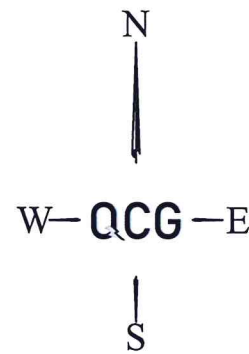




VICINITY MAP  
SCALE: 1" = 150'



LOCATION MAP  
N.T.S.

# SITE CONSTRUCTION PLANS FOR GOLDEN CHICK RESTAURANT

## SITE LOCATION 1101 SHREVEPORT BARKSDALE HIGHWAY SHREVEPORT CITY, CADDO PARISH, LOUISIANA

LEGAL DESCRIPTION  
A CERTAIN TRACT OR PARCEL OF LAND IN SECTION 9, TOWNSHIP 17 NORTH, RANGE 13 WEST, CADDO PARISH, LOUISIANA, BEING OUT OF A 19.435 ACRE TRACT DESCRIBED IN BOOK 942, CADDO PARISH, LOUISIANA, BEING OUT OF A 19.435 ACRE TRACT DESCRIBED IN BOOK 942, PAGE 858, CONVEYANCE RECORDS OF CADDO PARISH, LOUISIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A ONE-HALF INCH IRON PIPE SET AT THE INTERSECTION OF THE NORTHEAST LINE OF KNIGHT STREET WITH THE SOUTHEAST LINE OF SHREVEPORT-BARKSDALE HIGHWAY; THENCE SOUTH 43 DEGREES, 17 MINUTES EAST WITH THE NORTHEAST LINE OF KNIGHT STREET 150.0 FEET TO A ONE-HALF INCH IRON PIPE; THENCE NORTH 45 DEGREES, 59 MINUTES EAST 150.0 FEET TO A ONE-HALF INCH IRON PIPE; THENCE NORTH 43 DEGREES 17 MINUTES WEST 150.0 FEET TO A ONE-HALF INCH IRON PIPE SET IN THE SOUTHEAST LINE OF SHREVEPORT-BARKSDALE HIGHWAY; THENCE WITH THE SOUTHEAST LINE OF SAID HIGHWAY THE FOLLOWING TWO COURSES; SOUTH 45 DEGREES 57 MINUTES WEST 138.0 FEET AND SOUTH 46 DEGREES 27 MINUTES WEST 12.0 FEET TO THE PLACE OF BEGINNING.  
BEING PART OF THE SAME PROPERTY ACQUIRED BY FRANCIS W. SCOTT FROM ALEX KNIGHT BY DEED DATED SEPTEMBER 29, 1961, RECORDED IN CONVEYANCE BOOK 942, PAGE 858, NUMBER 280509, CADDO PARISH, LOUISIANA RECORDS.

**EXECUTIVE  
DIRECTOR  
APPROVAL**

3-5-24  
Date

[Signature]  
By

PREPARED BY:



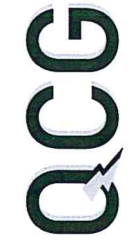
CIVIL ENGINEERING DESIGN SERVICES BY:  
QUICK CONCEPTS GROUP, LLC.  
FIRM: EF.0007620  
2719 TROPICAL AVENUE  
VERO BEACH, FL 32986  
QUICKCONCEPTSGROUP.COM  
813-613-9885

| DRAWING LIST |                                       |
|--------------|---------------------------------------|
| SHEET NO.    | DESCRIPTION                           |
| C-0          | COVER SHEET                           |
| C-1          | CONSTRUCTION NOTES                    |
| C-2          | EXISTING CONDITIONS & DEMOLITION PLAN |
| C-3          | SITE PLAN                             |
| C-4          | GRADING & DRAINAGE PLAN               |
| C-5          | UTILITY PLAN                          |
| C-6          | CONSTRUCTION DETAILS I                |
| C-7          | CONSTRUCTION DETAILS II               |
| C-8          | CONSTRUCTION DETAILS III              |
| LP-1         | LANDSCAPE PLAN (BY OTHERS)            |
| LP-2         | LANDSCAPE SPECS & DETAILS (BY OTHERS) |
| LI-1         | IRRIGATION PLAN                       |
| LI-2         | IRRIGATION DETAILS                    |
| LI-3         | IRRIGATION SPECIFICATIONS             |
| S-1          | SURVEY (BY OTHERS)                    |

| DEVELOPMENT TEAM   |  |  |
|--|--|--|
| <b>PROPERTY OWNER</b><br>PEL-STATE BULK PLANT, LLC<br>909 W 70TH STREET<br>SHREVEPORT, LA 71106<br>PH: (318) 747-2330                                | <b>CIVIL ENGINEER</b><br>QUICK CONCEPTS GROUP, LLC<br>2719 TROPICAL AVENUE<br>VERO BEACH, FL 32986<br>PH: 813-613-9885<br>E: TREVOR@QUICKCONCEPTSGROUP.COM | <b>SURVEYOR</b><br>BLEW & ASSOCIATES<br>ROBERT J. WINNICKI<br>3825 N. SHILOH DRIVE<br>FAYETTEVILLE, AR 72703<br>PHONE: (479) 443-4506  |
| <b>DEVELOPER</b><br>GOLDEN TREE RESTAURANTS<br>JAY ALEXANDER<br>1131 ROCKINGHAM DRIVE,<br>SUITE 250<br>RICHARDSON, TX 75080<br>PHONE: (972) 831-0911 | <b>ARCHITECT</b><br>DNC DEVELOPMENT GROUP<br>CESAR GEOVOVA<br>PO BOX 1417<br>FT. WORTH, TX 76102<br>PH: (817) 454-7207<br>E: CESAR@DNCDEVELOPMENT.COM      | <b>UTILITY INFO</b><br>CENTERPOINT ENERGY 866-275-5252<br>CONTERRA BROADBAND 318-585-5100<br>CITY OF SHREVEPORT 318-673-5830<br>LEVEL 3/LUMEN 1-877-453-8353<br>MCI COMMUNICATIONS 1-888-624-5622<br>COMCAST CABLE 1-800-934-6489<br>SWPECO ELECT MAIN 1-888-2163523<br>UNIFI FIBER 877-652-2321 |



ONE CALL OF LOUISIANA 1-800-272-3020  
THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE INDICATED BY THE SHOWN SYMBOLS AND ARE NOT GUARANTEED. THE CONTRACTOR SHALL DETERMINE THE EXISTENCE OF ALL UTILITIES AND SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE OPERATION OF ANY UNDERGROUND UTILITIES. PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

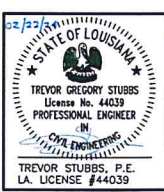


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**GOLDEN CHICK RESTAURANT**

1101 SHREVEPORT BARKSDALE HIGHWAY  
SHREVEPORT CITY, CADDO PARISH, LOUISIANA, 71105 (APN: 171309001005700)

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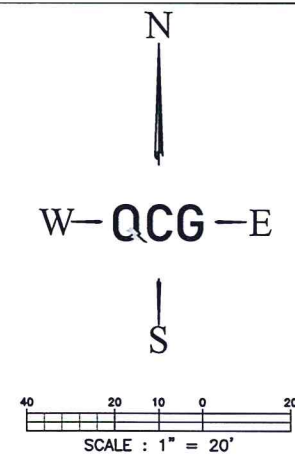
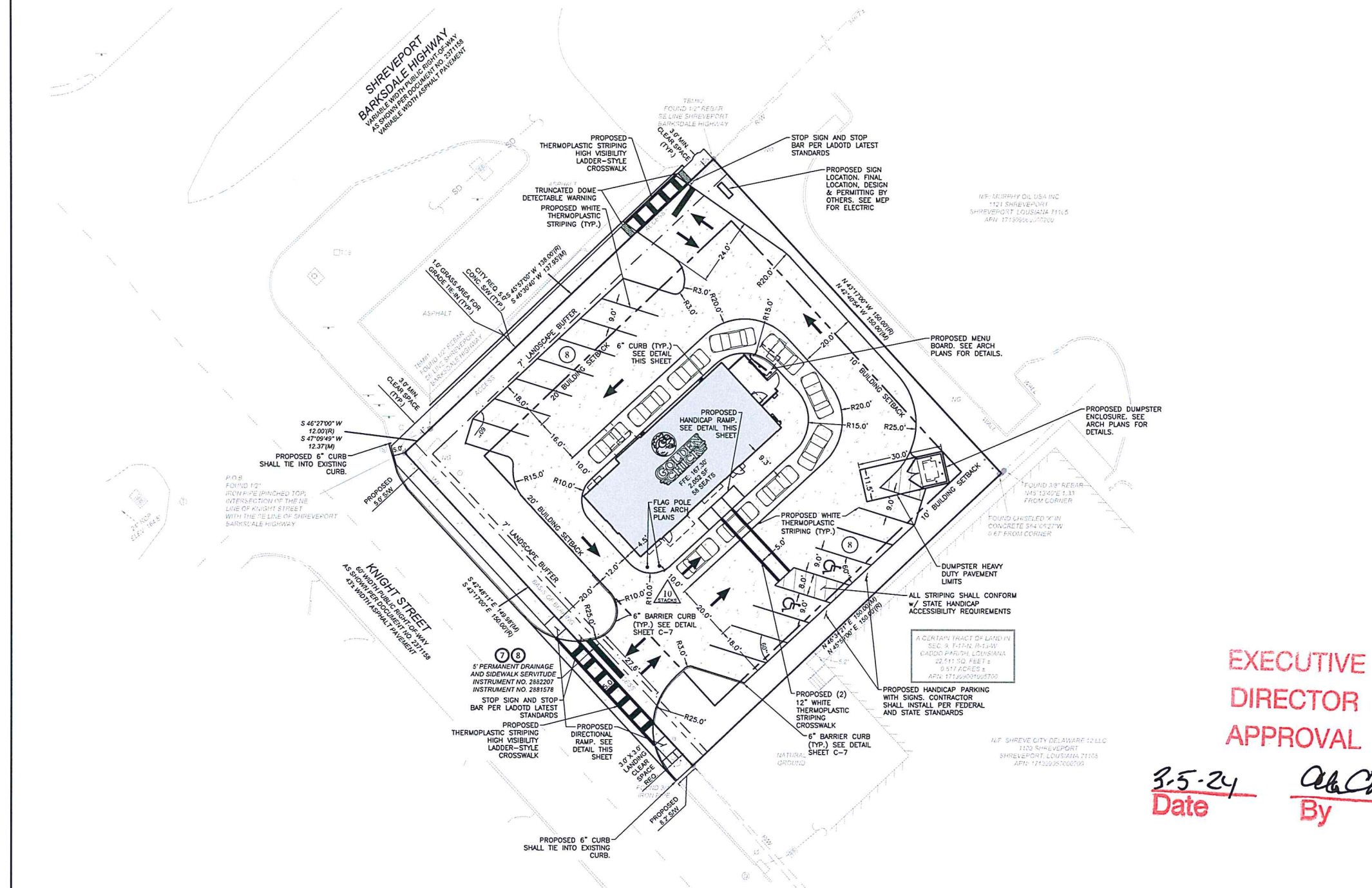
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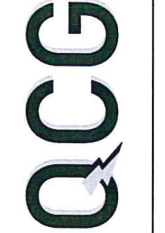
SHEET NUMBER

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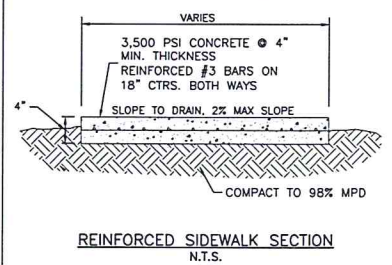
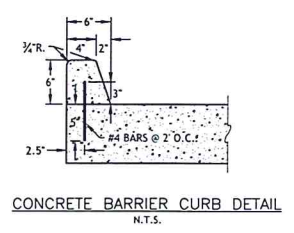
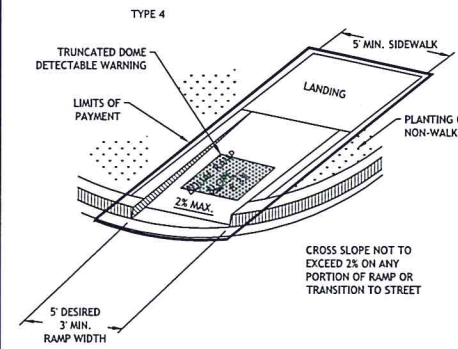
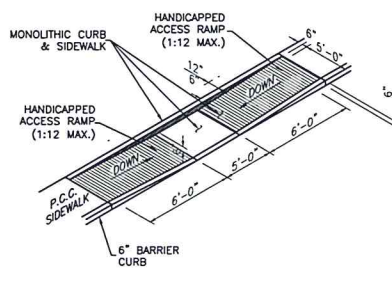
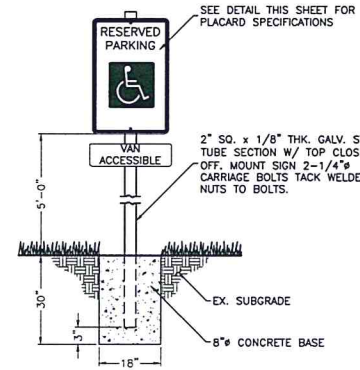
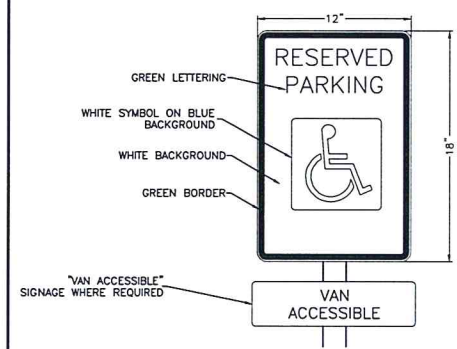
| SITE INFORMATION              |   |
|-------------------------------|---|
| <b>1. SITE DATA</b>           |   |
| TOTAL SITE AREA:              | 0.517 AC (22,511 SF)                                      |
| ZONING JURISDICTION:          | CITY OF SHREVEPORT  |
| PARCEL ID #:                  | 171309001005700   |
| EXISTING USE:                 | GAS STATION   |
| PROPOSED USE:                 | RESTAURANT W/ DRIVE THRU                                  |
| FLOOD ZONE:                   | ZONE "X" (REDUCED W/ LEVEE)*                              |
| ZONING:                       | PER FEMA FIRM PANEL NUMBER: 22017C0477H, DATED 05/19/2014 |
| BUILDING SQ. FOOTAGE:         | 2,052   |
| FLOOR AREA RATIO (FAR):       | 0.09  |
| BUILDING HEIGHT:              | 23' - 5.5' (18'-0" TO MAIN PARAPET)                       |
| <b>2. SETBACKS</b>            |   |
| FRONT (NORTH):                | REQUIRED: 20' PROVIDED: 52.7'                             |
| SIDE (EAST):                  | 10' 45.4'   |
| SIDE (WEST):                  | 20' 36.1'   |
| REAR (SOUTH):                 | 10' 65.1'   |
| <b>3. PARKING/LOADING</b>     |   |
| PARKING CALCULATION:          | 1 PER 300 SF G.F.A.                                       |
| REQUIRED PARKING:             | 7 SPACES  |
| PROPOSED PARKING:             | 14 SPACES (9' x 18')                                      |
|                               | 2 HANDICAP SPACES (8' x 18')                              |
| TOTAL PROPOSED PARKING:       | 16 SPACES   |
| <b>4. PERVIOUS/IMPERVIOUS</b> |   |
| TOTAL PERVIOUS AREA:          | 5,718 S.F. / 0.13 AC / 25%                                |
| IMPERVIOUS BUILDING AREA:     | 2,052 S.F. / 0.05 AC / 9%                                 |
| VEHICULAR USE AREA:           | 13,500 S.F. / 0.31 AC / 60%                               |
| SIDEWALK AREA:                | 1,238 S.F. / 0.03 AC / 6%                                 |
| TOTAL IMPERVIOUS AREA:        | 16,793 S.F. / 0.39 AC / 75%                               |

- SITE PLAN NOTES**
- THE CONTRACTOR SHALL REMOVE AND DISPOSE OF ALL EXISTING IMPROVEMENTS AND TREES AND OTHER DEBRIS WITHIN THE LIMITS OF THE WORK FROM THE SITE. ON SITE BURIAL OF TREES AND OTHER DEBRIS WILL NOT BE ALLOWED. THERE ARE NO KNOWN INERT BURY PITS ON THE SITE AND NONE WILL BE ALLOWED DURING THE CONSTRUCTION OF THE PROJECT.
  - ALL WORK SHALL COMPLY WITH ALL GOVERNING JURISDICTIONS, STATE OF LOUISIANA, AND FEDERAL CODES AND ALL NECESSARY LICENSES AND PERMITS SHALL BE OBTAINED BY THE CONTRACTOR AT HIS EXPENSE UNLESS PREVIOUSLY OBTAINED BY THE OWNER.
  - ALL WORK SHALL BE PERFORMED IN A FINISHED AND WORKMANLIKE MANNER TO THE ENTIRE SATISFACTION OF THE OWNER, AND IN ACCORDANCE WITH THE BEST RECOGNIZED TRADE PRACTICES.
  - ALL MATERIALS SHALL BE NEW UNLESS USED OR SALVAGED MATERIALS ARE AUTHORIZED BY THE OWNER PRIOR TO USE.
  - ALL WORK PERFORMED ON CITY, COUNTY, AND/OR STATE OR FEDERAL RIGHT-OF-WAY SHALL BE IN STRICT CONFORMANCE WITH APPLICABLE STANDARDS AND SPECIFICATIONS OF THE APPROPRIATE GOVERNING AGENCIES.
  - BASE COURSE MATERIALS, EQUIPMENT, METHODS OF CONSTRUCTION AND WORKMANSHIP SHALL CONFORM TO STATE OF LOUISIANA DEPARTMENT OF TRANSPORTATION, CURRENT EDITION.
  - ALL BUILDING DIMENSIONS SHALL BE CHECKED AND COORDINATED WITH THE ARCHITECTURAL PLANS PRIOR TO COMMENCEMENT OF CONSTRUCTION.
  - ALL DISTURBED AREAS WITHIN SIDEWALK / CURB AND GUTTER / ROAD PAVEMENT SHALL BE RESTORED TO ITS ORIGINAL OR BETTER CONDITIONS.
  - ALL DIMENSION ARE TO THE FACE OF CURB, UNLESS OTHERWISE NOTED.
  - THE PROPOSED DEVELOPMENT SHALL NOT IMPACT GROUND AND SURFACE WATER FLOWS ADJACENT TO THE SITE.
  - THE PROPOSED DEVELOPMENT SHALL NOT IMPACT ANY FLOODWAYS ADJACENT TO THE SITE.
  - ALL SIDEWALKS SHALL HAVE A WIDTH OF 6 FEET, UNLESS OTHERWISE NOTED.
  - ALL RADI SHALL BE 3 FEET, UNLESS OTHERWISE NOTED.
  - ALL DELIVERIES SHALL OCCUR DURING NON-BUSINESS HOURS.
  - ALL TRAFFIC CONTROL SIGNING AND MARKINGS SHALL BE IN CONFORMANCE WITH LOUISIANA DEPARTMENT OF TRANSPORTATION STANDARDS.
  - PARKING SPACE STRIPES SHALL BE 6" WHITE STRIPES, AND SHALL CONFORM WITH LADOTD STANDARDS.



EXECUTIVE  
 DIRECTOR  
 APPROVAL

3-5-24  
 Date By *QCG*



**GOLDEN CHICK RESTAURANT**  
 1101 SHREVEPORT BARKSDALE HIGHWAY  
 SHREVEPORT CITY, CADDOPARISH, LOUISIANA, 71105 (APN: 171309001005700)


  
 TREVOR GREGORY STUBBS  
 License No. 44039  
 PROFESSIONAL ENGINEER  
 IN  
 CIVIL ENGINEERING

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| 0     | 11/01/23 |
| 1     | 01/15/24 |
| 2     | 02/22/24 |

SITE PLAN  
 SHEET TITLE  
 C-3  
 SHEET NUMBER

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**PLANT SCHEDULE**

| ORNAMENTAL TREES | CODE | QTY | BOTANICAL / COMMON NAME  | MIN. CALIPER | CONTAINER    | MIN. SIZE |
|------------------|------|-----|--|--------------|--------------|-----------|
|                  | IC   | 3   | Ilex cassine<br>Dahoon Holly<br>Standard   | 2" Cal.      | Cont. or B&B | 8'-10" HT |
|                  | LI   | 3   | Lagerstroemia indica 'Tuscarora'<br>Tuscarora Crape Myrtle<br>Multi-Trunk, 3-5 Stems |              | Cont. or B&B | 8' HT     |
|                  | MV   | 10  | Magnolia virginiana<br>Sweetbay Magnolia<br>Standard                                 | 2" Cal.      | Cont. or B&B | 8'-10" HT |

| SHRUBS | CODE | QTY | BOTANICAL / COMMON NAME                                   | MIN. CONTAINER | SPACING  | MIN. SIZE @ PLANTING |
|--------|------|-----|---|----------------|----------|----------------------|
|        | AG   | 28  | Abelia grandiflora<br>Glossy Abelia                       | 5 gal.         | 36" O.C. | 36" Ht               |
|        | BS   | 17  | Buxus sempervirens<br>Common Boxwood                      | 5 gal.         | 36" O.C. | 36" Ht               |
|        | BH   | 58  | Ilex cornuta 'burfordii nana'<br>Dwarf Burford Holly      | 5 gal.         | 36" O.C. | 36" Ht               |
|        | JH   | 14  | Ilex crenata 'Compacta'<br>Japanese Holly                 | 5 gal.         | 36" O.C. | 36" Ht               |
|        | JT   | 21  | Juniperus virginiana 'Taylor'<br>Taylor Eastern Red Cedar | B&B or 30 Gal. | 36" O.C. | 5'-6" Ht             |
|        | LC   | 9   | Loropetalum chinense<br>Loropetalum                       | 5 gal.         | 36" O.C. | 36" Ht               |

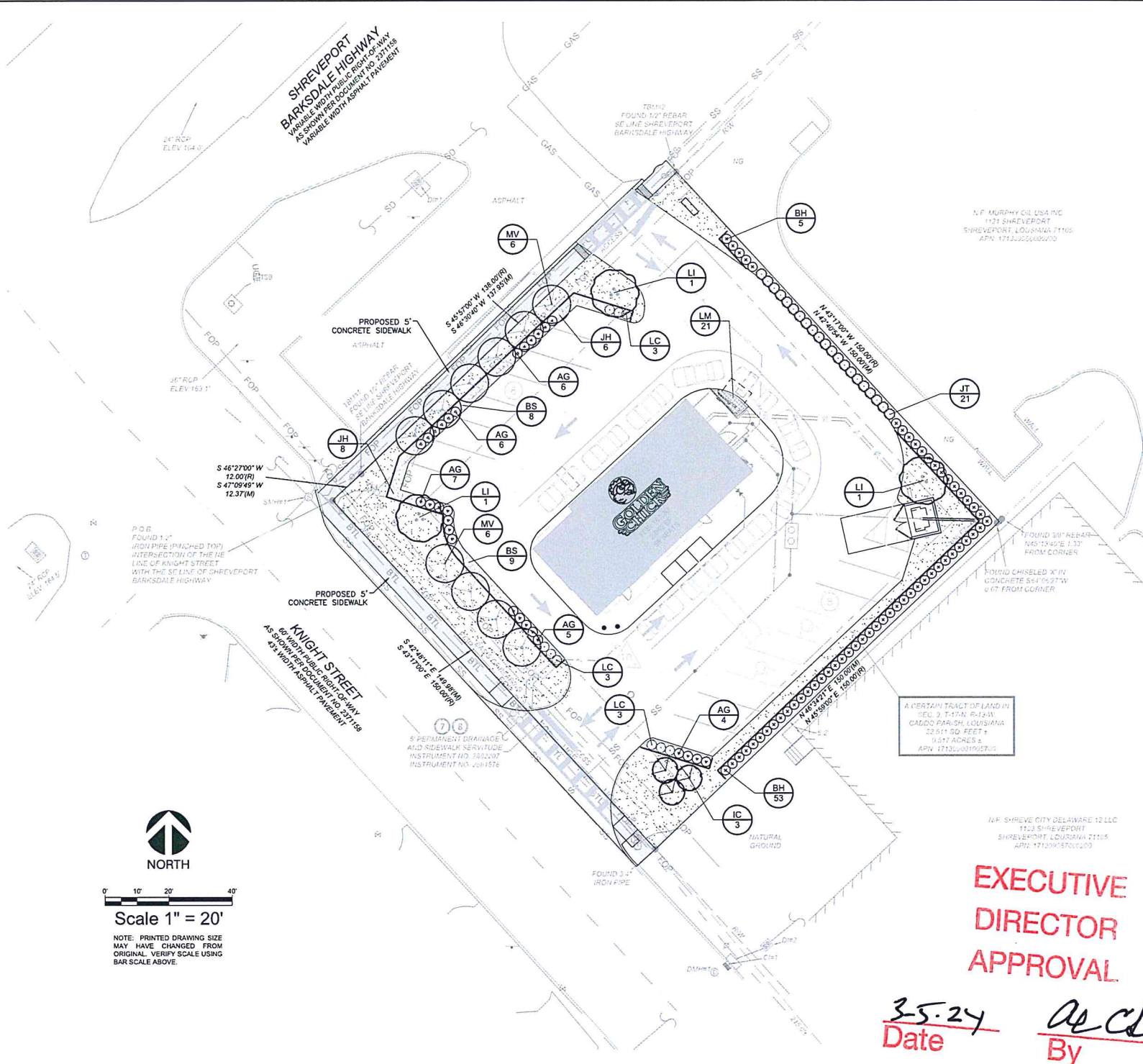
| GROUND COVERS | CODE | QTY      | BOTANICAL / COMMON NAME                                     | MIN. CONTAINER | SPACING        | SIZE |
|---------------|------|----------|---|----------------|----------------|------|
|               | LM   | 20       | Liriope muscari 'Super Blue'<br>'Super Blue' Liriope        | 1 gal.         | 18" O.C.       |      |
|               | BG   | 3,960 sf | Cynodon dactylon 'Tifway 419'<br>'Tifway 419' Bermuda Grass | Sod            | Solid Coverage |      |

**LANDSCAPE CALCULATIONS**

|  |   |
|--|---|
| <b>TOTAL SITE AREA:</b>  | 22,506.36 SF (0.52 AC)                                    |
| <b>ZONING:</b>   | C-3   |
| <b>SHADE TREES PER PER ACRE = 2</b>  | 2 TREES PROVIDED  |
| <b>.52 ACRES X 2 = 2 TREES REQUIRED</b>  |   |
| <b>LANDSCAPE ALONG STREET RIGHT OF WAY:</b>                                    |   |
| <b>7 GREENSPACE MINIMUM</b>  |   |
| <b>1 SHADE TREE OR 3 ORNAMENTAL TREES PER 500 SF OF REQUIRED PLANTING AREA</b> |   |
| <b>SHREVEPORT BARKSDALE HIGHWAY</b>  |   |
| <b>150.31' PL - 24.5' ENTRANCE = 125.81' x 7'W = 880.67 SF</b>                 |   |
| <b>880.67 SF / 500 = 2 SHADE TREES OR 6 ORNAMENTAL TREES REQUIRED</b>          | 6 ORNAMENTAL TREES PROVIDED (EXISTING OVERHEAD UTILITIES) |
| <b>KNIGHT STREET</b>   |   |
| <b>150.04' PL - 26.15' ENTRANCE = 123.89' x 7'W = 867.23 SF</b>                |   |
| <b>867.23 SF / 500 = 2 SHADE TREES OR 6 ORNAMENTAL TREES REQUIRED</b>          | 6 ORNAMENTAL TREES PROVIDED (EXISTING OVERHEAD UTILITIES) |
| <b>PARKING LOT EDGE PLANTING REQUIREMENTS:</b>                                 |   |
| <b>10 SHRUBS PER 500 SF OF REQUIRED PLANTING AREA</b>                          |   |
| <b>300.35' x 7' = 2,102.45</b>   |   |
| <b>2,102.45 / 500 x 10 = 43 SHRUBS REQUIRED</b>                                | 68 SHRUBS PROVIDED  |
| <b>SIDE AND REAR BUFFERS:</b>  |   |
| <b>N/A (SITE DOES NOT ABUT A RESIDENTIAL DISTRICT)</b>                         |   |
| <b>INTERIOR PARKING LOT LANDSCAPING:</b>                                       |   |
| <b>10% GREENSPACE OF TOTAL SITE</b>  |   |
| <b>10,957 x .10 = 1,096 SF REQUIRED</b>  |   |
| <b>1 TREE PER ISLAND</b>   | 2,433 SF PROVIDED<br>4 TREES PROVIDED                     |
| <b>SPECIES DIVERSITY:</b>  |   |
| <b>9 TREES REQUIRED</b>  |   |
| <b>2 TREE SPECIES REQUIRED</b>   | 3 TREE SPECIES PROVIDED                                   |
| <b>43 SHRUBS REQUIRED</b>  |   |
| <b>5 SHRUB SPECIES REQUIRED</b>  | 5 SHRUB SPECIES PROVIDED                                  |

**EXECUTIVE DIRECTOR APPROVAL**

*3-5-24*  
Date By



**ROOT BARRIERS**

THE CONTRACTOR SHALL INSTALL ROOT BARRIERS NEAR ALL NEWLY-PLANTED TREES THAT ARE LOCATED WITHIN FIVE (5) FEET OF PAVING OR CURBS. ROOT BARRIERS SHALL BE "CENTURY" OR "DEEP-ROOT" 24" DEEP PANELS (OR EQUAL). BARRIERS SHALL BE LOCATED IMMEDIATELY ADJACENT TO HARDSCAPE. INSTALL PANELS PER MANUFACTURER'S RECOMMENDATIONS. UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR USE ROOT BARRIERS OF A TYPE THAT COMPLETELY ENIRCLE THE ROOTBALL.

**MULCHES**

AFTER ALL PLANTING IS COMPLETE, CONTRACTOR SHALL INSTALL 3" THICK LAYER OF 1-1/2" SHREDDED WOOD MULCH, NATURAL (UNDYED), OVER LANDSCAPE FABRIC IN ALL PLANTING AREAS (EXCEPT FOR TURF AND SEEDING AREAS). CONTRACTOR SHALL SUBMIT SAMPLES OF ALL MULCHES TO LANDSCAPE ARCHITECT AND OWNER FOR APPROVAL PRIOR TO CONSTRUCTION. ABSOLUTELY NO EXPOSED GROUND SHALL BE LEFT SHOWING ANYWHERE ON THE PROJECT AFTER MULCH HAS BEEN INSTALLED (SUBJECT TO THE CONDITIONS AND REQUIREMENTS OF THE "GENERAL GRADING AND PLANTING NOTES" AND SPECIFICATIONS).

**IRRIGATION CONCEPT**

1. AN AUTOMATIC IRRIGATION SYSTEM SHALL BE INSTALLED AND OPERATIONAL BY THE TIME OF FINAL INSPECTION. THE ENTIRE IRRIGATION SYSTEM SHALL BE INSTALLED BY A LICENSED AND QUALIFIED IRRIGATION CONTRACTOR.
2. THE IRRIGATION SYSTEM WILL OPERATE ON POTABLE WATER, AND THE SYSTEM WILL HAVE APPROPRIATE BACKFLOW PREVENTION DEVICES INSTALLED TO PREVENT CONTAMINATION OF THE POTABLE SOURCE.
3. ALL NON-TURF PLANTED AREAS SHALL BE DRIP IRRIGATED. SODDED AND SEEDING AREAS SHALL BE IRRIGATED WITH SPRAY OR ROTOR HEADS AT 100% HEAD-TO-HEAD COVERAGE.
4. ALL PLANTS SHARING SIMILAR HYDROZONE CHARACTERISTICS SHALL BE PLACED ON A VALVE DEDICATED TO PROVIDE THE NECESSARY WATER REQUIREMENTS SPECIFIC TO THAT HYDROZONE.
5. THE IRRIGATION SYSTEM SHALL BE DESIGNED AND INSTALLED, TO THE MAXIMUM EXTENT POSSIBLE, TO CONSERVE WATER BY USING THE FOLLOWING DEVICES AND SYSTEMS: MATCHED PRECIPITATION RATE TECHNOLOGY ON ROTOR AND SPRAY HEADS (WHEREVER POSSIBLE), RAIN SENSORS, AND MULTI-PROGRAM COMPUTERIZED IRRIGATION CONTROLLERS FEATURING SENSORY INPUT CAPABILITIES.

**HYDROMULCH**

THE CONTRACTOR SHALL HAND WATER ALL HYDROMULCHED AREAS UNTIL ESTABLISHED. NEW HYDROMULCH SHOULD BE WATERED 2-3 TIMES A DAY FOR APPROXIMATELY 10-20 MINUTES PER WATERING CYCLE. DO NOT WATER AFTER DARK.

**MAINTENANCE**

THE OWNER(S), THEIR TRANSFEREE(S), TENANT(S), AND/OR THEIR AGENT(S), IF ANY, SHALL BE JOINTLY AND SEVERALLY RESPONSIBLE FOR THE MAINTENANCE OF ALL LANDSCAPING. ALL REQUIRED LANDSCAPING SHALL BE MAINTAINED IN A NEAT AND ORDERLY MANNER AT ALL TIMES. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO:

- MOWING
- EDGING
- PRUNING
- FERTILIZING
- WATERING
- WEEDING
- OTHER SUCH ACTIVITIES COMMON TO THE MAINTENANCE OF LANDSCAPING.

**GENERAL GRADING AND PLANTING NOTES**

1. BY SUBMITTING A PROPOSAL FOR THE LANDSCAPE PLANTING SCOPE OF WORK, THE CONTRACTOR CONFIRMS THAT HE HAS READ, AND WILL COMPLY WITH, THE ASSOCIATED NOTES, SPECIFICATIONS, AND DETAILS WITH THIS PROJECT.
2. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR REMOVING ALL EXISTING VEGETATION (EXCEPT WHERE NOTED TO REMAIN).
3. IN THE CONTEXT OF THESE PLANS, NOTES, AND SPECIFICATIONS, "FINISH GRADE" REFERS TO THE FINAL ELEVATION OF THE SOIL SURFACE (NOT TOP OF MULCH) AS INDICATED ON THE GRADING PLANS.
  - a. BEFORE STARTING WORK, THE LANDSCAPE CONTRACTOR SHALL VERIFY THAT THE ROUGH GRADES OF ALL LANDSCAPE AREAS ARE WITHIN +0.1' OF FINISH GRADE. SEE SPECIFICATIONS FOR MORE DETAILED INSTRUCTION ON TURF AREA AND PLANTING BED PREPARATION.
  - b. CONSTRUCT AND MAINTAIN FINISH GRADES AS SHOWN ON GRADING PLANS, AND CONSTRUCT AND MAINTAIN SLOPES AS RECOMMENDED BY THE GEOTECHNICAL REPORT. ALL LANDSCAPE AREAS SHALL HAVE POSITIVE DRAINAGE AWAY FROM STRUCTURES AT THE MINIMUM SLOPE SPECIFIED IN THE REPORT AND ON THE GRADING PLANS, AND AREAS OF POTENTIAL PONDING SHALL BE REGRADED TO BLEND IN WITH THE SURROUNDING GRADES AND ELIMINATE PONDING POTENTIAL.
  - c. THE LANDSCAPE CONTRACTOR SHALL DETERMINE WHETHER OR NOT THE EXPORT OF ANY SOIL WILL BE NEEDED, TAKING INTO ACCOUNT THE ROUGH GRADE PROVIDED, THE AMOUNT OF SOIL AMENDMENTS TO BE ADDED (BASED ON A SOIL TEST, PER SPECIFICATIONS), AND THE FINISH GRADES TO BE ESTABLISHED.
  - d. ENSURE THAT THE FINISH GRADE IN SHRUB AREAS IMMEDIATELY ADJACENT TO WALKS AND OTHER WALKING SURFACES, AFTER INSTALLING SOIL AMENDMENTS, IS 3" BELOW THE ADJACENT FINISH SURFACE, IN ORDER TO ALLOW FOR PROPER MULCH DEPTH. TAPER THE SOIL SURFACE TO MEET FINISH GRADE, AS SPECIFIED ON THE GRADING PLANS, AT APPROXIMATELY 18" AWAY FROM THE WALKS.
  - e. ENSURE THAT THE FINISH GRADE IN TURF AREAS IMMEDIATELY ADJACENT TO WALKS AND OTHER WALKING SURFACES, AFTER INSTALLING SOIL AMENDMENTS, IS 1" BELOW THE FINISH SURFACE OF THE WALKS. TAPER THE SOIL SURFACE TO MEET FINISH GRADE, AS SPECIFIED ON THE GRADING PLANS, AT APPROXIMATELY 18" AWAY FROM THE WALKS.
  - f. SHOULD ANY CONFLICTS AND/OR DISCREPANCIES ARISE BETWEEN THE GRADING PLANS, GEOTECHNICAL REPORT, THESE NOTES AND PLANS, AND ACTUAL CONDITIONS, THE CONTRACTOR SHALL IMMEDIATELY BRING SUCH ITEMS TO THE ATTENTION OF THE LANDSCAPE ARCHITECT, GENERAL CONTRACTOR, AND OWNER.
4. ALL PLANT LOCATIONS ARE DIAGRAMMATIC. ACTUAL LOCATIONS SHALL BE VERIFIED WITH THE LANDSCAPE ARCHITECT OR DESIGNER PRIOR TO PLANTING. THE LANDSCAPE CONTRACTOR SHALL ENSURE THAT ALL REQUIREMENTS OF THE PERMITTING AUTHORITY ARE MET (I.E., MINIMUM PLANT QUANTITIES, PLANTING METHODS, TREE PROTECTION METHODS, ETC.).
  - a. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR DETERMINING PLANT QUANTITIES; PLANT QUANTITIES SHOWN ON LEGENDS AND CALLOUTS ARE FOR GENERAL INFORMATION ONLY. IN THE EVENT OF A DISCREPANCY BETWEEN THE PLAN AND THE PLANT LEGEND, THE PLANT QUANTITY AS SHOWN ON THE PLAN (FOR INDIVIDUAL SYMBOLS) OR CALLOUT (FOR GROUNDCOVER PATTERNS) SHALL TAKE PRECEDENCE.
  - b. NO SUBSTITUTIONS OF PLANT MATERIALS SHALL BE ALLOWED WITHOUT THE WRITTEN PERMISSION OF THE LANDSCAPE ARCHITECT. IF SOME OF THE PLANTS ARE NOT AVAILABLE, THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT IN WRITING (VIA PROPER CHANNELS).
  - c. THE CONTRACTOR SHALL, AT A MINIMUM, PROVIDE REPRESENTATIVE PHOTOS OF ALL PLANTS PROPOSED FOR THE PROJECT. THE CONTRACTOR SHALL ALLOW THE LANDSCAPE ARCHITECT AND THE OWNER/OWNER'S REPRESENTATIVE TO INSPECT, AND APPROVE OR REJECT, ALL PLANTS DELIVERED TO THE JOBSITE. REFER TO SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS FOR SUBMITTALS.
5. THE CONTRACTOR SHALL MAINTAIN THE LANDSCAPE IN A HEALTHY CONDITION FOR 90 DAYS AFTER ACCEPTANCE BY THE OWNER. REFER TO SPECIFICATIONS FOR CONDITIONS OF ACCEPTANCE FOR THE START OF THE MAINTENANCE PERIOD, AND FOR FINAL ACCEPTANCE AT THE END OF THE MAINTENANCE PERIOD.
6. SEE SPECIFICATIONS AND DETAILS FOR FURTHER REQUIREMENTS.



02/20/2024

Owner

**Golden Chick Restaurant**  
1101 SHREVEPORT BARKSDALE HIGHWAY  
SHREVEPORT CITY, CADDOPARISH, LA 71105 (APN: 171309001005700)

Project Name

**LANDSCAPE PLAN**

| Date | Comment |
|------|---------|
|      |         |
|      |         |
|      |         |
|      |         |

Project Number

Date 10/26/2023

Drawn By JP

Checked By JP/RM

**LP-1**

PLANTING SPECIFICATIONS

GENERAL

- 1. QUALIFICATIONS OF LANDSCAPE CONTRACTOR
2. ALL LANDSCAPE WORK SHOWN ON THESE PLANS SHALL BE PERFORMED BY A SINGLE FIRM
3. SPECIALIZING IN LANDSCAPE PLANTING
4. A LIST OF SUCCESSFULLY COMPLETED PROJECTS OF THIS TYPE, SIZE AND NATURE MAY BE REQUESTED BY THE OWNER FOR FURTHER QUALIFICATION MEASURES.

PRODUCTS

- A. ALL MANUFACTURED PRODUCTS SHALL BE NEW.
B. CONTAINER AND BALLED-AND-BURLAPPED PLANTS
1. FURNISH GREEN-GROWN PLANTS COMPLYING WITH ANSI Z60.1-2014. PROVIDE WELL-SHAPED, FULLY BRANCHED, HEALTHY, VIGOROUS STOCK FREE OF DISEASE, INSECTS, EGGS, LARVAE, AND DEFECTS
2. ROOT SYSTEMS SHALL BE HEALTHY, DENSELY BRANCHED ROOT SYSTEMS, NON-POT-BOUND, FREE FROM ENCIRCLING AND/OR GIRDLING ROOTS, AND FREE FROM ANY OTHER ROOT DEFECTS (SUCH AS J-SHAPED ROOTS)

METHODS

- A. SOIL PREPARATION
1. BEFORE STARTING WORK, THE LANDSCAPE CONTRACTOR SHALL VERIFY THAT THE GRADE OF ALL LANDSCAPE AREAS ARE WITHIN +/-0.1' OF FINISH GRADE. THE CONTRACTOR SHALL NOTIFY THE OWNER IMMEDIATELY SHOULD ANY DISCREPANCIES EXIST.
2. SOIL TESTING:
a. AFTER FINISH GRADES HAVE BEEN ESTABLISHED, CONTRACTOR SHALL HAVE SOIL SAMPLES FROM THE PROJECT'S LANDSCAPE AREAS TESTED BY AN ESTABLISHED SOIL TESTING LABORATORY.

B. SUBMITTALS

- 1. THE CONTRACTOR SHALL PROVIDE SUBMITTALS AND SAMPLES, IF REQUIRED, TO THE LANDSCAPE ARCHITECT AND RECEIVE APPROVAL IN WRITING FOR SUCH SUBMITTALS BEFORE WORK COMMENCES.
2. SUBMITTALS SHALL INCLUDE PHOTOS OF PLANTS WITH MEASURER OR MEASURING STICK FOR SCALE. PHOTOS OR SAMPLES OF ANY REQUIRED MULCHES, AND SOIL TEST RESULTS AND PREPARATION RECOMMENDATIONS FROM THE TESTING LAB (INCLUDING TESTING LAB NAME, TESTING DATES AND TYPES, AND OTHER AMENDMENTS FOR TREES, TURF, AND SEED AREAS AS MAY BE APPROPRIATE).

C. GENERAL PLANTING

- 1. REMOVE ALL NURSERY TAGS AND STAKES FROM PLANTS.
2. EXCEPT IN AREAS TO BE PLANTED WITH ORNAMENTAL GRASSES, APPLY PRE-EMERGENT HERBICIDES AT THE MANUFACTURER'S RECOMMENDED RATE.
3. TREES PLANTED NEAR EXISTING TREES:
a. CONTRACTOR SHALL NOT DISTURB ROOTS 1'-1/2' AND LARGER IN DIAMETER WITHIN THE CRITICAL ROOT ZONE (CRZ) OF EXISTING TREES, AND SHALL EXERCISE ALL POSSIBLE CARE AND PRECAUTIONS TO AVOID INJURY TO TREE ROOTS, TRUNKS, AND BRANCHES. THE CRZ IS DEFINED AS A CIRCULAR AREA EXTENDING OUTWARD FROM THE TREE TRUNK WITH A RADIUS EQUAL TO 1' FOR EVERY 1" OF TRUNK DIAMETER-AT-BREAST-HEIGHT (4.5 ABOVE THE AVERAGE GRADE AT THE TRUNK).

D. TREE PLANTING

- 1. TREE PLANTING HOLES SHALL BE EXCAVATED TO MINIMUM WIDTH OF TWO TIMES THE WIDTH OF THE ROOTBALL AND TO A DEPTH EQUAL TO THE DEPTH OF THE ROOTBALL LESS TWO TO FOUR INCHES. SCARP THE SIDES AND BOTTOM OF THE PLANTING HOLE PRIOR TO THE PLACEMENT OF THE TREE. REMOVE ANY GLASS THAT MAY HAVE BEEN CAUSED DURING THE EXCAVATION OF THE HOLE. FOR CONTAINER AND BOX TREES, TO REMOVE ANY POTENTIALLY GIRDLING ROOTS AND OTHER ROOT DEFECTS, THE CONTRACTOR SHALL SHAVE A 1" LAYER OFF OF THE SIDES AND BOTTOM OF THE ROOTBALL OF ALL TREES JUST BEFORE PLACING INTO THE PLANTING PIT. DO NOT "TEASE" ROOTS OUT FROM THE ROOTBALL.

E. SHRUB, PERENNIAL AND GROUND COVER PLANTING

- 1. DIG THE PLANTING HOLES TWICE AS WIDE AND 2" LESS DEEP THAN EACH PLANTS ROOTBALL. INSTALL THE PLANT IN THE HOLE. BACKFILL AROUND THE PLANT WITH SOIL AMENDED PER SOIL TEST RECOMMENDATIONS.
2. WHEN PLANTING IS COMPLETE, INSTALL MULCH (TYPE AND DEPTH PER PLANS) OVER ALL PLANTING AREAS COVERING THE ENTIRE PLANTING AREA.

F. SODDING

- 1. SOD VARIETY TO BE AS SPECIFIED ON THE LANDSCAPE PLAN.
2. LAY SOD WITHIN 24 HOURS OF THE TIME OF STRIPPING. DO NOT LAY IF THE GROUND IS FROZEN.
3. LAY THE SOD TO FORM A SOLID MASS WITH TIGHTLY FITTED JOINTS. BUTT ENDS AND SIDES OF SOD STRIPS. DO NOT OVERLAP. STAGGER STRIPS TO OFFSET JOINTS IN ADJACENT COURSES.
4. ROLL THE SOD TO ENSURE GOOD CONTACT OF THE SODS ROOT SYSTEM WITH THE SOIL UNDERNEATH.

G. HYDROSEEDING

- 1. TURF HYDRON MULCH MIX (PER 1,000 SF) SHALL BE AS FOLLOWS:
a. WINTER MIX (PER 1,000 SF) SHALL BE AS FOLLOWS:
50# CELLULOSE FIBER MULCH
2# UNHULLED BERMAUDA SEED
2# ANNUAL RYE SEED
15# 15-15 WATER SOLUBLE FERTILIZER

H. MULCH

- 1. INSTALL MULCH TOPDRESSING, TYPE AND DEPTH PER MULCH NOTE, IN ALL PLANTING AREAS AND TREE RINGS.
2. DO NOT INSTALL MULCH WITHIN 6" OF TREE ROOT FLARE AND WITHIN 24" OF HABITABLE STRUCTURES, EXCEPT AS MAY BE NOTED ON THESE PLANS. MULCH COVER WITHIN 6" OF CONCRETE WALKS AND CURBS SHALL NOT PROTRUDE ABOVE THE FINISH SURFACE OF THE WALKS AND CURBS. MULCH COVER WITHIN 12" OF WALLS SHALL BE AT LEAST 3" LOWER THAN THE TOP OF WALL.

I. CLEAN UP

- 1. DURING LANDSCAPE PREPARATION AND PLANTING, KEEP ALL PAVEMENT CLEAN AND ALL WORK AREAS IN A NEAT, ORDERLY CONDITION.

J. INSPECTION AND ACCEPTANCE

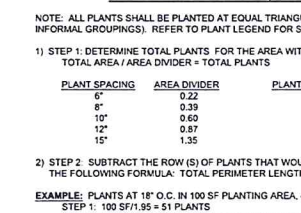
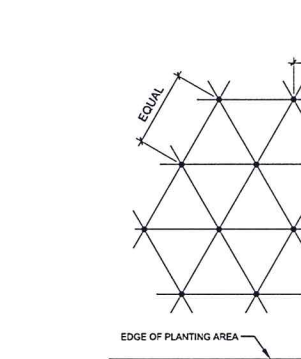
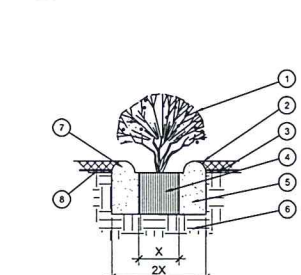
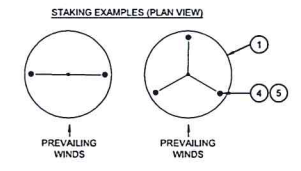
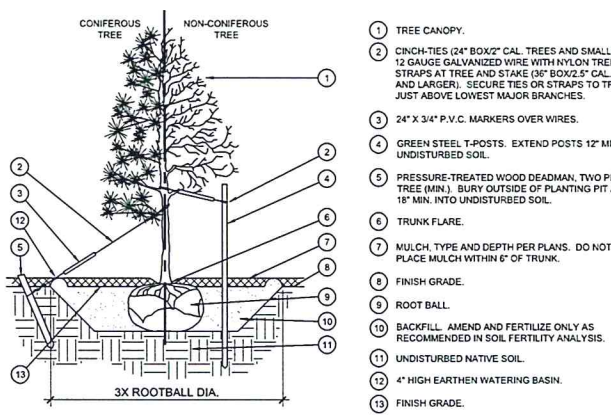
- 1. UPON COMPLETION OF THE WORK, THE LANDSCAPE CONTRACTOR SHALL PROVIDE THE SITE CLEAN, FREE OF DEBRIS AND TRASH, AND SUITABLE FOR USE AS INTENDED. THE LANDSCAPE CONTRACTOR SHALL THEN REQUEST AN INSPECTION BY THE OWNER TO DETERMINE FINAL ACCEPTABILITY.
2. WHEN THE INSPECTED PLANTING WORK DOES NOT COMPLY WITH THE CONTRACT DOCUMENTS, THE LANDSCAPE CONTRACTOR SHALL REPLACE AND/OR REPAIR THE REJECTED WORK TO THE OWNER'S SATISFACTION WITHIN 24 HOURS.
3. THE LANDSCAPE MAINTENANCE PERIOD WILL NOT COMMENCE UNTIL THE LANDSCAPE WORK HAS BEEN RE-INSPECTED BY THE OWNER AND FOUND TO BE ACCEPTABLE. AT THAT TIME, A WRITTEN NOTICE OF FINAL ACCEPTANCE WILL BE ISSUED BY THE OWNER, AND THE MAINTENANCE AND GUARANTEE PERIODS WILL COMMENCE.

K. LANDSCAPE MAINTENANCE

- 1. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL WORK SHOWN ON THESE PLANS FOR 90 DAYS BEYOND FINAL ACCEPTANCE OF ALL LANDSCAPE WORK BY THE OWNER. LANDSCAPE MAINTENANCE SHALL INCLUDE WEEKLY SITE VISITS FOR THE FOLLOWING ACTIONS (AS APPROPRIATE): PROPER PRUNING, RESTAKING OF TREES, RESETTling OF PLANTS THAT HAVE SETTLED, MOWING AND AERATION OF LAWNS, WEEDING, RESEEDING AREAS WHICH HAVE NOT GERMINATED WELL, TREATING FOR INSECTS AND DISEASES, REPLACEMENT OF MULCH, REMOVAL OF LITTER, REPAIRS TO THE IRRIGATION SYSTEM DUE TO FAULTY PARTS AND/OR WORKMANSHIP, AND THE APPROPRIATE WATERING OF ALL PLANTINGS. THE LANDSCAPE CONTRACTOR SHALL MAINTAIN THE IRRIGATION SYSTEM IN PROPER WORKING ORDER, WITH SCHEDULING ADJUSTMENTS BY SEASON TO MAXIMIZE WATER CONSERVATION.

L. WARRANTY PERIOD, PLANT GUARANTEE AND REPLACEMENTS

- 1. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL TREES, SHRUBS, PERENNIALS, SOD, SEEDS/HYDROSEEDING AREAS, AND IRRIGATION SYSTEMS FOR ONE YEAR FROM THE DATE OF THE OWNER'S FINAL ACCEPTANCE (90 DAYS FOR ANNUAL PLANTS). THE CONTRACTOR SHALL REPLACE, AT HIS OWN EXPENSE AND TO THE SATISFACTION OF THE OWNER, ANY PLANTS WHICH DIE IN THAT TIME, OR REPAIR ANY PORTIONS OF THE IRRIGATION SYSTEM THAT FAIL TO OPERATE. GROWTH, BARE AREAS LARGER THAN TWELVE SQUARE INCHES MUST BE RESEDED OR RESEEDED (AS APPROPRIATE) PRIOR TO FINAL ACCEPTANCE. ALL SODDED TURF SHALL BE HEAVILY MOWED.
2. AFTER THE INITIAL MAINTENANCE PERIOD AND DURING THE GUARANTEE PERIOD, THE LANDSCAPE CONTRACTOR SHALL ONLY BE RESPONSIBLE FOR REPLACEMENT OF PLANTS WHEN PLANT DEATH CANNOT BE ATTRIBUTED DIRECTLY TO OVERWATERING OR OTHER DAMAGE BY HUMAN ACTIONS. PROVIDE A MINIMUM OF (2) COPIES OF RECORD DRAWINGS TO THE OWNER UPON COMPLETION OF WORK. A RECORD DRAWING IS A RECORD OF ALL CHANGES THAT OCCURRED DURING THE PROJECT AND THOSE DOCUMENTED THROUGH CHANGE ORDERS, ADDENDUM, OR CORRECTIVE ACTION SHEETS.



- 1. TREE CANOPY.
2. CRINCH-TIES (24\"/>

- 1. ROLLED-TOP STEEL EDGING PER PLANS.
2. TAPERED STEEL STAKES.
3. MULCH, TYPE AND DEPTH PER PLANS.
4. FINISH GRADE.

- 1. SHRUB, PERENNIAL, OR ORNAMENTAL GRASS.
2. MULCH, TYPE AND DEPTH PER PLANS. PLACE NO MORE THAN 1\"/>

- 1. CURB.
2. MULCH LAYER.
3. PLANT.
4. TURF (WHERE SHOWN ON PLAN).

- 1. TYPICAL WALKWAY OR PAVING
2. TREE TRUNK
3. LINEAR ROOT BARRIER MATERIAL. SEE PLANTING NOTES FOR TYPE AND MANUFACTURER'S SPECIFICATIONS.
4. TREE CANOPY
5. TYPICAL PLANTING AREA
6. TYPICAL CURB AND GUTTER

- NOTES:
1) INSTALL ROOT BARRIERS NEAR ALL NEWLY-PLANTED TREES THAT ARE LOCATED WITHIN FIVE (5) FEET OF PAVING OR CURBS. BARRIERS SHALL BE LOCATED IMMEDIATELY ADJACENT TO HARDSCAPE UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR USE ROOT BARRIERS OF A TYPE THAT COMPLETELY ENCIRCLE THE ROOTBALL.

- NOTES:
1) INSTALL EDGING SO THAT STAKES WILL BE ON INSIDE OF PLANTING BED.
2) BOTTOM OF EDGING SHALL BE BURIED A MINIMUM OF 1\"/>



02/20/2024

Owner

Project Number: 1713090001005700

Golden Chick Restaurant
1101 SHREVEPORT BARKSDALE HIGHWAY
SHREVEPORT CITY, CALDOO PARISH, LA 71105 (APN: 1713090001005700)

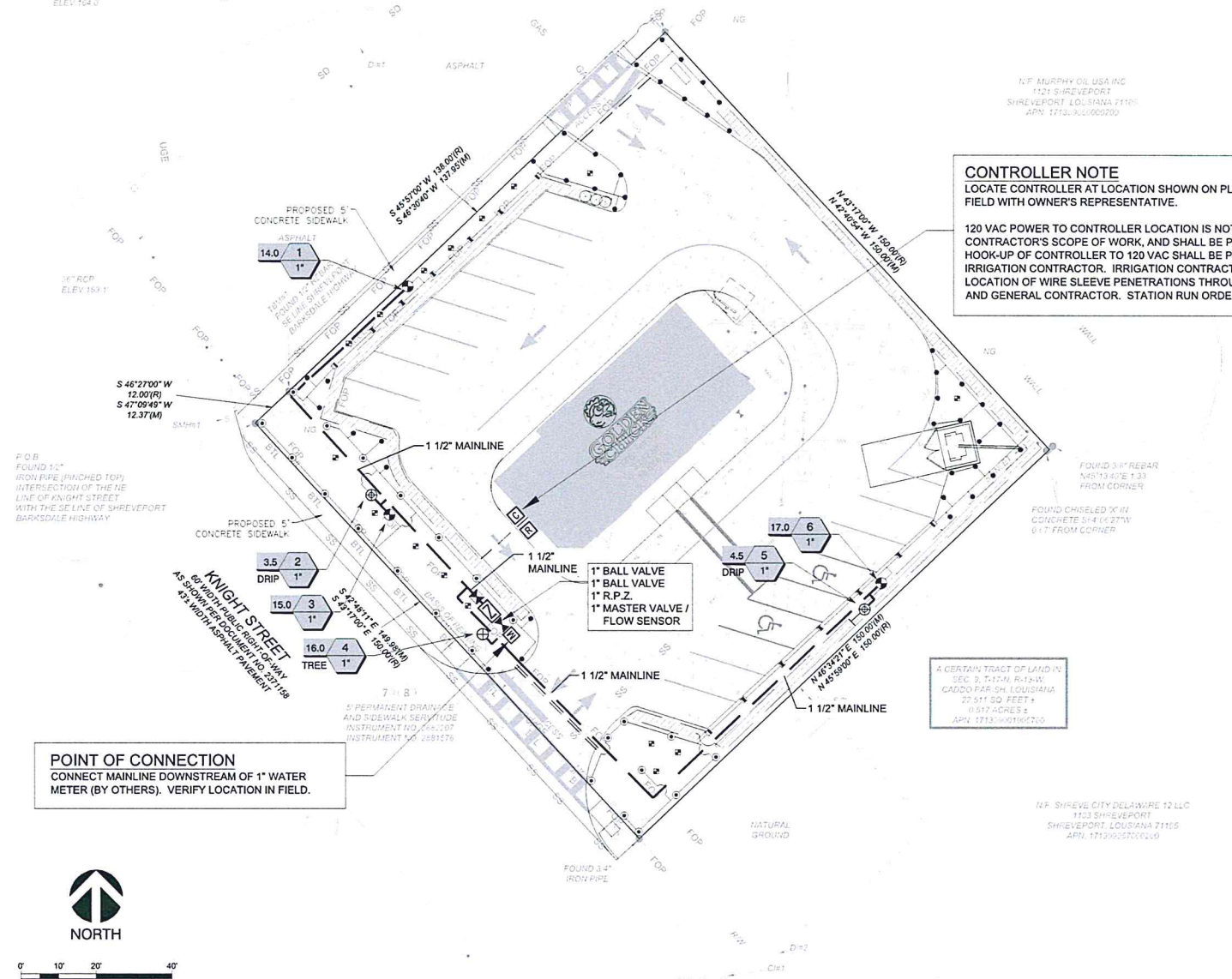
LANDSCAPE SPECS & DETAILS

Table with columns: Date, Comment, Project Number, Date, Drawn By, Checked By. Includes date 10/26/2023 and names JP and JP/RM.

LP-2

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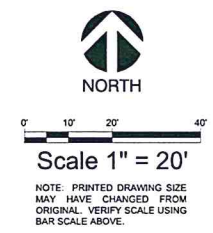
SHREVEPORT  
BARKSDALE HIGHWAY  
VARIABLE WIDTH PUBLIC HIGHWAY  
AS SHOWN PER RECORD DRAWING 23-1118  
VARIABLE WIDTH ASPHALT PAVEMENT



**CONTROLLER NOTE**  
LOCATE CONTROLLER AT LOCATION SHOWN ON PLAN. VERIFY LOCATION IN FIELD WITH OWNER'S REPRESENTATIVE.

120 VAC POWER TO CONTROLLER LOCATION IS NOT WITHIN THE IRRIGATION CONTRACTOR'S SCOPE OF WORK, AND SHALL BE PROVIDED BY OTHERS. HOOK-UP OF CONTROLLER TO 120 VAC SHALL BE PERFORMED BY THE IRRIGATION CONTRACTOR. IRRIGATION CONTRACTOR SHALL COORDINATE LOCATION OF WIRE SLEEVE PENETRATIONS THROUGH BUILDING WITH OWNER AND GENERAL CONTRACTOR. STATION RUN ORDER SHALL MATCH PLANS.

**POINT OF CONNECTION**  
CONNECT MAINLINE DOWNSTREAM OF 1" WATER METER (BY OTHERS). VERIFY LOCATION IN FIELD.



**EXECUTIVE  
DIRECTOR  
APPROVAL**

3-5-24 Date By *AKC*

**IRRIGATION DISCLAIMER**

THIS DESIGN IS DIAGRAMMATIC. ALL PIPING, VALVES, AND OTHER EQUIPMENT SHOWN WITHIN PAVED AREAS OR OUT OF PROPERTY BOUNDARIES ARE FOR DESIGN CLARIFICATION ONLY, AND SHALL BE INSTALLED IN PLANTING AREAS WITHIN THE PROPERTY LINES OR LIMITS INDICATED ON PLAN. THE IRRIGATION CONTRACTOR SHALL VERIFY THE LOCATIONS OF ALL ABOVE-GRADE IRRIGATION EQUIPMENT WITH THE OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO INSTALLATION, OR IRRIGATION CONTRACTOR MAY BE REQUIRED TO MOVE SUCH ITEMS AT HIS OWN COST.

IRRIGATION CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL FINAL QUANTITIES PER DRAWINGS AND SPECIFICATIONS. ANY QUANTITIES PROVIDED ARE PROVIDED AS A CONVENIENCE TO THE CONTRACTOR ONLY AND SHALL NOT BE CONSIDERED ABSOLUTE.

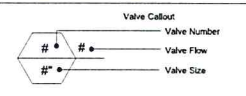
**AUTOMATIC DRAIN VALVES AND AIR RELIEF VALVES**

INSTALL AUTOMATIC DRAIN VALVES AT THE LOW POINTS OF EACH LATERAL LINE (MIN. 2 PER VALVE) AS PER DETAIL ON SHEET LI-2. INSTALL AIR RELIEF VALVES ON DRIP SYSTEMS AT THE LOCATIONS SHOWN ON THE PLANS, AS PER DETAILS.

**SLEEVING / WIRING NOTES:**

IN ADDITION TO PROVIDING SLEEVES FOR ALL PIPING UNDER ROADWAYS AND WALKWAYS, THE IRRIGATION CONTRACTOR SHALL PROVIDE AND INSTALL SCH. 40 PVC SLEEVES FOR ALL CONTROLLER WIRES OCCURRING UNDER ALL ROADWAYS AND WALKWAYS. SLEEVES FOR CONTROLLER WIRES SHALL BE 2" DIA. AND CONTAIN NO MORE THAN 25 WIRES. FOR PLAN CLARITY, ONLY SOME REPRESENTATIVE SLEEVES ARE SHOWN; SOME SLEEVES MAY NOT BE SHOWN.

**VALVE KEY**



**IRRIGATION LEGEND**

| SYMBOL | MANUFACTURER/MODEL  |
|--------|---|
| □      | RAIN BIRD R-VAN-STRIP 1806-SAM-P45, TURF ROTARY, 5'X15' (LCS AND RCS), 5'X30' (SST) HAND ADJUSTABLE MULTI-STREAM ROTARY W/ 1800 TURF SPRAY BODY ON 6.0" POP-UP, WITH CHECK VALVE AND 45 PSI IN-STEM PRESSURE REGULATOR, 1/2" NPT FEMALE THREADED INLET. |
| •      | RAIN BIRD R-VAN14 1806-SAM-P45, TURF ROTARY, 8'-14' 45°-270° AND 360° HAND ADJUSTABLE MULTI-STREAM ROTARY W/1800 TURF SPRAY BODY ON 6.0" POP-UP, WITH CHECK VALVE AND 45 PSI IN-STEM PRESSURE REGULATOR, 1/2" NPT FEMALE THREADED INLET.                |
| ⊕      | RAIN BIRD R-VAN18 1806-SAM-P45, TURF ROTARY, 13'-18' 45°-270° AND 360° HAND ADJUSTABLE MULTI-STREAM ROTARY W/1800 TURF SPRAY BODY ON 6.0" POP-UP, WITH CHECK VALVE AND 45 PSI IN-STEM PRESSURE REGULATOR, 1/2" NPT FEMALE THREADED INLET.               |
| ⊖      | RAINBIRD 1806-SAM-PRS SERIES POP UP SPRAY HEADS WITH ADAPTER AND RAINBIRD #1402 SERIES BUBBLER NOZZLES. (TWO PER TREE) SEE INSTALLATION NOTE #N-5 REGARDING TREE BUBBLER LATERAL PIPE   |
| ⊕      | RAINBIRD XCZ-100-PRB-COM / 150-PRB-COM SERIES AUTOMATIC DRIP VALVE ASSEMBLY WITH 40 PSI PRESSURE REGULATOR XCZ-100-PRB-COM - 1" BALL VALVE WITH 1" PESB VALVE AND 1" PRESSURE REGULATING 40PSI QUICK-CHECK BASKET FILTER, 0.3GPM TO 20GPM.              |
| ⊕      | RAINBIRD PEB SERIES ELECTRIC REMOTE CONTROL, "TREE BUBBLER ZONE" VALVE SEE INSTALLATION NOTE #N-5 REGARDING TREE BUBBLER LATERAL PIPE   |
| ⊖      | RAINBIRD PEB SERIES 1", 1-1/2", 2" PLASTIC INDUSTRIAL VALVES. LOW FLOW OPERATING CAPABILITY, GLOBE CONFIGURATION.   |
| ▬      | AREA TO RECEIVE DRIPLINE<br>RAINBIRD XFS-CV-06-12 SERIES DRIP TUBE IN SHRUB BED INSTALLED AT 2" DEPTH   |
| ⊓      | ZURN / WILKINS 375XLB SERIES REDUCED PRESSURE TYPE BACKFLOW PREVENTOR INSTALLED PER CITY CODE WITH SAME SIZE BRONZE BALL VALVE INSTALLED ON THE UP-STREAM SIDE, MOUNTED IN STRONGBOX SMOOTH TOUCH ENCLOSURE.  |
| ⊗      | LASCO "V" SERIES SCH. 80 PVC TRUE UNION BALL VALVE, MAINLINE SIZE   |
| ⊕      | IRRIGATION WATER METER AND TAP (BY OTHERS) SIZE AS NOTED ON THE PLAN  |
| ⊕      | RAINBIRD 33-DNP QUICK COUPLING VALVE WITH LOCKING PURPLE COVER AND 3/4" PVC BALL VALVE  |
| ⊕      | RAINBIRD ESP12LXMEF2P SERIES AUTOMATIC WALL MOUNT CONTROLLER WITH LNK2 WIFI MODULE  |
| ⊕      | RAINBIRD WR2-RFC RAIN / FREEZE SENSOR - CONFIRM SENSOR LOCATION WITH OWNERS REPRESENTATIVE  |
| ⊕      | 1" MASTER VALVE MODEL # 100-EFB-CP WITH RAINBIRD FLOW SENSOR MODEL #FS100B SERIES   |

- IRRIGATION LATERAL LINE: CLASS 200 PVC
- IRRIGATION MAINLINE: CLASS 200 PVC
- IRRIGATION SLEEVES, SCH. 40 PVC, MIN. TWICE SIZE OF PIPE TO BE INSERTED
- IRRIGATION SLEEVE, SCH. 40 PVC, MIN. TWICE SIZE OF PIPE TO BE INSERTED



02/26/2024

Owner

**Golden Chick Restaurant**  
1101 SHREVEPORT BARKSDALE HIGHWAY  
SHREVEPORT CITY, CADDOPARISH, LA 71105 (APN: 171309001005700)

Project Name

**IRRIGATION PLAN**

| Date | Comment |
|------|---------|
|      |         |
|      |         |
|      |         |
|      |         |

Project Number  
Date 10/26/2023  
Drawn By JP  
Checked By JP/RM

LI-1



NOTE: THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON DESIGN DRAWINGS, RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE DESIGNER DOES NOT GUARANTEE THAT LOCATIONS SHOWN ARE EXACT. THE CONTRACTOR MUST CONTACT THE APPROPRIATE UTILITY COMPANIES AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF UTILITIES. AS SUCH, THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND UNCOVERING EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED IMPROVEMENTS AND UTILITY CONNECTION POINTS PRIOR TO THE START OF CONSTRUCTION TO ASCERTAIN EXACT MATERIALS, LOCATIONS, ELEVATIONS, ETC. AND THEIR POTENTIAL CONFLICT WITH PROPOSED IMPROVEMENTS. GC SHALL CONSULT WITH CONSTRUCTION MANAGER AND ENGINEER AS APPROPRIATE BEFORE PROCEEDING WITH WORK.



02/26/2024

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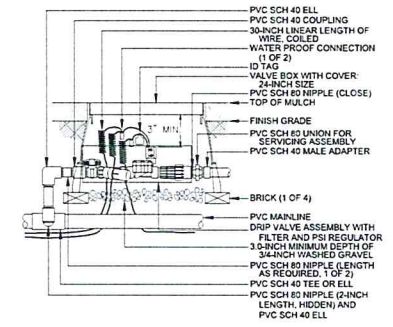
Project Name

**IRRIGATION DETAILS**

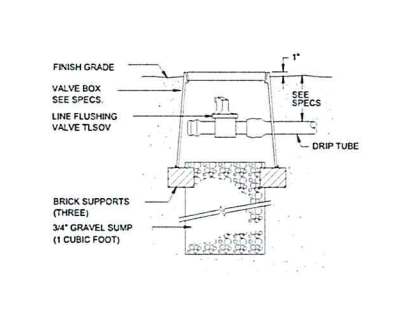
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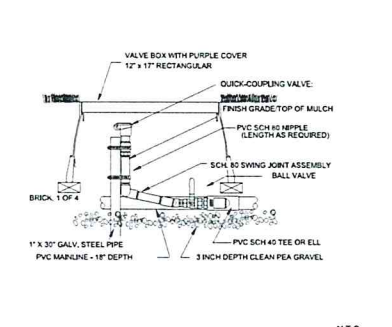
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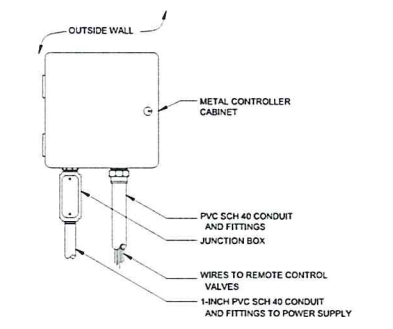
**CONTROL ZONE KIT** N.T.S.



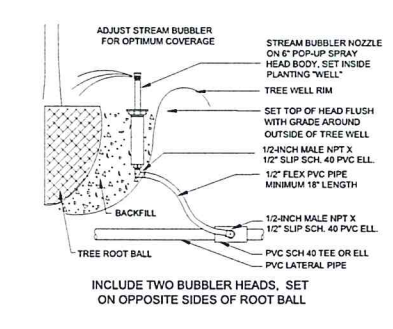
**MANUAL LINE FLUSH VALVE** N.T.S.



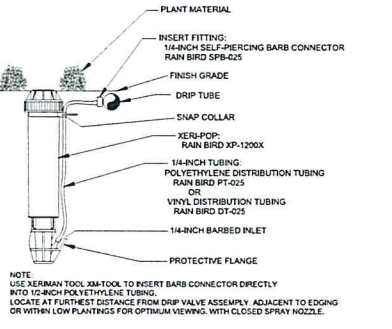
**QUICK COUPLER VALVE WITH PVC BALL VALVE** N.T.S.



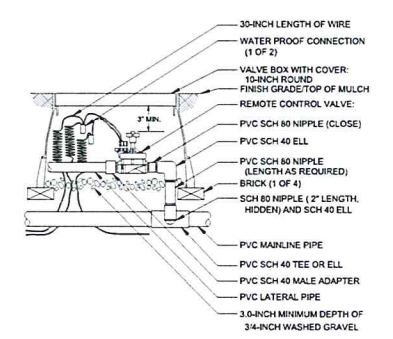
**WALL MOUNT CONTROLLER** N.T.S.



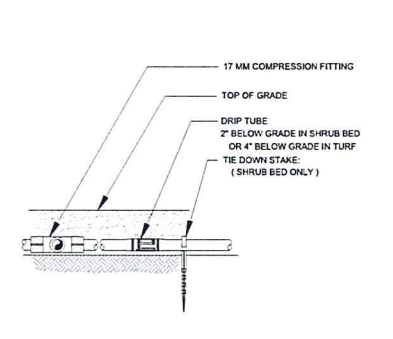
**TREE BUBBLER** N.T.S.



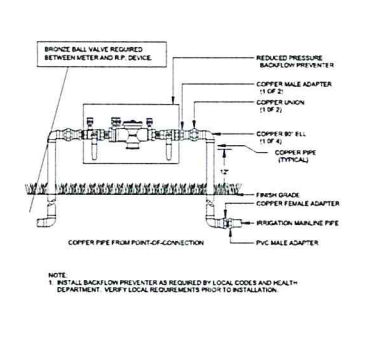
**DRIP ZONE INDICATOR** N.T.S.



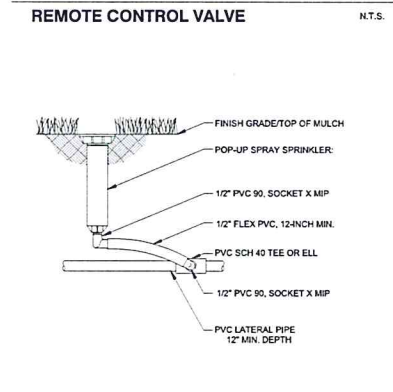
**REMOTE CONTROL VALVE** N.T.S.



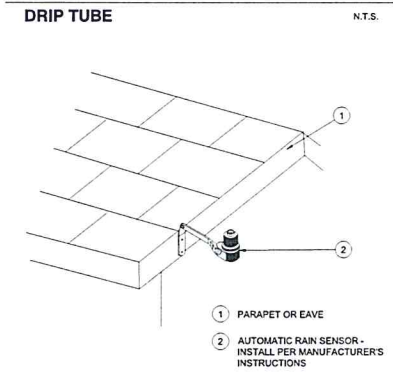
**DRIP TUBE** N.T.S.



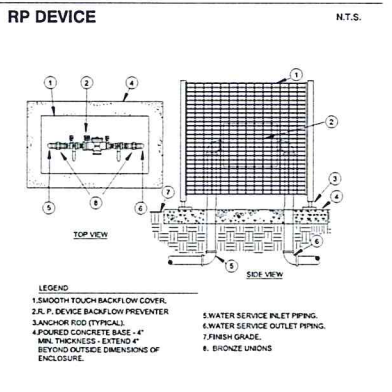
**RP DEVICE** N.T.S.



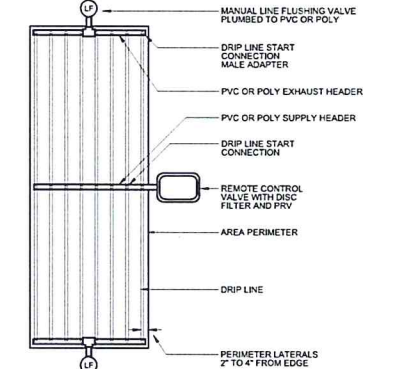
**POP-UP SPRAY HEAD** N.T.S.



**RAIN SENSOR, ROOF MOUNT** N.T.S.

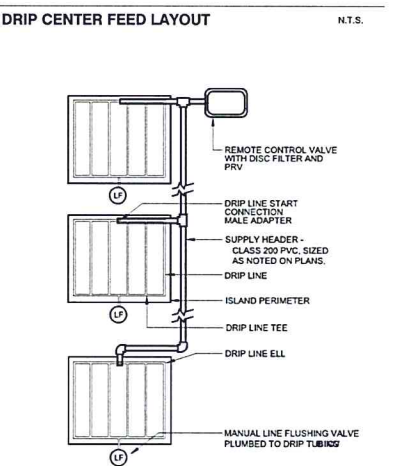


**RP DEVICE WITH ENCLOSURE** N.T.S.



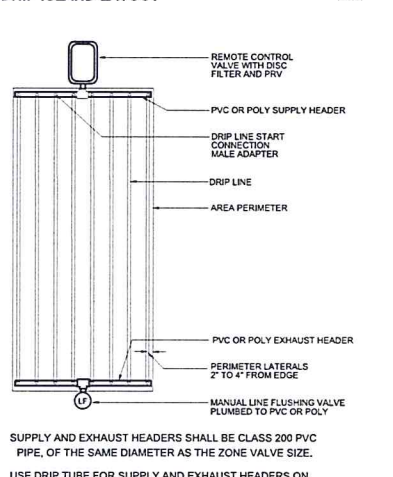
**DRIP CENTER FEED LAYOUT** N.T.S.

SUPPLY AND EXHAUST HEADERS SHALL BE CLASS 200 PVC PIPE, OF THE SAME DIAMETER AS THE ZONE VALVE SIZE. USE DRIP TUBE FOR SUPPLY AND EXHAUST HEADERS ON GRIDS WITH FLOW SMALLER THAN 5 GPM ONLY.



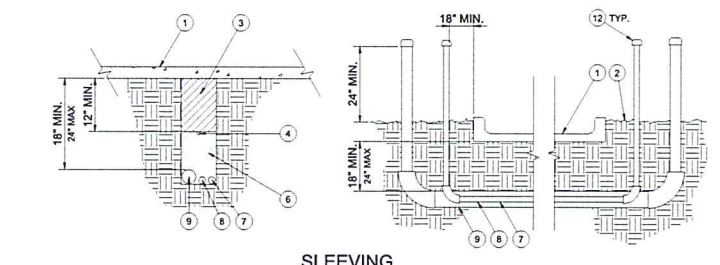
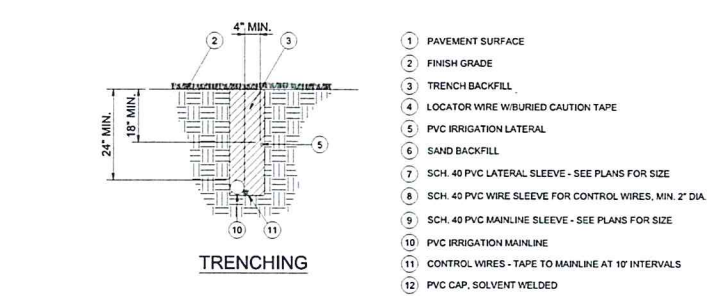
**DRIP ISLAND LAYOUT** N.T.S.

USE DRIP TUBE FOR SUPPLY AND EXHAUST HEADERS ON GRIDS WITH FLOW SMALLER THAN 5 GPM ONLY.

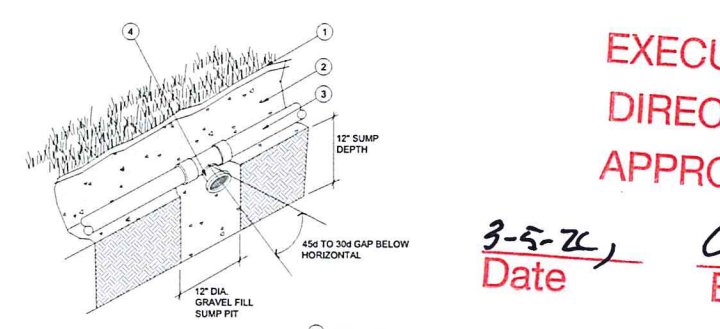


**DRIP END FEED LAYOUT** N.T.S.

SUPPLY AND EXHAUST HEADERS SHALL BE CLASS 200 PVC PIPE, OF THE SAME DIAMETER AS THE ZONE VALVE SIZE. USE DRIP TUBE FOR SUPPLY AND EXHAUST HEADERS ON GRIDS WITH FLOW SMALLER THAN 5 GPM ONLY.

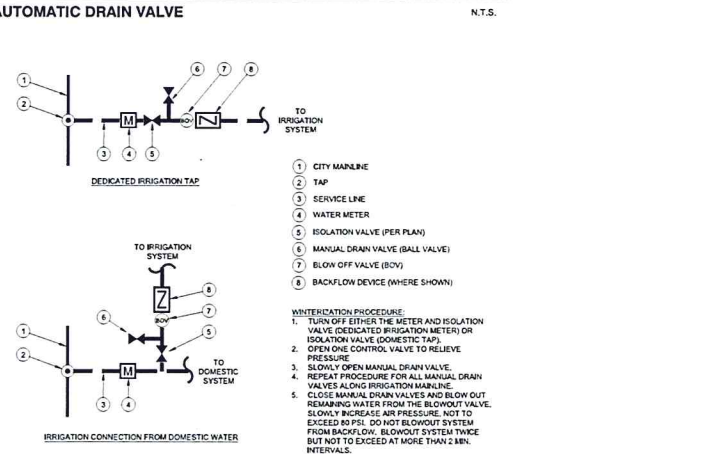


**PIPE AND SLEEVE INSTALLATION** N.T.S.



**AUTOMATIC DRAIN VALVE** N.T.S.

NOTE: AUTOMATIC VALVES ARE TO BE LOCATED AT LOW POINTS OF LATERAL LINES. LOCATE END DRAIN VALVE 12" UPSTREAM FROM LAST HEAD.



**WATER TAP DIAGRAM** N.T.S.

WATER TAP PROCEDURE:  
1. TURN OFF EITHER THE METER AND ISOLATION VALVE (DEDICATED IRRIGATION METER) OR ISOLATION VALVE (DOMESTIC TAP).  
2. OPEN ONE CONTROL VALVE TO RELIEVE PRESSURE.  
3. SLOWLY OPEN MANUAL DRAIN VALVE.  
4. REPEAT PROCEDURE FOR ALL MANUAL DRAIN VALVES ALONG IRRIGATION MAINLINE.  
5. CLOSE MANUAL DRAIN VALVES AND BLOW OUT REMAINING WATER FROM THE BLOWOUT VALVE. SLOWLY INCREASE AIR PRESSURE. NOT TO EXCEED 80 PSI. DO NOT BLOWOUT SYSTEM FROM BACKFLOW. BLOWOUT SYSTEM TWICE BUT NOT TO EXCEED AT MORE THAN 2 MIN. INTERVALS.

**EXECUTIVE DIRECTOR APPROVAL**

3-5-24 Date  
DeCh By





- KEY NOTES:**
- BUILDING SIGNAGE FOR REVIEW UNDER SEPARATE PERMIT. RE: ELECTRICAL, GC TO PROVIDE WIRING.
  - PRE-FABRICATED ALUMINUM AWNING BY SIGNAGE VENDOR.
  - PRE-FABRICATED ALUMINUM CANOPY AND TURNBUCKLES BY SIGNAGE VENDOR.
  - DASHED LINE INDICATES ROOF LINE BEYOND.
  - PRE-FINISHED DOWNSPOUT AND COLLECTION BOX, RE: 5/A3.4.
  - WALL MOUNTED SCONCES, RE: ELECTRICAL.
  - EMERGENCY LIGHTING FOR EGRESS DOOR, RE: ELECTRICAL.
  - KNOX BOX, MOUNT NO LOWER THAN 5'-0" AND NO HIGHER THAN 6'-0" A.F.F., VERIFY FINAL LOCATION WITH FIRE MARSHAL PRIOR TO INSTALL.
  - STEEL LADDER MOUNTED TO THE BUILDING FOR ROOF ACCESS. PAINT [EP-1] RE: 1/A3.4.
  - STAINLESS STEEL TRANSACTION EDGE.
  - ELECTRICAL SWITCH GEAR, METER AND C.T. PAINT [EP-1].
  - GAS METER, RE: PLUMBING, PAINT [EP-1].
  - G.C. TO PROVIDE CODE COMPLIANT STREET ADDRESS SIGNAGE.
  - LED STRIP LIGHT ON PARAPET CAP BY SIGNAGE VENDOR, RE: ELEC.
  - BUILDING ROOF PEAK PROVIDED BY SIGNAGE VENDOR, RE: WALL SECTIONS FOR LIMITS OF BUILDING ROOF PEAK AND INSTALLATION.
  - METAL DECOR FRAME.
  - WOODEN SERVICE YARD FENCE WITH CUSTOM STEEL GATE, RE: 13/A1.7 & A4.0.

**EXTERIOR FINISH SCHEDULE**

| EXTERIOR FINISH |  |
|-----------------|--|
| EF-1            | KING SIZE THIN BRICK                               |
| EF-2            | THIN STONE   |
| EF-3            | KING SIZE BLACK GLAZED FULL BRICK (FACED IN FIELD) |
| EF-4            | 8" WIDE INTEGRAL COLOR EIFS BAND                   |
| EF-5            | BLACK WALL TILE                                    |
| EXTERIOR PAINT  |  |
| EP-1            | OIL BASED PAINT PAPRKA                             |
| ROOFING         |  |
| R-1             | SINGLE PLY MEMBRANE                                |
| R-2             | PREFINISHED METAL PARAPET CAP                      |

**DNC DEVELOPMENT GROUP**  
 P.O. BOX 361  
 WELLES, TEXAS 76689  
 DNDDEVGROUP.COM

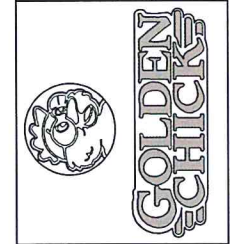
CORPORATE:  
**GFC LEASING CORPORATION, LLC**  
 1131 ROCKINGHAM DRIVE, SUITE 250  
 RICHARDSON, TX 75080

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 NOT FOR CONSTRUCTION  
 PRELIMINARY FOR REVIEW ONLY.  
 THIS DOCUMENT IS RELEASED FOR THE  
 PURPOSE OF DESIGN DEVELOPMENT AND  
 PRICING.



1101 SHREVEPORT BARKSDALE HWY,  
**SHREVEPORT, LA**

CLIENT: GFC LEASING CORPORATION, LLC  
 1131 ROCKINGHAM DRIVE  
 RICHARDSON, TX 75080

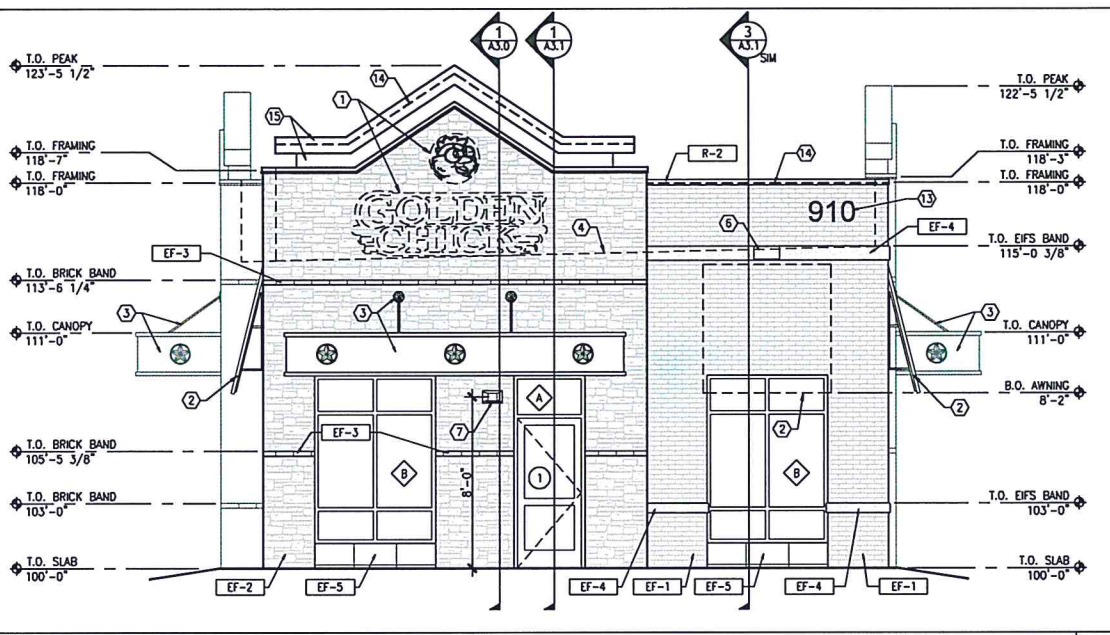


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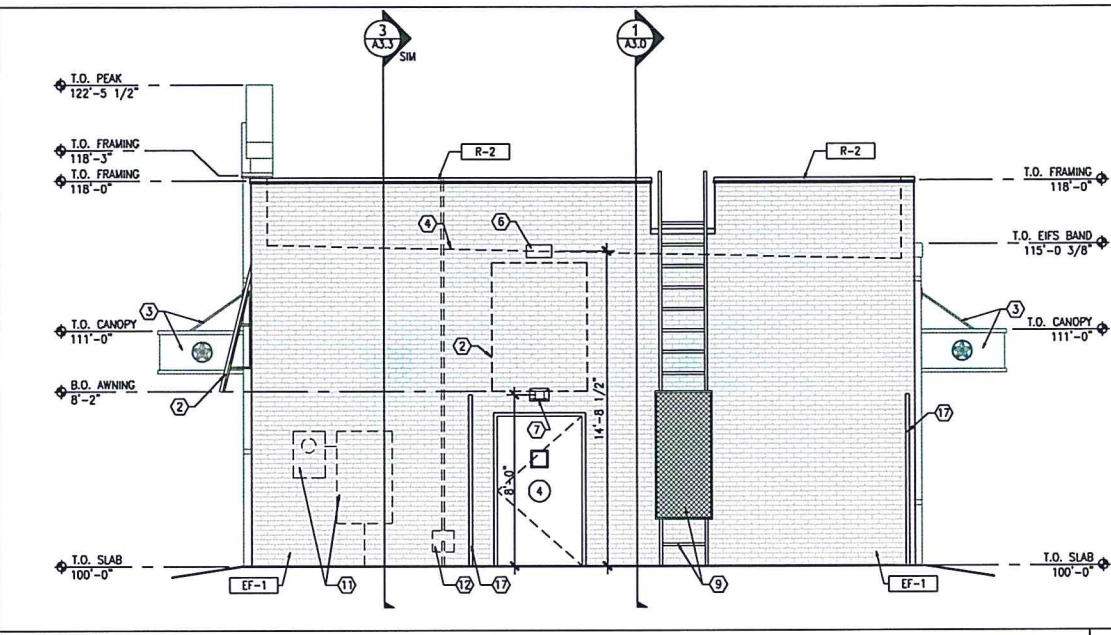
SHEET TITLE:  
**EXTERIOR ELEVATIONS**

SHEET NUMBER:  
**A2.0**

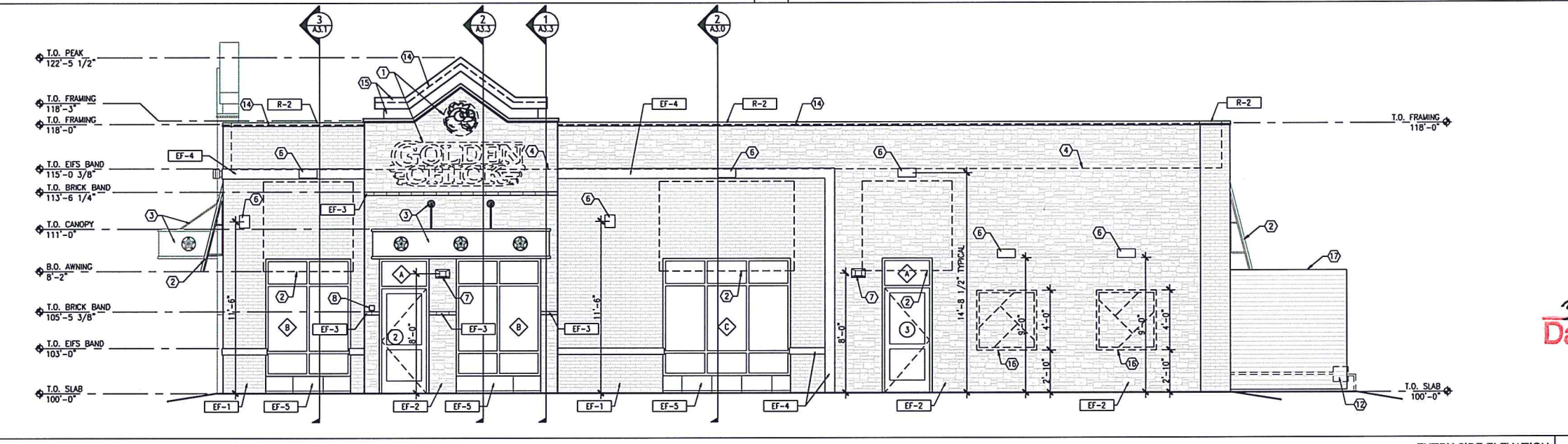
PROJECT NUMBER:  
 22-113



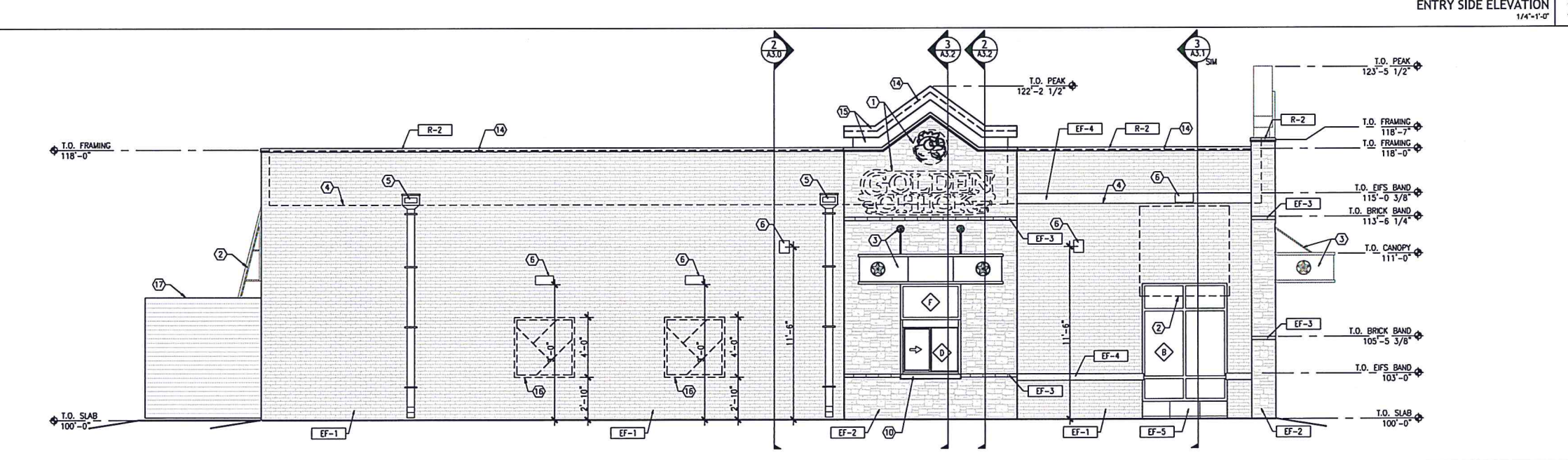
**FRONT ELEVATION**  
 1/4"=1'-0" 1



**REAR ELEVATION**  
 1/4"=1'-0" 2



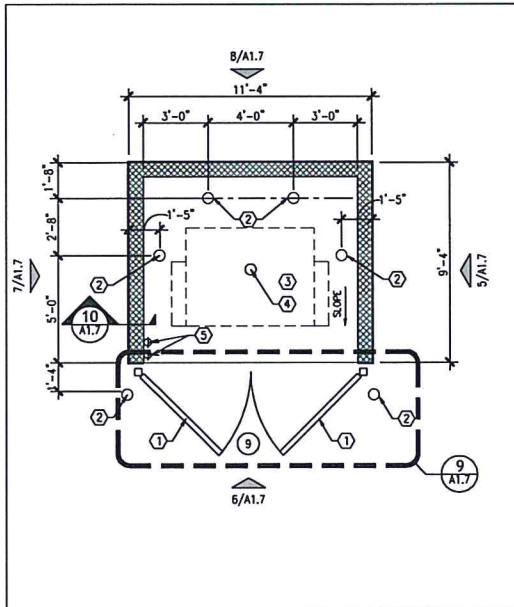
**ENTRY SIDE ELEVATION**  
 1/4"=1'-0" 3



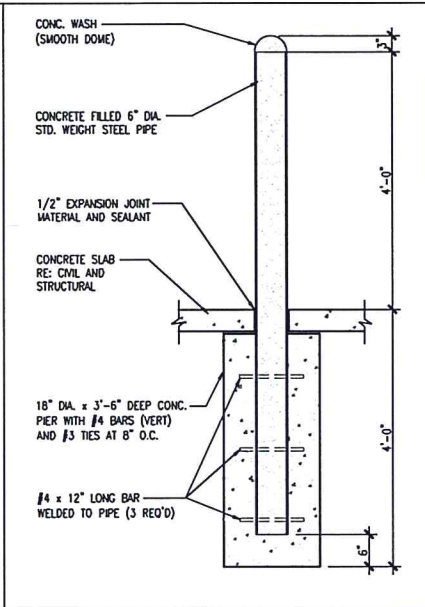
**DRIVE-THROUGH SIDE ELEVATION**  
 1/4"=1'-0" 4

**EXECUTIVE DIRECTOR APPROVAL**

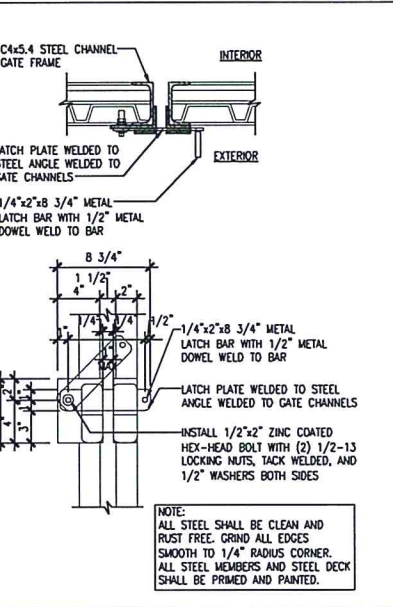
3-5-24  
 Date *By*



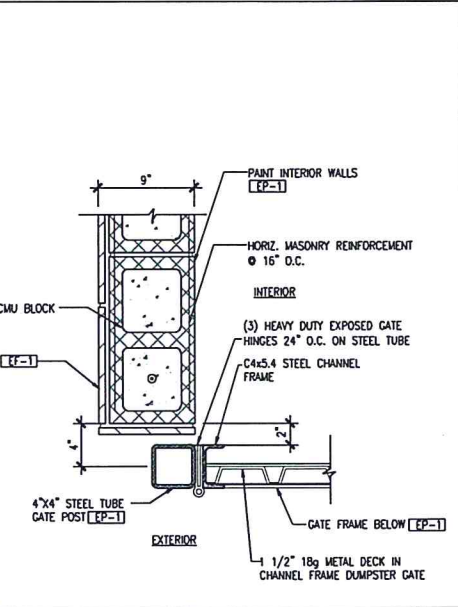
**ENLARGED DUMPSTER ENCLOSURE PLAN**  
1/4"-1'-0"



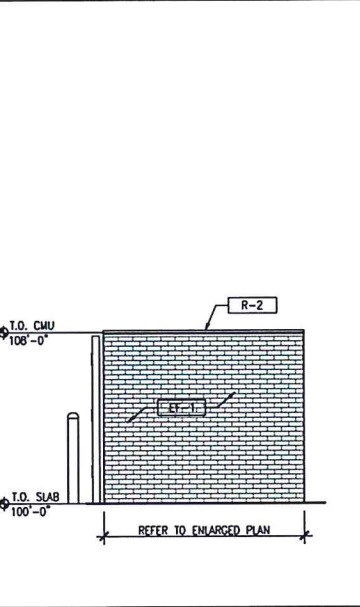
**BOLLARD DETAIL**  
3/4"-1'-0"



**GATE CLOSURE DETAIL**  
1-1/2"-1'-0"



**GATE HINGE DETAIL**  
1-1/2"-1'-0"



**DUMPSTER ELEVATION**  
1/4"-1'-0"

**KEY NOTES:**

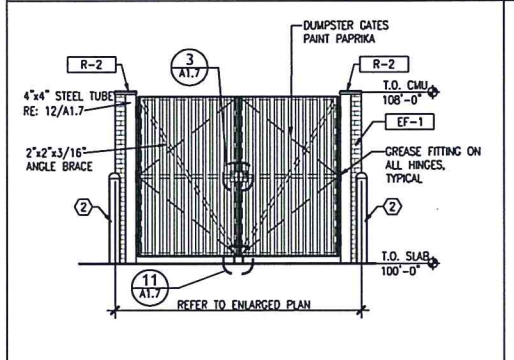
- METAL DECK BOX RIB DUMPSTER GATES
- PIPE BOLLARD, RE: 2/A1.8
- DUMPSTER
- DUMPSTER DRAIN, RE: PLUMBING DRAWINGS
- HOT AND COLD WATER FOR DUMPSTER; RE: PLUMBING DRAWINGS

**WALL LEGEND**

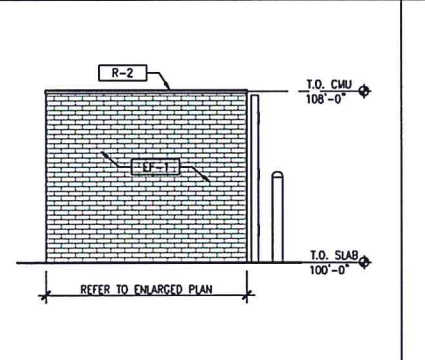
|          |            |
|----------|------------|
| [Symbol] | THIN BRICK |
| [Symbol] | CMU BLOCK  |

**EXTERIOR FINISH SCHEDULE**

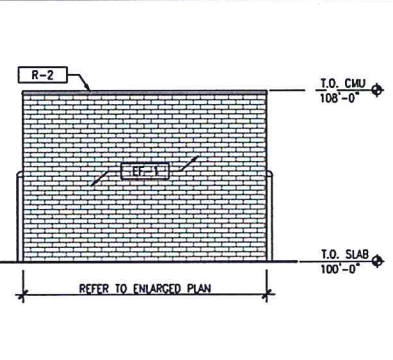
|                        |  |
|------------------------|--|
| <b>EXTERIOR FINISH</b> |  |
| EF-1                   | KING SIZE THIN BRICK                               |
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| EF-3                   | KING SIZE BLACK GLAZED FULL BRICK (FACED IN FIELD) |
| EF-4                   | 8" WIDE INTEGRAL COLOR EIFS BAND                   |
| EF-5                   | BLACK WALL TILE                                    |
| <b>EXTERIOR PAINT</b>  |  |
| EP-1                   | OIL BASED PAINT PAPRIKA                            |
| <b>ROOFING</b>         |  |
| R-1                    | SINGLE PLY MEMBRANE                                |
| R-2                    | PREFINISHED METAL PARAPET CAP                      |



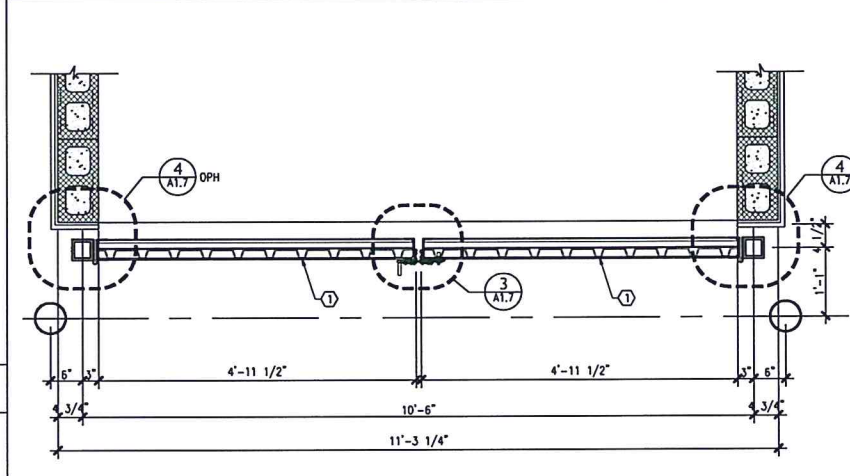
**DUMPSTER ELEVATION**  
1/4"-1'-0"



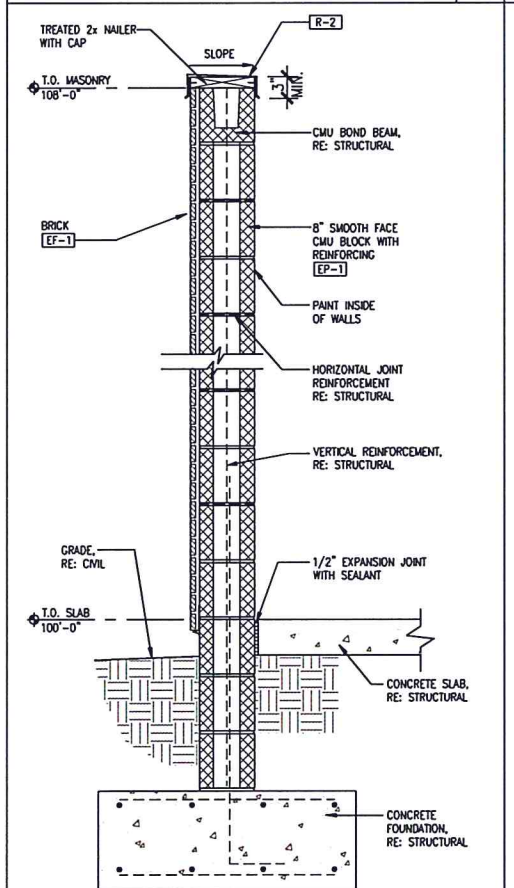
**DUMPSTER ELEVATION**  
1/4"-1'-0"



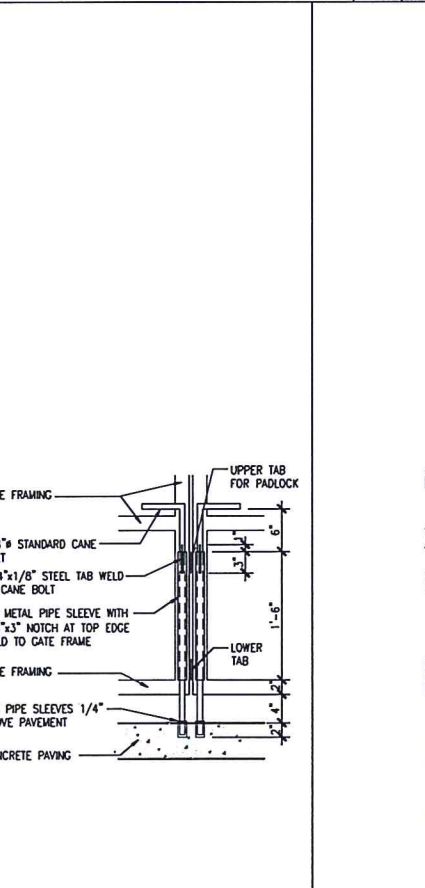
**DUMPSTER ELEVATION**  
1/4"-1'-0"



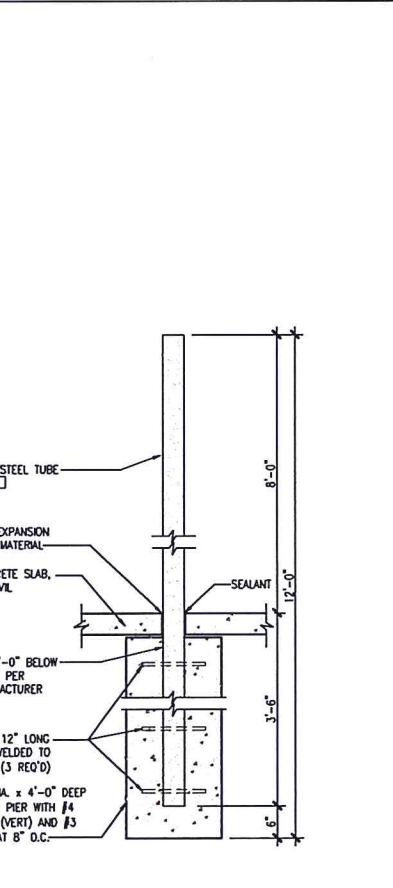
**PLAN SECTION AT GATES**  
3/4"-1'-0"



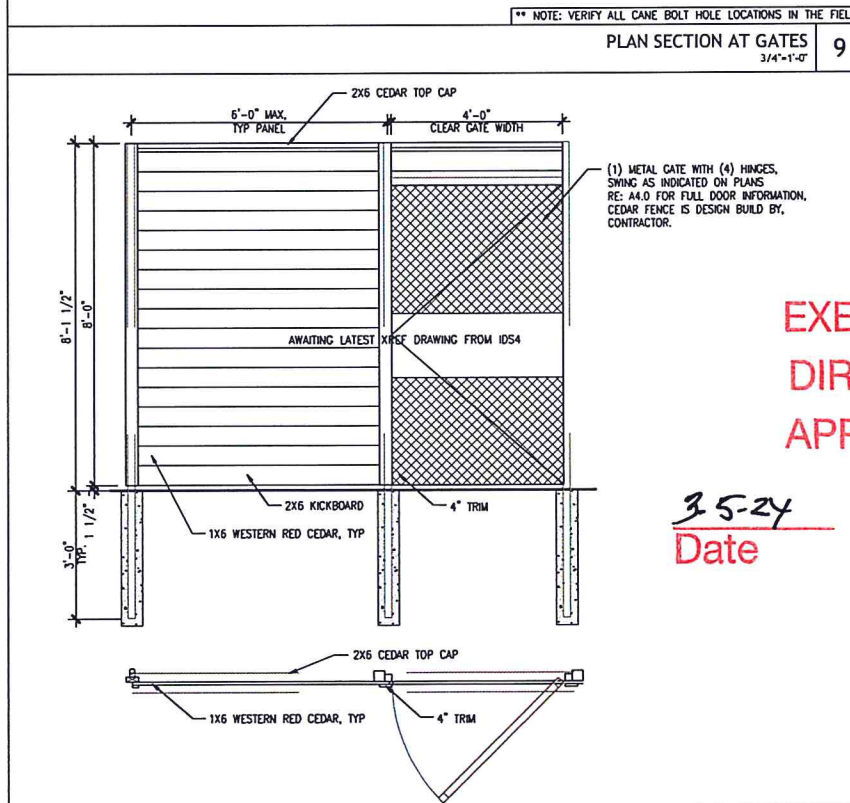
**DUMPSTER WALL SECTION DETAIL**  
1"-1'-0"



**CANE BOLT DETAIL**  
1"-1'-0"



**GATE POST DETAIL**  
3/4"-1'-0"



**SERVICE YARD & GATE POST DETAIL**  
3/4"-1'-0"

**SCOPE OF WORK:**

- TAKE DOWN AND HAUL OFF EXISTING FENCE AND GATE AS REQUIRED
- PROVIDE AND INSTALL PREMIUM PRE-STAINED 8" BOARD ON BOARD HORIZONTAL CEDAR FENCE #1 1X6X6 WESTERN RED CEDAR PICKETS, 4" TRIM, 2X4 RAILS, 2X6 KICKBOARD, .095 STEEL POSTS 3" DEEP WITH MAXIMIZE CONCRETE ON 6" CENTERS MAX, TYPICAL
- 2X6 CEDAR TOP CAP AND 1X2X8 CEDAR TRIM
- (1) GATE WITH (4) HINGES - DESIGN BUILD BY CONTRACTOR
- INCLUDED 10 YEAR WARRANTY FROM THE FENCE COMPANY

**EXECUTIVE DIRECTOR APPROVAL**

Date 3-5-24 By [Signature]

**DNC DEVELOPEMENT GROUP**

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PRICING.

1101 SHREVEPORT BARKSDALE HWY,  
**SHREVEPORT, LA**

CLIENT: GFC LEASING CORPORATION, LLC  
1131 ROCKINGHAM DRIVE  
RICHARDSON, TX 75080

| DATE | DESCRIPTION |
|------|-------------|
|      |             |
| DATE | DESCRIPTION |
|      |             |

SHEET TITLE:  
**ENLARGED DUMPSTER PLAN AND DETAILS**

SHEET NUMBER:  
**A1.7**

PROJECT NUMBER:  
**22-113**