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO AVOID DAMAGING PLANTINGS (INCLUDING ROOTS) DURING INSTALLATION OF THE IRRIGATION SYSTEM AND SHALL COORDINATE HIS EFFORTS WITH THE LANDSCAPER AND LANDSCAPE ARCHITECT SO AS TO OPTIMIZE THE EFFICIENCY AND THE AESTHETIC QUALITY OF THE INSTALLATION.

24 VAC CONTROL WIRING

- ALL 24 V.A.C. CONTROL WIRING SHALL BE TWO WIRE WITH POLYETHYLENE PE DIRECT BURIAL INSULATION RATED FOR 300 V.A.C. VALVE "COMMON" WIRES SHALL HAVE WHITE INSULATION WHILE VALVE "HOT" WIRES SHALL HAVE INSULATION RED IN COLOR. THE "COMMON" WIRES SHALL BE #14 AWG. "HOT" WIRES SHALL BE #16 AWG. VALVE WIRING SHALL FOLLOW MAINLINE PIPING WHERE FEASIBLE AND SHALL BE LAID IN A COMMON TRENCHLINE WITH THE MAINLINE PIPING AND IN THE BOTTOM OF THE TRENCH. WIRING SHALL BE "BUNDLED" AND TAPED AT INTERVALS OF APPROXIMATELY TEN FEET. ALL WIRING SHALL BE INSTALLED IN ACCORDANCE WITH LOCAL CODE REQUIREMENTS.
- WIRE SPLICES SHALL BE KEPT TO AN ABSOLUTE MINIMUM. WHERE MAJOR CONCENTRATIONS OF SPLICES ARE NECESSARY SAID SPLICES SHALL BE PLACED IN A CARSON #910-1 VALVE BOX WITH #910-2 COVER. INSTALLED AT GRADE LEVEL. SPLICES AT VALVE LOCATIONS SHALL BE MADE INSIDE OF THE VALVE BOX. ALL SPLICE LOCATIONS SHALL BE NOTED ON THE AS BUILT PLAN.
- WIRE RUNS SHALL BE INSTALLED WITH ENOUGH SLACK AND/OR OCCASIONAL EXPANSION LOOPS TO PREVENT EXCESSIVE STRAIN DUE TO THERMAL CONTRACTION.
- ALL WIRE SPLICES SHALL BE MADE USING UL APPROVED DIRECT BURIAL CONNECTORS AND WATERPROOFING MATERIALS. ALL ELECTRICAL WORK SHALL BE INSTALLED ACCORDING TO CODE.

BACKFLOW PREVENTION

--- DENOTES THE LOCATION OF REDUCED PRESSURE BACKFLOW PREVENTER ASSEMBLY. THE BACKFLOW SHALL BE THE IRRIGATION CONTRACTOR'S RESPONSIBILITY. THE BACKFLOW SHALL BE 1" IN SIZE. THE BACKFLOW PREVENTER ASSEMBLY SHALL BE INSTALLED DOWNSTREAM OF THE IRRIGATION METER AS SHOWN ON THE LAYOUT. THE UNIT MUST BE INSTALLED IN ACCORDANCE WITH ALL LOCAL AND STATE CODE REQUIREMENTS AND SHALL HAVE APPROVED COVER.

WATER SUPPLY

--- DENOTES APPROXIMATE LOCATION OF PROPOSED IRRIGATION METER. THE WATER METER SHALL BE THE GENERAL CONTRACTOR'S RESPONSIBILITY. THE METER SHALL BE 1" IN SIZE. SINCE THE WATER SUPPLY FOR THE SYSTEM SHALL BE POTABLE WATER, THE CONTRACTOR WILL BE REQUIRED TO INSTALL BACKFLOW PREVENTION DEVICE WHICH WILL BE LOCATED DOWNSTREAM OF THE IRRIGATION METER AS NOTED ON PLAN.

THE IRRIGATION SYSTEM SHALL BE CAPABLE OF DELIVERING 35 GPM (45 GPM FOR ROTORS) MAXIMUM WITH ONE STATION OPERATING WITH 40 PSI AT THE BASE OF THE HEAD FOR OPTIMUM PERFORMANCE OF THE IRRIGATION SYSTEM AS DESIGNED AND SPECIFIED.

NOTE: IF THE REQUIRED GPM AND/OR PRESSURE CAN NOT BE OBTAINED THE IRRIGATION SYSTEMS WILL NEED TO BE RE-DESIGNED USING AN IN-LINE BOOSTER PUMP. IT IS THE RESPONSIBILITY OF THE IRRIGATION CONTRACTOR TO VERIFY ADEQUATE FLOW AND PRESSURE AT SITE BEFORE INSTALLATION OF THIS IRRIGATION SYSTEM.

THIS SYSTEM WAS DESIGNED USING RAINBIRD HEADS AND ROTORS. UTILIZING ANOTHER TYPE OF IRRIGATION SYSTEM MAY REQUIRE A REDESIGN OR LESS THAN OPTIMUM COVERAGE. IRRIGATION DESIGNER ASSUMES NO LIABILITY IF THE SYSTEM DOES NOT FUNCTION PROPERLY DUE TO SUBSTITUTION OF IRRIGATION SYSTEMS.

HEAD RADII

- THE IRRIGATION CONTRACTOR SHALL ADJUST THE RADIUS AND THROW OF EACH SPRINKLER HEAD TO PROVIDE OPTIMUM COVERAGE WHILE MINIMIZING OVERSPRAY ONTO HARDSCAPES OR BUILDINGS. ADJUST HEADS TO ELIMINATE DRY SPOTS.
- APPROXIMATE ARC AND RADIUS OF INDIVIDUAL SPRINKLER HEAD COVERAGE SHALL BE AS ILLUSTRATED. INDIVIDUAL HEAD OR NOZZLE MODEL NUMBERS MAY BE DEPENDENT UPON THESE SPECIFIC CHARACTERISTICS.

VALVES

--- LOCATION OF ELECTRIC 24 V.A.C. REMOTE CONTROL VALVE WITH FLOW CONTROL FEATURE (RAINBIRD PQA SERIES). SIZE OF ZONE CONTROL VALVES TO BE NOTED ON THE IRRIGATION PLANS.

--- DENOTES LOCATION OF MAINLINE ISOLATION GATE VALVE. THE ISOLATION VALVE SHALL BE LINE SIZE AND SHALL BE INSTALLED WITH A VALVE BOX ASSEMBLY. NIBCO MODEL T18-1-1/2.

ALL IN-LINE REMOTE CONTROL VALVES SHALL BE INSTALLED IN CARSON VALVE BOXES WITH LIDS MOUNTED AT GRADE LEVEL. SINGLE VALVES MAY BE INSTALLED IN CARSON MODEL #910-1 VALVE BOX WITH #910-2 COVER. WHILE MULTIPLE VALVES (UP TO TWO 1" VALVES OR ONE, 1-1/2") SHALL BE INSTALLED IN CARSON MODEL #1419-1 BOX WITH #1419-2 COVER.

DRIP IRRIGATION

--- DENOTES LOCATION OF RAINBIRD XFS SERIES 2" TUBING, 18" EMITTER SPACING INTERVALS AT 1 GPH EMITTERS IN-LINE. TUBING TO BE INSTALLED UNDER MULCH IN LANDSCAPED AREAS AS SHOWN ON THE IRRIGATION DRAWINGS.

THE DRIP SHALL BE APPLIED AS FOLLOWS: FOR TREES, CONTRACTOR SHALL USE BLANK TUBING WITH FOUR (4) 1 GPH POINT SOURCE DRIPPERS PER TREE.

FOR SHRUBS, CONTRACTOR SHALL USE BLANK TUBING WITH ONE (1) GPH POINT SOURCE DRIPPER PER SHRUB.

FOR GROUNDCOVER, 2" P.E. TUBING, 12" EMITTER SPACING INTERVALS AT 1 GPH EMITTERS IN-LINE SHALL BE USED (RAINBIRD XFS-09-12 SERIES).

--- DENOTES LOCATION OF DRIP VALVE ASSEMBLY WHICH INCLUDES WITH RAINBIRD XCZ-075-PRF (CONTROL ZONE KIT). FLOW CONTROL VALVES SHALL BE AS NOTED ON THE LAYOUT. ALL VALVES SHALL BE INSTALLED IN RAINBIRD VALVE BOXES (VB-STD) WITH LIDS MOUNTED AT GRADE LEVEL.

CONTROLLER

--- DENOTES THE LOCATION OF THE IRRIGATION CONTROLLER. THE CONTROLLER SHALL BE THE RAINBIRD ESP-ME3 SERIES. ATTACH RAINBIRD RAIN SENSOR (WR2-RFC) PER MANUFACTURERS INSTRUCTIONS. THE CONTROLLER SHALL INCORPORATE 24 V.A.C. ELECTRIC REMOTE CONTROL VALVE OPERATION. THE CONTROLLER SHALL BE MOUNTED IN THE APPROXIMATE LOCATION SHOWN ON THE PLAN.

--- LOCATION OF WIRELESS RAIN SENSOR

ALL ELECTRICAL CONNECTIONS AND INSTALLATIONS SHALL BE PERFORMED IN ACCORDANCE WITH LOCAL CODE REQUIREMENTS.

ALL 120 VAC WIRING SHALL BE INSTALLED IN ACCORDANCE WITH ALL APPLICABLE ELECTRICAL CODE REQUIREMENTS.

NOTE: THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING A 120 VAC POWER CIRCUIT HARD WIRED TO THE CONTROLLER LOCATION. THE POWER SOURCE SHALL BE CAPABLE OF SUPPORTING A 10 AMPERE LOAD AT 120 VAC.

SLEEVING

--- DENOTES LOCATION OF PROPOSED PVC SLEEVES FOR IRRIGATION PIPING. SIZE OF SLEEVES TO BE AS NOTED.

WHERE WIRE RUNS OCCUR, A SEPARATE PVC ELECTRICAL CONDUIT SLEEVE SHALL BE USED FOR 24 VAC WIRING PER ELECTRICAL CODE. SIZE OF PVC WIRE SLEEVES TO BE AS NOTED ON LAYOUT.

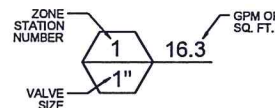
WHERE IRRIGATION PIPING CROSSES SIDEWALKS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PLACING A SLEEVE 2 SIZES LARGER THAN THE PIPE THAT IS CROSSING. MINIMUM SLEEVE SIZE IS 2".

THE IRRIGATION CONTRACTOR SHALL COORDINATE THE INSTALLATION OF THE IRRIGATION SYSTEM WITH THE LANDSCAPE CONTRACTOR TO INSURE PROPER INSTALLATION OF BOTH THE IRRIGATION SYSTEM WITH THE LANDSCAPE AND HARDSCAPE.

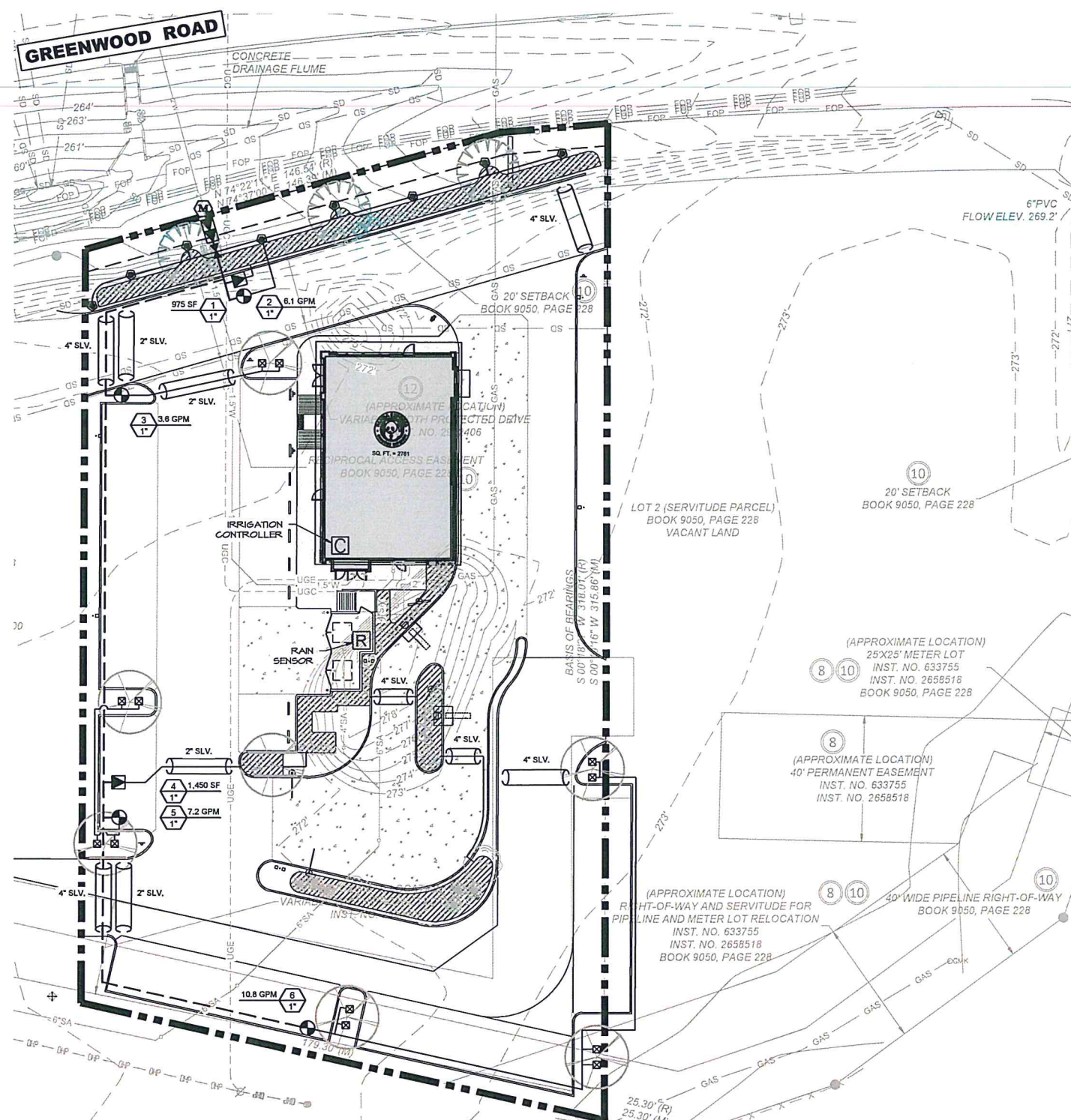
NOTE: THE IRRIGATION SYSTEM IS DISPLAYED SCHEMATIC IN NATURE. THE IRRIGATION CONTRACTOR MAY BE REQUIRED TO MAKE MINOR ADJUSTMENTS IN THE FIELD. THESE MINOR ADJUSTMENTS SHALL BE MADE AT NO ADDITIONAL COST TO THE OWNER BUT SHALL BE MADE ONLY AFTER NOTIFICATION IS MADE TO THE OWNER OR HIS REPRESENTATIVE.

THE CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH THE SITE SO THAT HE IS AWARE OF ANY SPECIAL CONDITIONS WHICH EXIST THAT MAY AFFECT HIS BID PROPOSAL AND SHALL THEREAFTER BE RESPONSIBLE FOR ALL COSTS INCURRED BY HIMSELF IN RELATION TO THE INSTALLATION.

THIS DESIGN IS BASED ON THE SITE INFORMATION AND/OR DRAWINGS SUPPLIED BY THE CLIENT OF RECORD WITH DESIGN CRITERIA BEING SET BY THE CLIENT AND/OR PROJECT OWNER (I.E. AREA TO BE IRRIGATED, MANUFACTURER'S EQUIPMENT TO BE EMPLOYED, WATER SOURCE SUITABILITY, ELECTRICAL POWER AVAILABILITY FOR IRRIGATION SYSTEM USE, ETC.). KITA SUSTAINABLE DESIGNS, LLC BEARS NO RESPONSIBILITY OR LIABILITY FOR ANY ERRORS IN DESIGN OR APPLICATION WHICH MIGHT ARISE DUE TO INACCURACIES IN THE ABOVE REFERENCE INFORMATION SUPPLIED TO KITA SUSTAINABLE DESIGNS, LLC IN RELATION TO THIS SPECIFIC PROJECT UNLESS OTHERWISE NOTED.



Kevin Reff, PLA
3369 Reids Chapel Rd.
Campbellsville, KY 42718
(615) 469-1222 Ofc.
(615) 594-7333 Cell.
kreff@kitadesign.biz

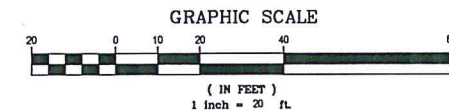


EXECUTIVE DIRECTOR APPROVAL

1-19-24
Date

[Signature]
By

IRRIGATION LINES ARE TO BE PLACED INSIDE THE PROPERTY LINE EXCEPT AS NOTED.
MAINLINE TO BE LOCATED AT BACK OF CURB WHENEVER POSSIBLE.
MAINLINE SHOWN IS DIAGRAMMATIC FOR CLARITY. ALL MAINLINE AND VALVES SHALL BE FIELD LOCATED OUTSIDE OF HARDSCAPE AND FENCES.
WHERE IRRIGATION MAINLINE/LATERAL LINES CROSS HARDSCAPE THERE SHALL BE A SLEEVE 2 SIZES BIGGER. NOT ALL SLEEVES ARE SHOWN FOR CLARITY REASONS.



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REVISIONS:

NO.	DATE	DESCRIPTION

ISSUE DATE:

1ST XXXXXX XX-XX-22

DRAWN BY: JRJ

PANDA PROJECT #: 58-24-D27043
PANDA STORE #: D27043
ARCH PROJECT #: XXX

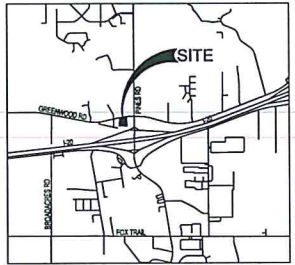
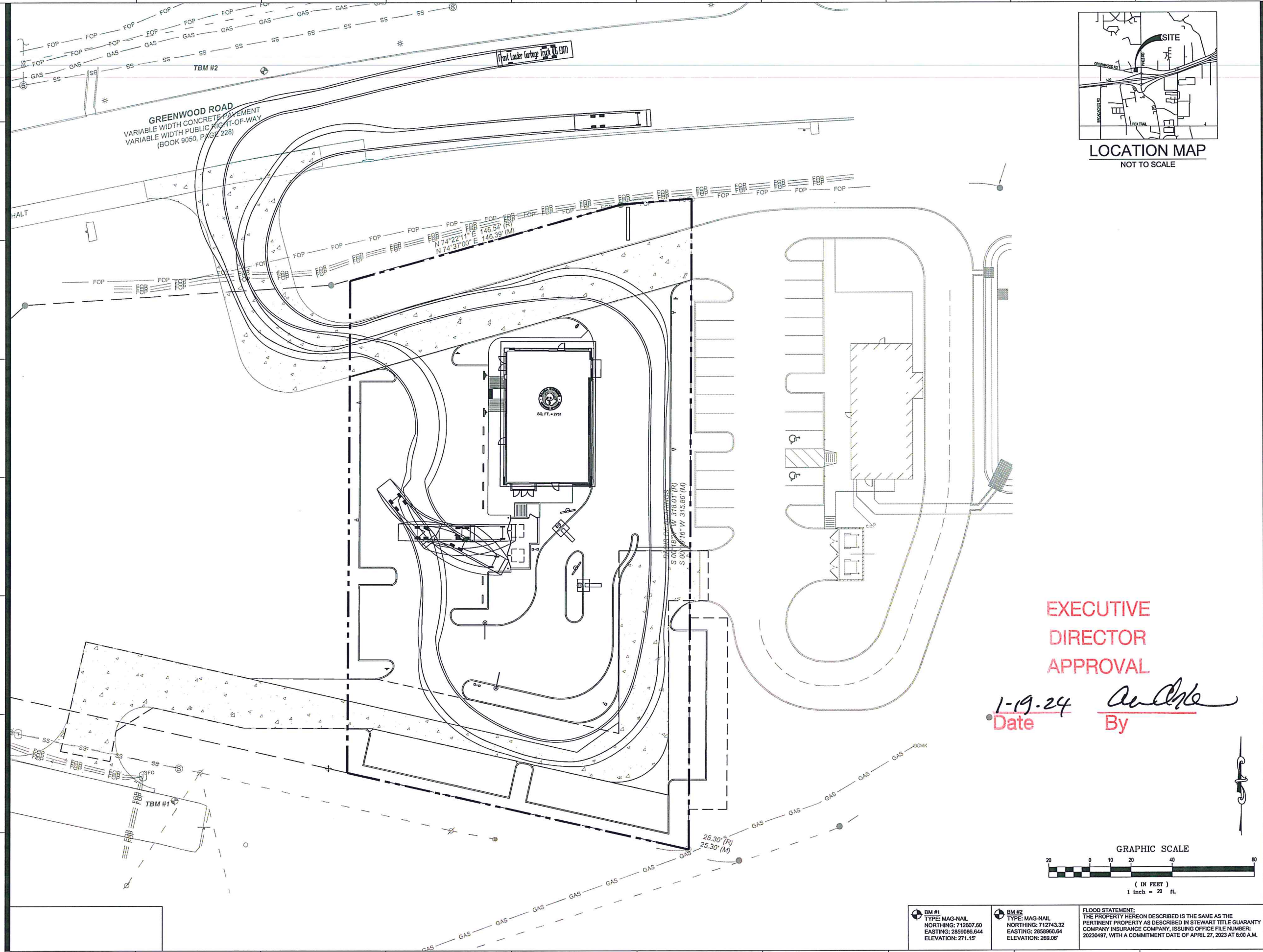


PANDA EXPRESS
TRUE WARM & WELCOME
INTERSTATE 20 & PINES ROAD
SHREVEPORT, LA 71129

IRRIGATION PLAN
L01.2

TRUE WARM & WELCOME 2600 RX

ISSUE FOR CONSTRUCTION XXXXXXXX



LOCATION MAP
NOT TO SCALE



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REVISIONS:

ISSUE DATE:

1ST	10/20/2023

DRAWN BY: JRJ

PANDA PROJECT #: S8-24-D27043
PANDA STORE #: D27043
ARCH PROJECT #: XXX



Civil Engineering Services
Engineering, Land Planning,
and Environmental

CES

7785 Splicer Farm Lane
Fairview, Tennessee
37062
Phone: (615) 533-0401
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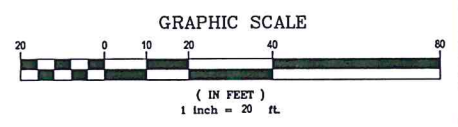
PANDA EXPRESS
TRUE WARM & WELCOME
INTERSTATE 20 & PINES ROAD
SHREVEPORT, LA 71129

DUMPSTER TRUCK
SWEEP PATH
EX-1

TRUE WARM & WELCOME 2700 R1

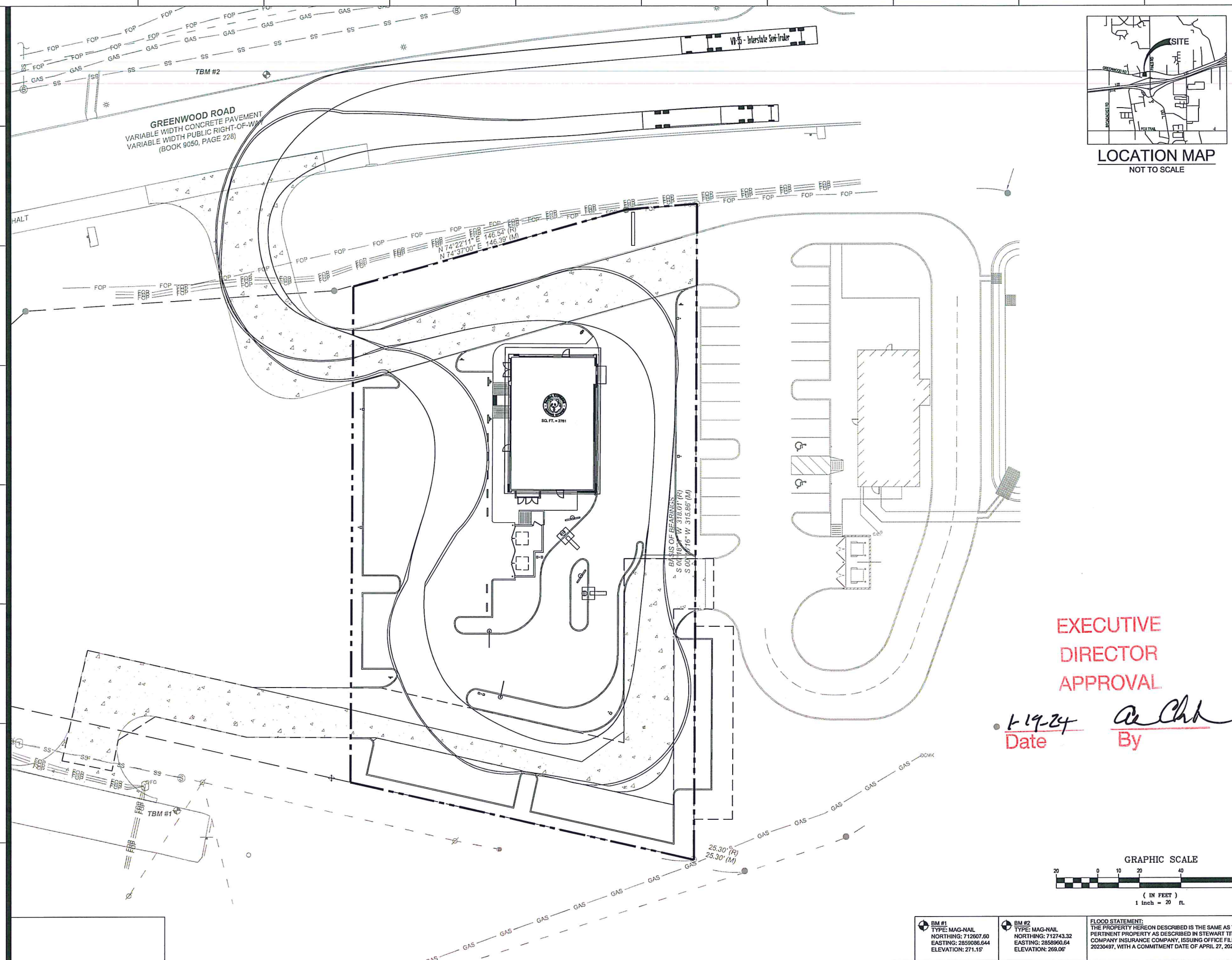
**EXECUTIVE
DIRECTOR
APPROVAL**

1-19-24 *Ray G. Fiske*
Date By



<p>BM #1 TYPE: MAG-NAIL NORTHINGS: 712507.60 EASTINGS: 2858086.64 ELEVATION: 271.15'</p>	<p>BM #2 TYPE: MAG-NAIL NORTHINGS: 712743.32 EASTINGS: 2858960.64 ELEVATION: 269.06'</p>	<p>FLOOD STATEMENT: THE PROPERTY HEREON DESCRIBED IS THE SAME AS THE PERTINENT PROPERTY AS DESCRIBED IN STEWART TITLE GUARANTY COMPANY INSURANCE COMPANY, ISSUING OFFICE FILE NUMBER: 20230497, WITH A COMMITMENT DATE OF APRIL 27, 2023 AT 8:00 A.M.</p>
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ISSUE FOR CONSTRUCTION XX-XX-XXXX



LOCATION MAP
NOT TO SCALE



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REVISIONS:

ISSUE DATE:
1ST 10/20/2023

DRAWN BY: JRJ

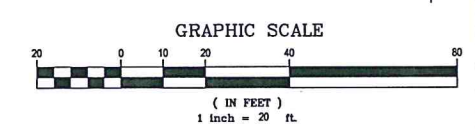
PANDA PROJECT #: S8-24-D27043
PANDA STORE #: D27043
ARCH PROJECT #: XXX



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7705 Spicer Farm Lane
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Phone: (615) 533-0401
e-mail: ray@civilengineeringns.com

EXECUTIVE
DIRECTOR
APPROVAL

1-19-24 Date By *Ray G. Fike*



BM #1
TYPE: MAG-NAIL
NORTHING: 712607.60
EASTING: 2859086.644
ELEVATION: 271.15'

BM #2
TYPE: MAG-NAIL
NORTHING: 712743.32
EASTING: 2859060.64
ELEVATION: 269.06'

FLOOD STATEMENT:
THE PROPERTY HEREON DESCRIBED IS THE SAME AS THE
PERTINENT PROPERTY AS DESCRIBED IN STEWART TITLE GUARANTY
COMPANY INSURANCE COMPANY, ISSUING OFFICE FILE NUMBER:
20230497, WITH A COMMITMENT DATE OF APRIL 27, 2023 AT 8:00 A.M.

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TRUE WARM & WELCOME
INTERSTATE 20 & PINES ROAD
SHREVEPORT, LA 71129

DELIVERY TRUCK
SWEEP PATH
EX-2

TRUE WARM & WELCOME 2700 R1

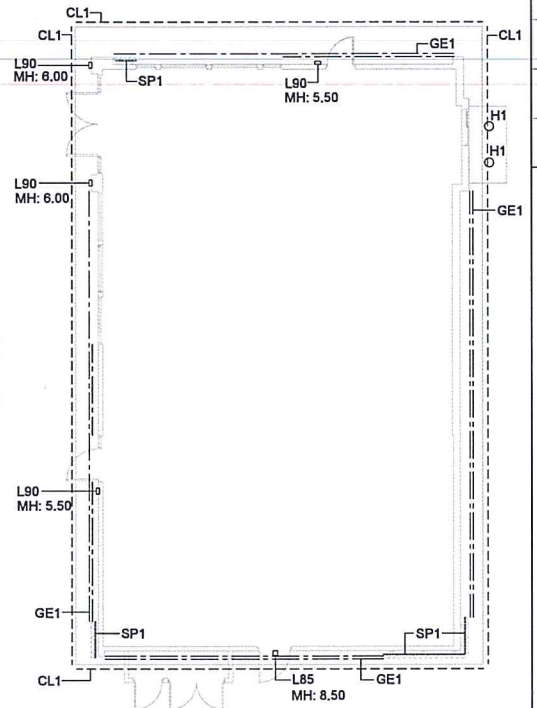
ISSUE FOR CONSTRUCTION XX-XX-XXXX

BUILDING LIGHTING - KEY PLAN

NO.	SYMBOL	DESCRIPTION	MANUFACTURER	REMARKS
H1	○	CANOPY LIGHTING	LITHONIA LIGHTING: HGX-LED-2RH-30K-120-MO-DOB-M2	
CL1	---	SWOOP LED LIGHTING	Sloan COLORLINE: 701800D-R	
SP1	---	TRELLIS LIGHTING	sloanLED PRISM: 701269-RD24SJ1-MB	
GE1	---	ACCENT BAND LIGHTING	GE Tetra MAX: GEMX2471-W1S	TOP LINE INDICATES UPLIGHT, AND LOWER LIGHT INDICATES DOWNLIGHT
L90	□	BUILDING LIGHTING	HINKLEY LIGHTING: 1649XX-LED	
L85	⊕	BUILDING LIGHTING	ORACLE LIGHTING: OWP-FC-116-LED	

**EXECUTIVE
DIRECTOR
APPROVAL**

1-17-24
Date By *AE*



Symbol	Label	Quantity	Catalog Number	Description	Filename	Lumens Per Lamp	Wattage
□	A	5	SLM-LED-18L-SIL-FT-40-70CRI-IL	CONTACT RYAN ZINSEMEIER 314-531-2600	SLM-LED-18L-SIL-FT-40-70CRI-IL.jes	12045	135
□	B	0	SLM-LED-18L-SIL-3-40-70CRI-IL	CONTACT RYAN ZINSEMEIER 314-531-2600	SLM-LED-18L-SIL-3-40-70CRI-IL.jes	12554	135
□	D	2	SLM-LED-18L-SIL-FT-40-70CRI	CONTACT RYAN ZINSEMEIER 314-531-2600	SLM-LED-18L-SIL-FT-40-70CRI.jes	18909	270
□	C	0	SLM-LED-18L-SIL-FT-40-70CRI	CONTACT RYAN ZINSEMEIER 314-531-2600	SLM-LED-18L-SIL-FT-40-70CRI.jes	18909	270

BUILDING LIGHTING FIXTURES 4
Scale= 3/4" = 1'-0" A-203

Overview

Lumen Package	9,000 - 48,000
Wattage Range	63 - 401
Efficiency Range (LPW)	132 - 156
Weight (lbs/kg)	30 (13.6)

Features & Specifications

Construction

- Rugged die-cast aluminum housing contains factory prewired driver and optical unit. Cast aluminum wiring access door located underneath.
- Fixtures are finished with LSI's DuraGrip® polyester powder coat finishing process. The DuraGrip finish withstands extreme weather changes without cracking or peeling. Other standard LSI finishes available. Consult factory.
- Shipping weight: 37 lbs in carton.

Optical System

- State-of-the-art one piece silicone optic sheet delivers industry leading optical control with an integrated gasket to provide IP66 rated seal.
- Proprietary silicone refractor optics provide exceptional coverage and uniformity in distribution types 2, 3, SW, FT, FTA and AM.
- Silicone optical material does not yellow or crack with age and provides a typical light transmittance of 93%.
- Zero uplight.
- Available in 5000K, 4000K, and 3000K color temperatures per ANSI C78.377. Also available in phosphor converted amber with peak intensity at 610nm.
- Minimum CRI of 70.
- Integral louver (IL) and integral half louver (HL) options available for enhanced backlight control.

Quick Links

Ordering Guide	Performance	Photometrics	Dimensions
----------------	-------------	--------------	------------

Electrical

- High-performance driver features overvoltage, under-voltage, short-circuit and over temperature protection.
- 0-10V dimming (10% - 100%) standard.
- Standard Universal Voltage (120-277 VAC) Input 50/60 Hz or optional High Voltage (347-600 VAC).
- L80 Calculated Life: >100k Hours (See Lumen Maintenance chart).
- Total harmonic distortion: <20%.
- Operating temperature: -40°C to +50°C (-40°F to +122°F). 42L and 48L lumen packages rated to +40°C.
- Power factor: >90.
- Input power stays constant over life.
- Field replaceable 10kV surge protection device meets a minimum Category C Low operation per ANSI/IEEE C62.41.2.
- High-efficiency LEDs mounted to metal-core circuit board to maximize heat dissipation for moisture resistance and complies with FCC standards. Driver and key electronic components can easily be accessed.

Controls

- Optional integral passive infrared (PIR) motion and photocell sensor. Fixtures operate independently and can be commissioned via iOS or Android configuration app.
- LSI's AirLink™ wireless control system options reduce energy and maintenance costs while optimizing light quality 24/7.

Installation

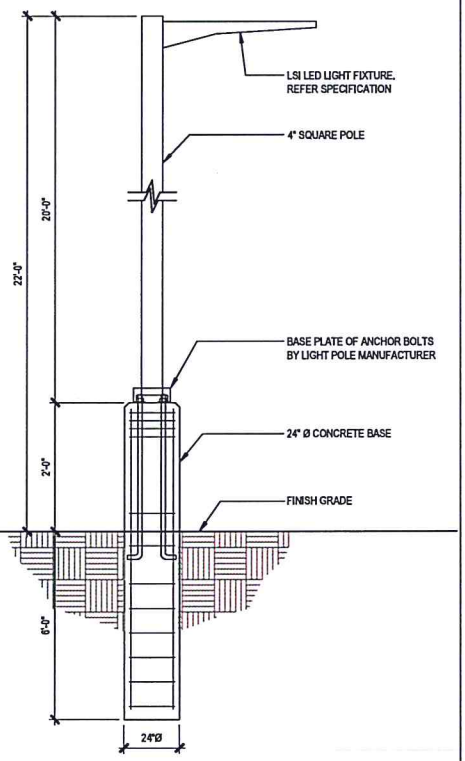
- A single fastener secures the hinged door, underneath the housing and provides quick & easy access to the electrical compartment.
- Included terminal block accepts up to 12 ga. wire.
- Utilizes LSI's traditional B3 drill pattern. (See drawing in poles section).

Warranty

- LSI luminaires carry a 5-year limited warranty. Refer to <http://www.lsi.com/resources/terms-conditions-warranty/> for more information.

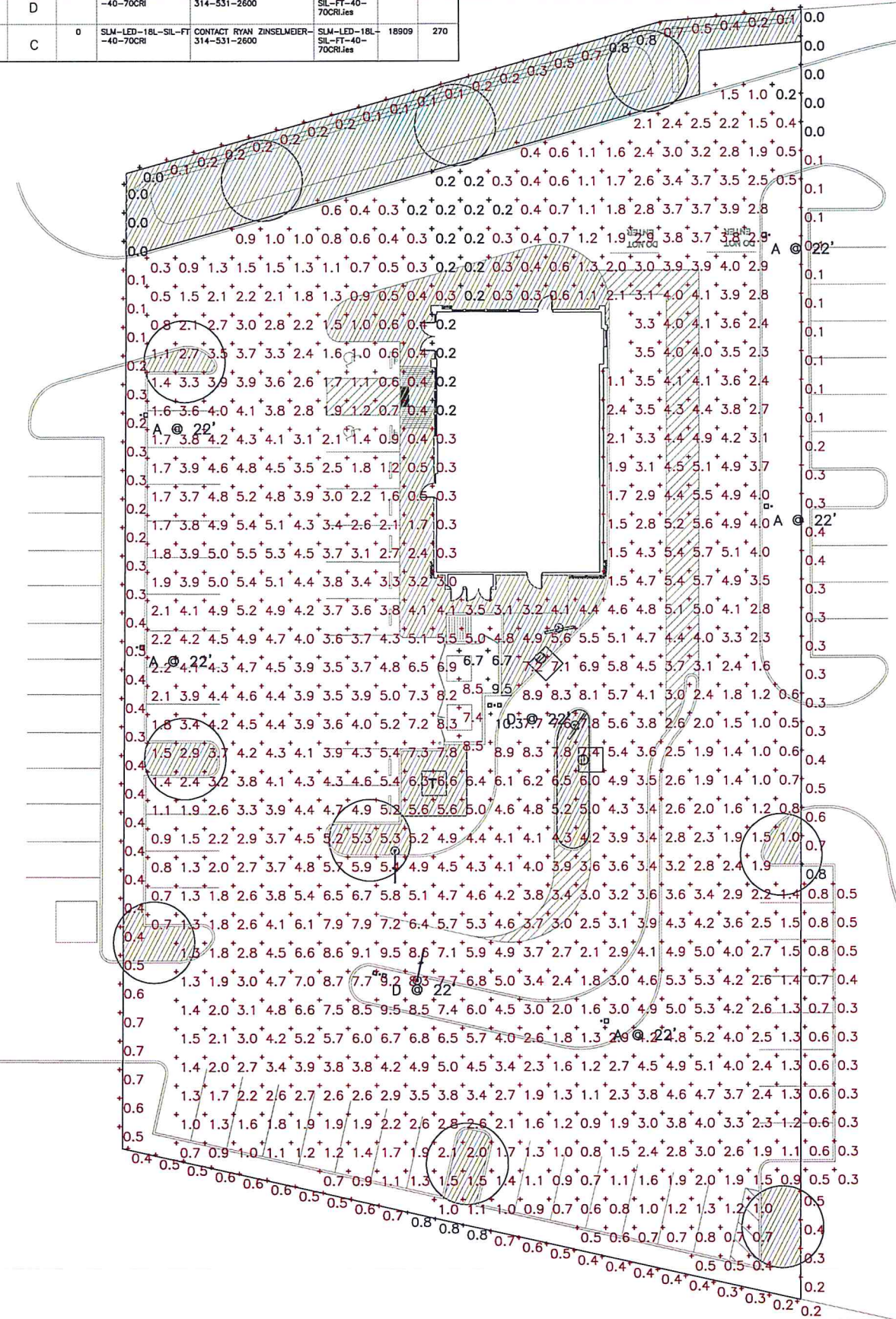
Listings

- Listed to UL 1598 and UL 8750.
- Meets Buy American Act requirements.
- IDA compliant, with 3000K color temperature selection.
- Title 24 Compliant: see local ordinance for qualification information.
- Suitable for wet locations.
- IP66 rated Luminaire per IEC 60598-1.
- 35 rated for ANSI C136.31 high vibration applications applications are qualified.
- IP68 rated luminaire per IEC 60529.
- DesignLights Consortium® (DLC) qualified product. Not all versions of this product may be DLC qualified. Please check the DLC Qualified Products List at www.designlights.org/DLP to confirm which versions are qualified.
- Patented Silicone Optics (US Patent NO. 10,816,165 B2)



FIXTURE SPECIFICATION 3
Scale= NTS A-203

POLE MOUNTING DETAIL 2
Scale= 3/4" = 1'-0" A-203



LIGHTING PLAN 1
Scale= NTS A-203



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REVISIONS:

NO.	DESCRIPTION

ISSUE DATE:

NO.	DATE	DESCRIPTION

DRAWN BY: AE

PANDA PROJECT #: D27043
ARCH PROJECT #: 261-508



PANDA EXPRESS
PANDA HOME 2600
LOT 2 - GREENWOOD RD &
PINES RD

A-203

LIGHTING PLAN

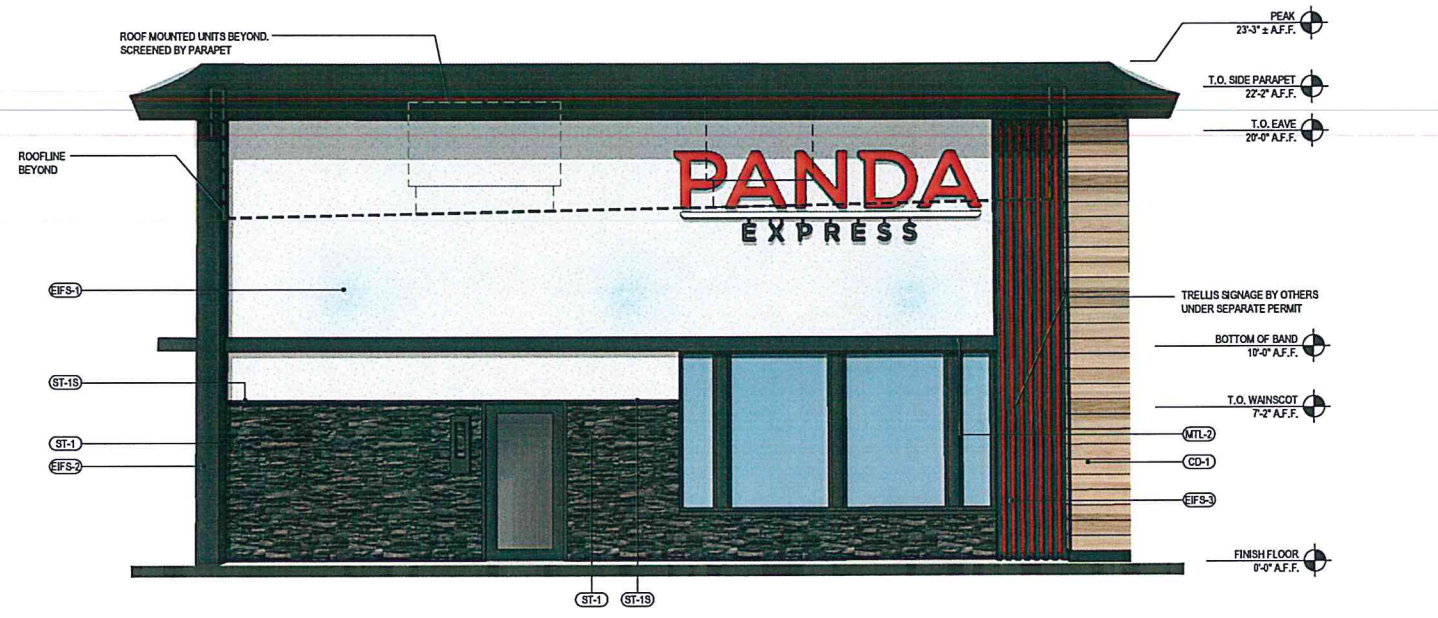
PANDA HOME 2600

EXTERIOR FINISH SCHEDULE					
INSTALLED AND FINISHED BY G.C. UNLESS NOTED OTHERWISE					
NO	MANUFACTURER	MFG#	COLOR	FINISH	NOTES
(EFS-1)	STO	STOTHERM ESSENCE SYSTEM	SW 7646 FIRST STAR	FINE	BUILDING BODY
(EFS-2)	STO	STOTHERM ESSENCE SYSTEM	SW 7069 IRON ORE	FINE	EIFS ACCENT BAND
(EFS-3)	STO	STOTHERM ESSENCE SYSTEM	PANTONE COLOR 200C - RED	-	EIFS BEHIND TRELIS
(ST-15)	CORONADO STONE PRODUCTS	CHISELED STONE SILL	CHARCOAL	-	STONE CAP (3/8" VERTICAL JOINT - MORTAR TO MATCH STONE CAP)
(ST-1)	CORONADO STONE PRODUCTS	STRIP STONE	BLACK FOREST	-	WAINSCOT CONTACT: 864-962-1221 PROVIDE 3/8" MORTAR JOINTS. MFG: ARGOS, COLOR: CHARCOAL
(CD-1)	FIBERON	WILDWOOD	BAMBOO	-	COMPOSITE DECKING
(MTL-2)	PANDA VENDOR	ALLEN INDUSTRIES	PMS BLACK-7C	SATIN FINISH	CANOPY W/ LED W/ DOWN LIGHT AROUND BUILDING
(MTL-1)	EXCEPTIONAL METALS	-	"PANDA EXPRESS IRON ORE"	-	CAP FLASHING

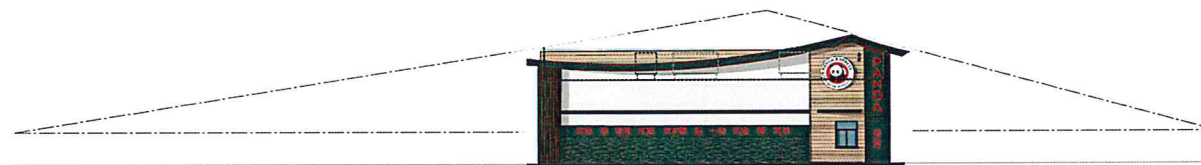
WINDOW SCHEDULE					
INSTALLED AND FINISHED BY G.C. UNLESS NOTED OTHERWISE					
SYM	WIDTH	HEIGHT	GLASS	FRAME	REMARKS
(A)	16'-2" LIN. FEET	6'-10"	1" INSULATED GLASS	BLACK ANOD. ALUMINUM STOREFRONT	1" INSULATED GLAZING, IN 4.5" X 2" IN ANODIZED ALUMINUM FRAME REFER WINDOW TYPES FOR INDIVIDUAL SIZES
(B)	16'-9" LIN. FEET	6'-10"	1" INSULATED GLASS	BLACK ANOD. ALUMINUM STOREFRONT	1" INSULATED GLAZING, IN 4.5" X 2" IN ANODIZED ALUMINUM FRAME REFER WINDOW TYPES FOR INDIVIDUAL SIZES
(C)	10'-10"	10'-0"	1" INSULATED GLASS	BLACK ANOD. ALUMINUM STOREFRONT	KAWNEER CURTAIN WALL 1820 SYSTEM WITH 1" INSULATED GLAZING, IN 6" X 2" IN ANODIZED ALUMINUM FRAME MOON GATE TO CONNECT WITH KAWNEER ATTACHMENT BRACKET 834-745.
(D)	5'-2"	10'-0"	1" INSULATED GLASS	BLACK ANOD. ALUMINUM STOREFRONT	KAWNEER CURTAIN WALL 1820 SYSTEM WITH 1" INSULATED GLAZING, IN 6" X 2" IN ANODIZED ALUMINUM FRAME MOON GATE TO CONNECT WITH KAWNEER ATTACHMENT BRACKET 834-745.
(E)	4'-0"	59.5"	TEMPERED GLASS	BLACK ANODIZED ALUMINUM	QUICK-SERV (NON-HEATED AIR CURTAIN OR HEATED AIR CURTAIN), ROUGH OPENING 83" X 60" SEE ADDITIONAL NOTE # 5. CONTACT: WADE ARNOLD, 800-388-8307

EXECUTIVE
DIRECTOR
APPROVAL

1-19-24
Date By *an chik*



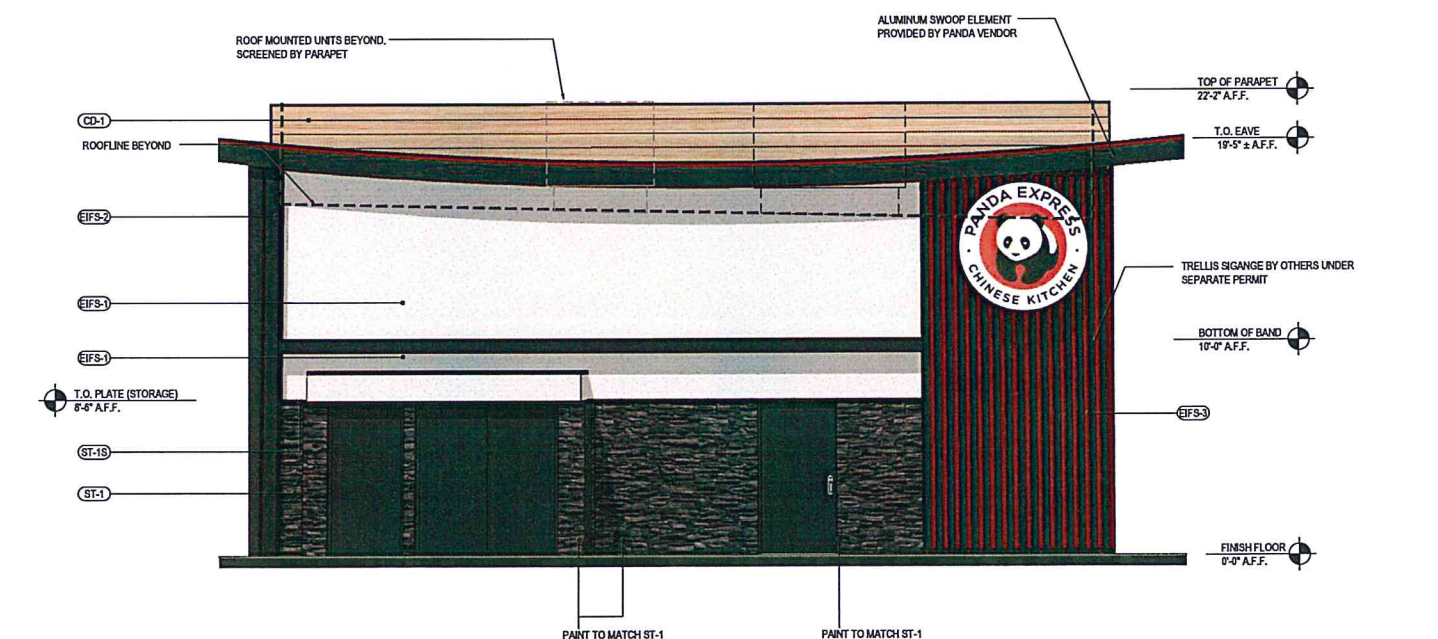
NORTH ELEVATION 4
Scale= 1/4" = 1'-0" A-200



SIGHTLINES - EAST ELEVATION 3
Scale= 1/16" = 1'-0" A-200



SIGHTLINES - SOUTH ELEVATION 2
Scale= 1/16" = 1'-0" A-200



SOUTHELEVATION 1
Scale= 1/4" = 1'-0" A-200



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REVISIONS:	

DRAWN BY: AE
PANDA PROJECT #: D27043
ARCH PROJECT #: 261-508



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PANDA HOME 2700
LOT 2 - GREENWOOD RD &
PINES RD

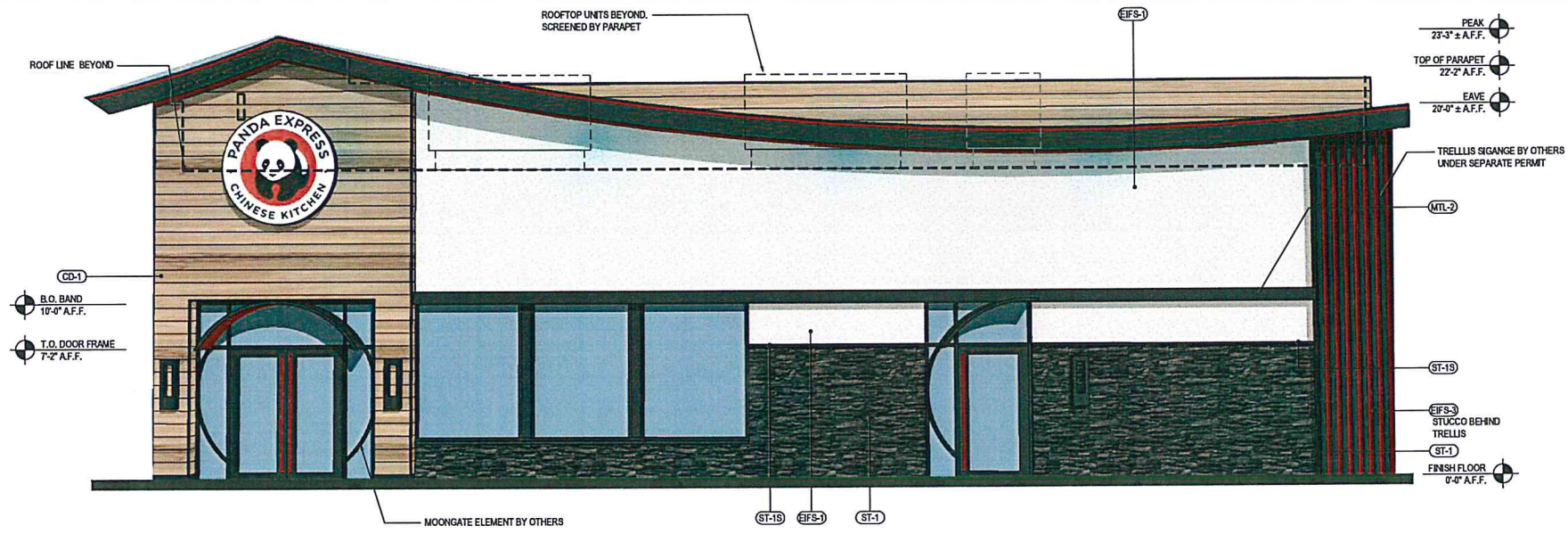
A-200

EXTERIOR
ELEVATIONS

PANDA HOME 2700

EXECUTIVE
DIRECTOR
APPROVAL

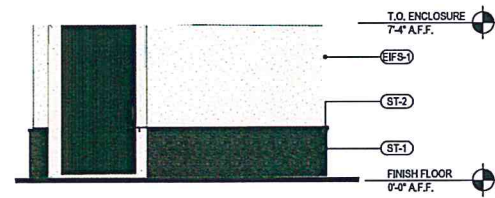
1-19-24
Date By *AE*



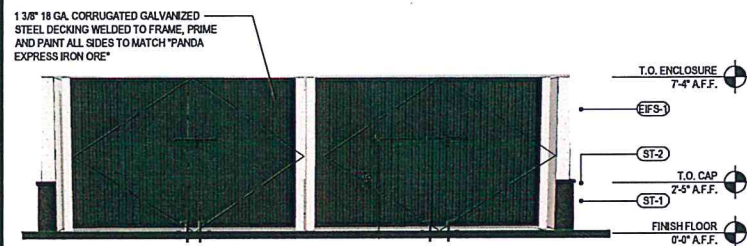
*SEE SHEET A-200 FOR EXTERIOR FINISH SCHEDULE

NOT USED 4
Scale= 1/4" = 1'-0" A-201

WEST ELEVATION 2
Scale= 1/4" = 1'-0" A-201

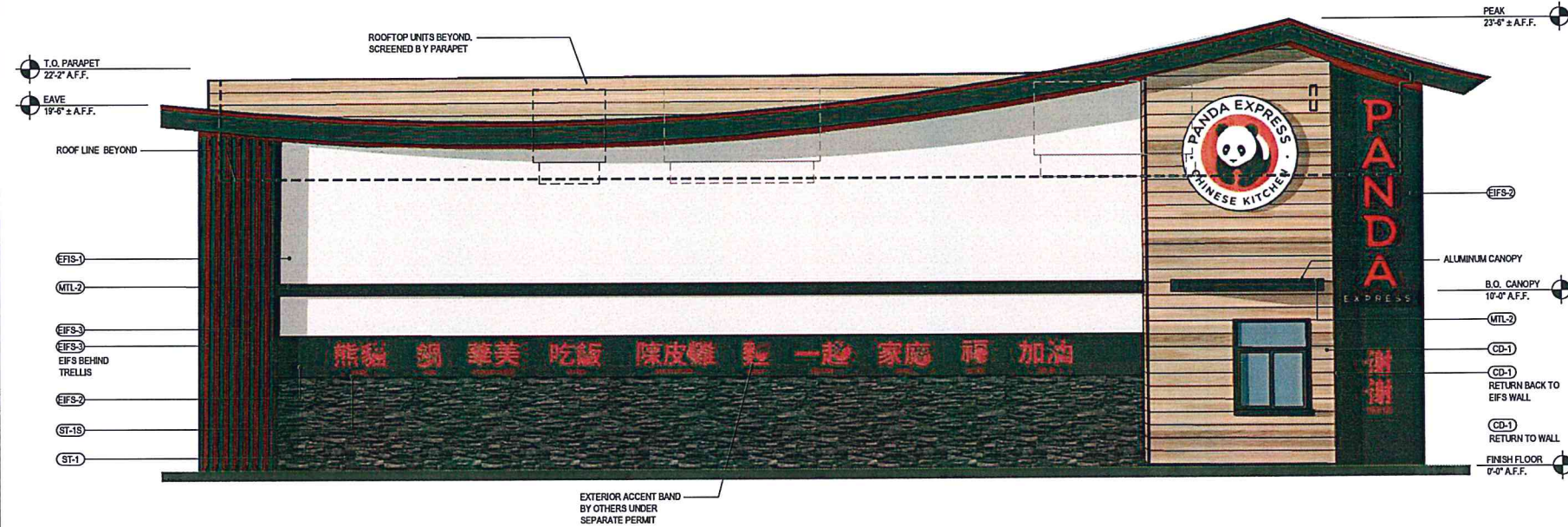


SIDE ELEVATION



FRONT ELEVATION

DUMPSTER ELEVATIONS 3
Scale= 1/4" = 1'-0" A-201



*SEE SHEET A-200 FOR EXTERIOR FINISH SCHEDULE

EAST ELEVATION 1
Scale= 1/4" = 1'-0" A-201



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ISSUE DATE:

DRAWN BY: AE

PANDA PROJECT #: D27043
ARCH PROJECT #: 261-508



PANDA EXPRESS

PANDA HOME 2700
LOT 2 - GREENWOOD
RD & PINES RD

A-201

EXTERIOR
ELEVATIONS

PANDA HOME 2700