




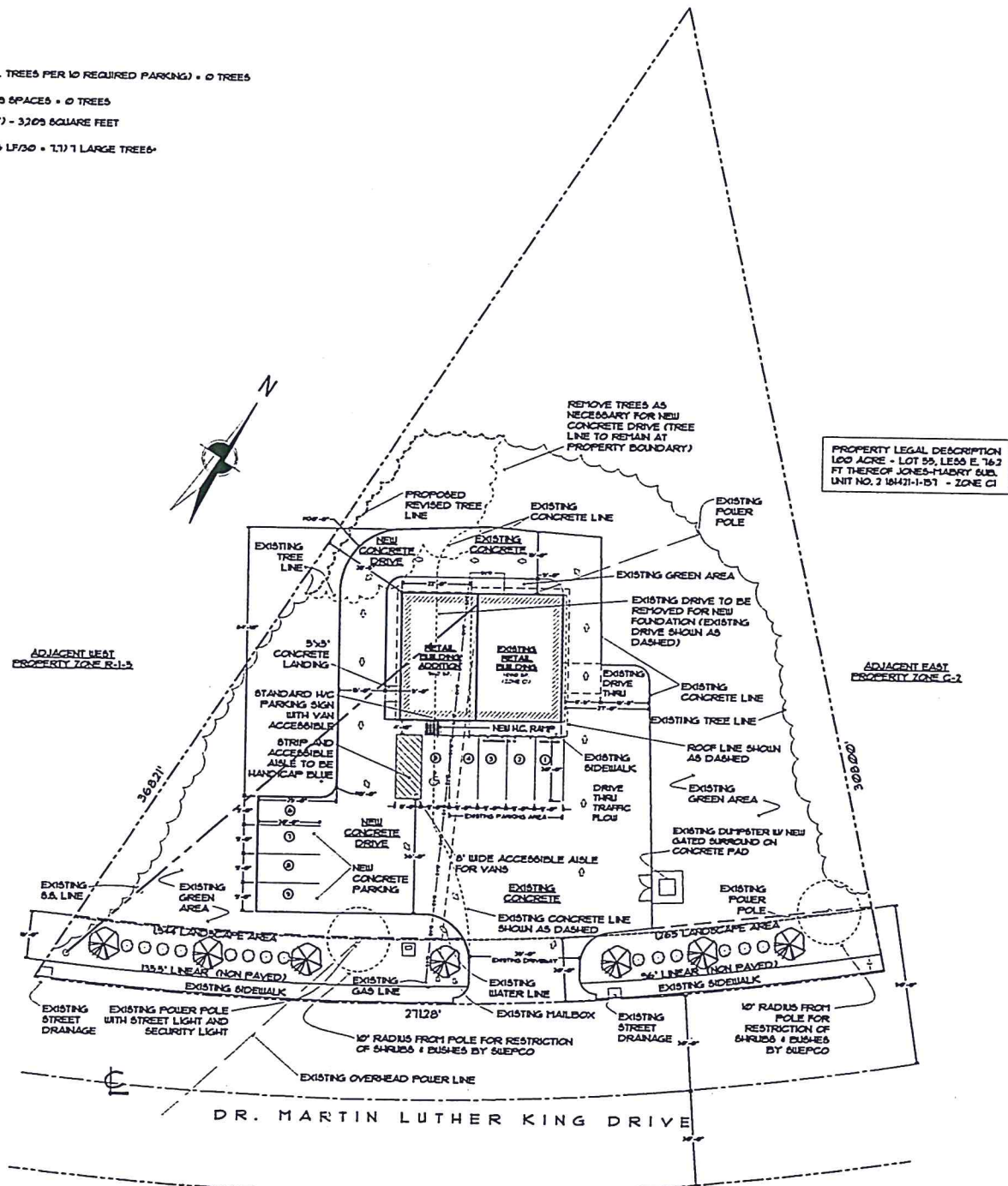
PARKING AND LANDSCAPING:

PARKING TOTAL - 5 SPACES (5 REQUIRED)
 REQUIRED NUMBER OF TREES @ INTERIOR PARKING (1 LARGE OR 2 SMALL TREES PER 10 REQUIRED PARKING) - 0 TREES
 REQUIRED LANDSCAPING (1 TREE REQUIRED PER 10 PARKING SPACES) - 5 SPACES = 0 TREES
 ACTUAL LANDSCAPED AREA (NOT INCLUDING 5' STRIP ALONG THE STREET) - 3209 SQUARE FEET
 STREET FRONTAGE - 1 LARGE TREE PER 30 LF, UNPAVED, PER TREE (2315 LF/30 = 77) 1 LARGE TREE @
 NOTE: LARGE TREE AREA LIMITED BY POWER POLE RESTRICTIONS

-  **LARGE TREES**
 LIVE OAK, CEDAR, ELM, CYPRRESS OR TULIP POPLAR
 AS SUPPLIED AND INSTALLED BY OWNER
-  **SMALL & MEDIUM TREES**
 GRAPE HYDRILE, FLOWERING DOGWOOD, PURPLE PLUM OR
 BRADFORD PEAR AS SUPPLIED AND INSTALLED BY OWNER
-  **LARGE SHRUBS**
 INDIAN HAWTHORN, FRODOSE JASMINE, LIGUSTRUM, SPIRAEA AND/OR
 VIBURNUM AS SUPPLIED AND INSTALLED BY OWNER
- GROUND COVER**
 ASIAN JASMINE, BLUE RUG JUNIPER, PARSON'S JUNIPER AND/OR
 BLUE PACIFIC JUNIPER AS SUPPLIED AND INSTALLED BY OWNER

LANDSCAPE NOTES:

1. CONTRACTOR SHALL CONFIRM THE LOCATION OF ALL UTILITIES PRIOR TO STARTING ANY WORK. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING LA ONE TO CONFIRM ALL UTILITIES.
2. ALL PLANTS MUST BE HEALTHY, VIGOROUS AND FREE OF PESTS AND DISEASE.
3. STANDARDS SET FORTH IN AMERICAN STANDARDS FOR NURSERY STOCK REPRESENT SPECIFIC SPECIFICATIONS ONLY AND SHALL CONSTITUTE THE BEST QUALITY REQUIREMENTS FOR PLANT MATERIAL.
4. ALL PLANTS MUST BE CONTAINER GROWN OR BALLED AND UNPLANTED AS INDICATED ON THE PLANT LIST.
5. BROAD LEAF TREES INCLUDING BROAD LEAF EVERGREENS, MUST HAVE A THIRTY INCH TRUNK SIZE OF THREE INCHES IN DIAMETER AT BREAST HEIGHT (40") AT PLANTING.
6. ALL REQUIRED ORNAMENTAL TREES SHALL BE 2" THIRTY CALIPER, WITH A SINGLE DOMINANT CENTRAL TRUNK. FULLY TRUNK TREES MUST HAVE A TRUNK HEIGHT OF EIGHT FEET AT PLANTING.
7. ALL TREES MUST BE STRAIGHT TRUNKED AND FULL HEADED, UNLESS SPECIFIED OTHERWISE AND MUST MEET ALL REQUIREMENTS SPECIFIED ON PLANT LIST.
8. ALL TREES AND SHRUBS SHALL BE INSTALLED PER STANDARD TPIC PLANTING DETAILS.
9. ALL PLANTS ARE SUBJECT TO THE APPROVAL OF THE LANDSCAPE ARCHITECT BEFORE, DURING, AND AFTER CONSTRUCTION.
10. ALL PLANTING AREAS MUST BE COMPLETELY FLOODED WITH A 4" LAYER OF ORGANIC HARDWOOD MULCH. MULCH SHALL BE KEPT AT LEAST 2" FROM ROOT COLLAR AT THE SOIL LINE.
11. ALL PROPOSED PLANTING AREAS COVERED BY GRASS SHALL HAVE THE SOIL COMPLETELY REMOVED BEFORE PLANTING BEGINS.
12. ALL PLANTING BEDS SHALL BE CONTAINED BY EDGING MATERIAL OTHER THAN VEGETATION.
13. PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES AND SHALL AVOID DAMAGE TO ALL UTILITIES DURING THE COURSE OF THE WORK. THE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY AND ALL DAMAGE TO UTILITIES, STRUCTURES, SITE APPURTENANCES, ETC. WHICH OCCURS AS A RESULT OF THE LANDSCAPE CONSTRUCTION AT NO COST TO THE OWNER.
14. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL QUANTITIES SHOWN ON THESE PLANS BEFORE PRICING THE WORK.
15. THE CONTRACTOR IS RESPONSIBLE FOR FULLY MAINTAINING ALL PLANTING MATERIAL INCLUDING BUT NOT LIMITED TO WATERING, SPRINKLING, FERTILIZING, etc. IN ALL PLANTING AREAS AND LASH AREAS UNTIL THE WORK IS ACCEPTED IN TOTAL BY THE OWNER.
16. THE CONTRACTOR SHALL COMPLETELY GUARANTEE ALL PLANT MATERIAL FOR A PERIOD OF ONE (1) YEAR BEGINNING ON THE DATE OF TOTAL ACCEPTANCE. THE CONTRACTOR SHALL PROMPTLY MAKE ALL REPLACEMENTS BEFORE OR AT THE END OF THE GUARANTEE PERIOD.
17. ANY PLANT MATERIAL WHICH DIES, TURNS BROWN, OR DISCOLORS PRIOR TO TOTAL ACCEPTANCE OF THE WORK SHALL BE PROMPTLY REMOVED FROM THE SITE AND REPLACED WITH MATERIAL OF THE SAME SPECIES, QUANTITY, AND SIZE AND MEETING ALL PLANT LIST SPECIFICATIONS.
18. NOTIFY LANDSCAPE ARCHITECT OR DESIGNATED REPRESENTATIVE OF ANY LAYOUT DISCREPANCIES PRIOR TO ANY PLANTING. LOCATE ALL UTILITIES AND SITE LIGHTING CONDUITS BEFORE CONSTRUCTION BEGINS.
19. ALL DISTURBED AREAS SHALL BE SEEDING WITH A GRASS SEED MIX CONSISTING OF 10% TURF TYPE FESCUE, 50% PERENNIAL RYE, AND 10% BENTLEGRASS AT 5 POUNDS PER 1000 SQUARE FEET.
20. ALL AREAS TO BE SEEDING SHALL RECEIVE 4" OF TOPSOIL AND BE GRADED PER THE GRADING PLAN.
21. IRRIGATION SHALL BE AN UNDERGROUND AUTOMATIC SYSTEM AS REQUIRED BY THE IRRIGATION DEVELOPMENT CODE LANDSCAPE ORDINANCE.
22. MAINTENANCE: THE CURRENT OWNER OF THE PROPERTY SHALL BE RESPONSIBLE FOR THE ONSITE MAINTENANCE OF REQUIRED LANDSCAPING.
23. REPLACEMENT LANDSCAPING: REQUIRED LANDSCAPING THAT DIES OR IS DAMAGED SHALL BE REMOVED AND REPLACED BY THE CURRENT OWNER OF THE PROPERTY. THE OWNER SHALL HAVE 90 DAYS FROM THE RECEIPT OF WRITTEN NOTICE ISSUED BY THE CITY TO REMOVE AND REPLACE ANY REQUIRED LANDSCAPING THAT DIES OR IS DAMAGED.
24. ANY STRUCTURAL SOIL REQUIRED MUST BE INDICATED ON PLAN HAVE CERTIFIED DOCUMENTATION AND BE INSPECTED PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
25. MAINTAIN 8" MIN HORIZONTAL SEPARATION BETWEEN TREE PLANTINGS AND UTILITY LINES.
26. ALL PLANTING DETAILS ARE ACCORDING TO THE UNIFIED DEVELOPMENT CODE LANDSCAPE MANUAL.



PROPOSED SITE PLAN
 SCALE - 1" = 20'-0"

M.P.C. EXECUTIVE DIRECTOR: _____

PROPERTY OWNER:
 ZEY AD RAHMAN
 3000 STONEBRIDGE BLVD
 BOSSIER CITY, LA 70001
 STORE OWNER/LESSEE:
 HASAN AWAD

REVISIONS	
NO.	DATE

BUILDING ADDITION
 FOR
RITE WAY LIQUOR
 1750 DR. MARTIN LUTHER KING DRIVE
 CADDOPARISH, LOUISIANA

1304 SCOTTS HIDEAWAY RD
 FARRISVILLE, LA 71241
 JUDY DARR
 (318) 469-6621
 FAX 368-4000
DARR DRAFTING & DESIGN
 DESIGNERS/PLANNERS

DATE: 01-11-18
 PLAN NO. 1117R
 SHEET NO.
S-1
 OF 5
 PROPOSED SITE PLAN

EXECUTIVE DIRECTOR APPROVAL

Date: 2/27/18
 By: [Signature]
 (Refer to stipulation)

C-11-18

**EXECUTIVE
DIRECTOR
APPROVAL**

2/27/18 Myj.
Date By
(Refer to stipulation)

PARKING AND LANDSCAPING:

PARKING TOTAL - 9 SPACES (9 REQUIRED)
REQUIRED NUMBER OF TREES • INTERIOR PARKING (1 LARGE OR 2 SMALL TREES PER 10 REQUIRED PARKING) = 0 TREES
REQUIRED LANDSCAPING (1 TREE REQUIRED PER 10 PARKING SPACES) - 9 SPACES = 0 TREES
ACTUAL LANDSCAPED AREA (NOT INCLUDING 5' STRIP ALONG THE STREET) - 3,200 SQUARE FEET
STREET FRONTAGE - 1 LARGE TREE PER 30 LF UNPAVED, PER TREE (2315 LF/30 = 77) 7 LARGE TREES
*NOTE: LARGE TREE AREA LIMITED BY POWER POLE RESTRICTIONS

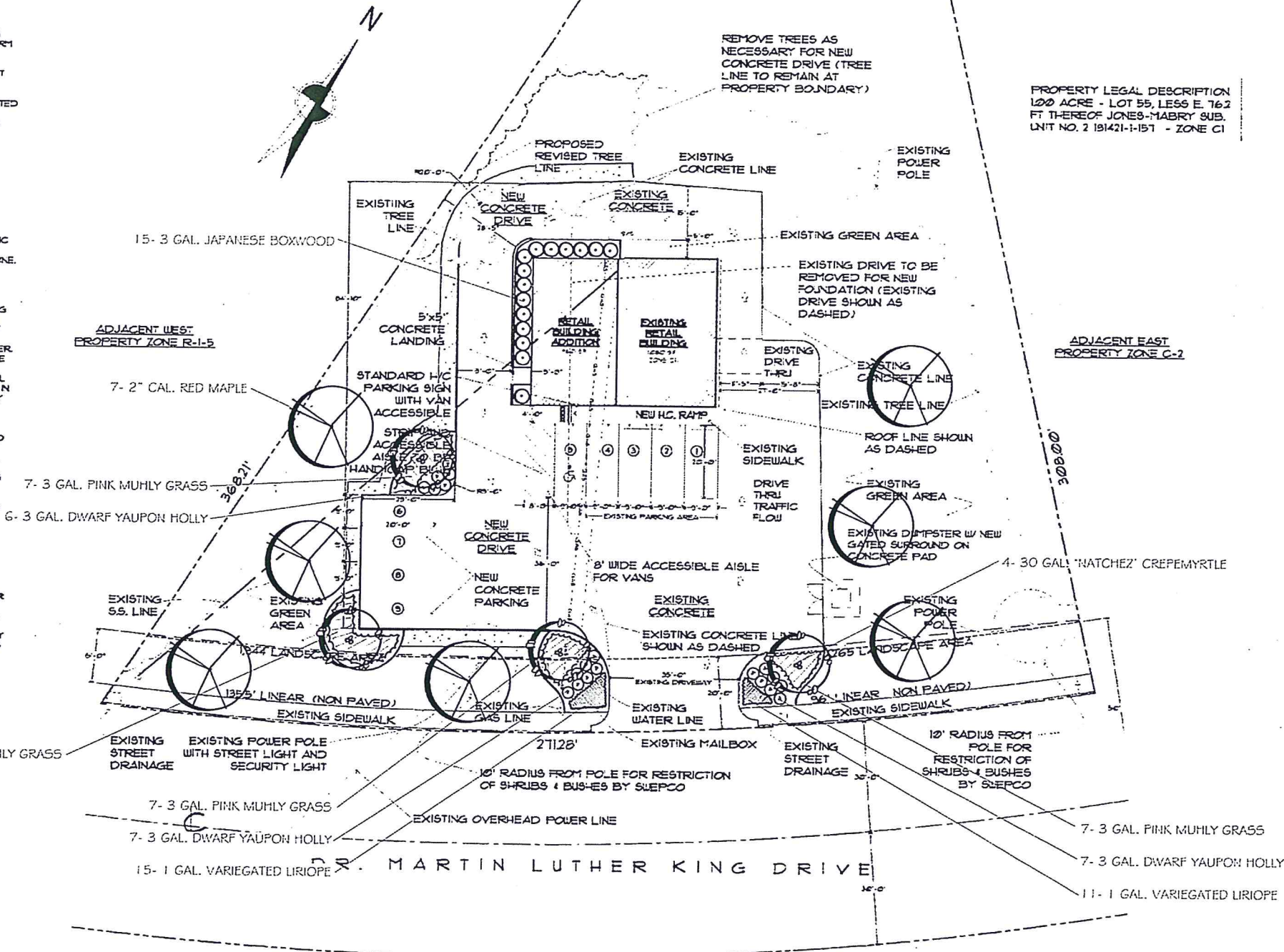
PLANT LIST

(26) - 1 GAL. VARIEGATED LIRIOPE
(15) - 3 GAL. JAPANESE BOXWOOD
(32) - 3 GAL. PINK MUHLY GRASS

(4) - 30 GAL. 'NATCHEZ' CREPEMYRTLE
(7) - 2" CAL. RED MAPLE

LANDSCAPE NOTES:

- CONTRACTOR SHALL CONFIRM THE LOCATION OF ALL UTILITIES PRIOR TO STARTING ANY WORK. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING LA ONE TO CONFIRM ALL UTILITIES.
- ALL PLANTS MUST BE HEALTHY, VIGOROUS AND FREE OF PESTS AND DISEASE.
- STANDARDS SET FORTH IN "AMERICAN STANDARD FOR NURSERY STOCK REPRESENTATIVE GUIDELINE SPECIFICATIONS ONLY AND SHALL CONSTITUTE MINIMUM QUALITY REQUIREMENTS FOR PLANT MATERIAL.
- ALL PLANTS MUST BE CONTAINER GROWN OR BALLED AND BURLAPPED AS INDICATED ON THE PLANT LIST.
- SHADE TREES, INCLUDING BROAD-LEAF EVERGREENS, MUST HAVE A MINIMUM TRUNK SIZE OF THREE INCHES IN DIAMETER AT BREAST HEIGHT (DBH) AT PLANTING.
- ALL REQUIRED ORNAMENTAL TREES SHALL BE 2" MINIMUM CALIBER WITH A SINGLE DOMINATE CENTRAL TRUNK. MULTI-TRUNK TREES MUST HAVE A MINIMUM HEIGHT OF EIGHT FEET AT PLANTING.
- ALL TREES MUST BE STRAIGHT TRUNKED AND FULL HEADED, UNLESS SPECIFIED OTHERWISE, AND MUST MEET ALL REQUIREMENTS SPECIFIED ON PLANS.
- ALL TREES AND SHRUBS SHALL BE INSTALLED PER STANDARD MFC PLANTING DETAILS.
- ALL PLANTS ARE SUBJECT TO THE APPROVAL OF THE LANDSCAPE ARCHITECT BEFORE, DURING, AND AFTER CONSTRUCTION.
- ALL PLANTING AREAS MUST BE COMPLETELY MULCHED WITH A 4" LAYER OF ORGANIC HARDWOOD MULCH. MULCH SHALL BE NOT BE PLACED IMMEDIATELY ADJACENT TO TREE TRUNKS, BUT SHALL BE KEPT AT LEAST 3" FROM ROOT COLLAR AT THE SOIL LINE.
- ALL PROPOSED PLANTING AREAS COVERED BY GRASS SHALL HAVE THE 90% COMPLETELY REMOVED BEFORE PLANTING BEGINS.
- ALL PLANTING BEDS SHALL BE CONTAINED BY EDGING MATERIAL OTHER THAN VEGETATION.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES AND SHALL AVOID DAMAGE TO ALL UTILITIES DURING THE COURSE OF THE WORK. THE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY AND ALL DAMAGE TO UTILITIES, STRUCTURES, SITE APPURTENANCES, ETC. WHICH OCCURS AS A RESULT OF THE LANDSCAPE CONSTRUCTION AT NO COST TO THE OWNER. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL QUANTITIES SHOWN ON THESE PLANS BEFORE PRICING THE WORK.
- THE CONTRACTOR IS RESPONSIBLE FOR FULLY MAINTAINING ALL PLANTING MATERIAL (INCLUDING BUT NOT LIMITED TO: WATERING, SPRAYING, MULCHING, FERTILIZING, ETC.) IN ALL PLANTING AREAS AND LAWN AREAS UNTIL THE WORK IS ACCEPTED IN TOTAL BY THE OWNER.
- THE CONTRACTOR SHALL COMPLETELY GUARANTEE ALL PLANT MATERIAL FOR A PERIOD OF ONE (1) YEAR BEGINNING ON THE DATE OF TOTAL ACCEPTANCE. THE CONTRACTOR SHALL PROMPTLY MAKE ALL REPLACEMENTS BEFORE OR AT THE END OF THE GUARANTEE PERIOD.
- ANY PLANT MATERIAL WHICH DIES, TURNS BROWN, OR DEFOLIATES (PRIOR TO TOTAL ACCEPTANCE OF THE WORK) SHALL BE PROMPTLY REMOVED FROM THE SITE AND REPLACED WITH MATERIAL OF THE SAME SPECIES, QUANTITY, AND SIZE AND MEETING ALL PLANT LIST SPECIFICATIONS.
- NOTIFY LANDSCAPE ARCHITECT OR DESIGNATED REPRESENTATIVE OF ANY LAYOUT DISCREPANCIES PRIOR TO ANY PLANTING. LOCATE ALL UTILITIES AND SITE LIGHTING CONDUITS BEFORE CONSTRUCTION BEGINS.
- ALL DISTURBED AREAS SHALL BE SEEDED WITH A GRASS SEED MIX CONSISTING OF 10% TURF TYPE FESCUE, 20% PERENNIAL RYE, AND 10% BERMUDA GRASS AT 5 POUNDS PER 1000 SQUARE FEET.
- ALL AREAS TO BE SEEDED SHALL RECEIVE 4" OF TOPSOIL AND BE GRADED PER THE GRADING PLAN.
- IRRIGATION SHALL BE AN UNDERGROUND AUTOMATIC SYSTEM AS REQUIRED BY THE UNIFIED DEVELOPMENT CODE LANDSCAPE ORDINANCE.
- MAINTENANCE: THE CURRENT OWNER OF THE PROPERTY SHALL BE RESPONSIBLE FOR THE ONGOING MAINTENANCE OF REQUIRED LANDSCAPING.
- REPLACEMENT LANDSCAPING: REQUIRED LANDSCAPING THAT DIES OR IS DAMAGED SHALL BE REMOVED AND REPLACED BY THE CURRENT OWNER OF THE PROPERTY. THE OWNER SHALL HAVE 60 DAYS FROM THE RECEIPT OF WRITTEN NOTICE ISSUED BY THE CITY TO REMOVE AND REPLACE ANY REQUIRED LANDSCAPING THAT DIES OR IS DAMAGED.
- ANY STRUCTURAL SOIL REQUIRED MUST BE INDICATED ON PLAN, HAVE CERTIFIED DOCUMENTATION, AND BE INSPECTED PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- MAINTAIN 5' MIN. HORIZONTAL SEPARATION BETWEEN TREE PLANTINGS AND UTILITY LINES.
- ALL PLANTING DETAILS ARE ACCORDING TO THE UNIFIED DEVELOPMENT CODE LANDSCAPE MANUAL.



PROPERTY LEGAL DESCRIPTION
120 ACRE - LOT 55, LESS E. 762
FT THEREOF JONES-MABRY SUB.
UNIT NO. 2 191421-1-151 - ZONE C1

A LANDSCAPE PLAN FOR:
RITE-WAY LIQUOR
1750 DR. MARTIN LUTHER KING BLVD.
SHREVEPORT, CADDOPARISH, LOUISIANA

DRAWN BY: MARK SALMON
DATE: 02/14/2018
REVISION:
SHEET: 1 OF 1
SCALE: 1" = 10'
0 5 10

3'9" x 3'0"

WINDOW SCHEDULE				
MARK	SIZE	TYPE	FRAME	HEADER HT.
A	3'-5" x 4'-0"	FAUX WINDOW W/ HIGH GLOSS, POLYMER BASED COATING/STOREFRONT	METAL/PAINTED	8'-0" HEADER HT.
B	3'-0" x 4'-0"	FAUX WINDOW W/ HIGH GLOSS, POLYMER BASED COATING ON WOOD OR METAL SERVICE	METAL/PAINTED	INSTALLED BELOW 'A' & 'C' AS STOREFRONT TYPE - SEE FRONT ELEVATION
C	3'-3" x 4'-0"	ALUMINUMATED	METAL/PAINTED	8'-0" HEADER HT.

DOOR SCHEDULE				
MARK	SIZE	TYPE	FINISH	REMARKS
1	3'-0" x 7'-0"	IM	METAL/PAINTED	

DOOR HARDWARE SCHEDULE DOOR HARDWARE NOTES:

- | | |
|---|---|
| <p>MARK DESCRIPTION</p> <p>H1 PRIVACY LATCH</p> <p>H2 LOCK SET</p> <p>H3 KICKPLATE</p> <p>H4 PANIC HARDWARE</p> <p>H5 CLOSER, SIZE TO DOOR</p> <p>H6 WEATHER STRIPPING</p> | <p>1. ALL DOOR CLOSERS TO BE SIZED ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.</p> <p>2. ALL LOCKS TO BE MASTER KEYED UNLESS OTHERWISE INSTRUCTED BY OWNER.</p> <p>3. FURNISH TWO KEYS FOR EACH LOCK.</p> <p>4. FURNISH FOUR EACH MASTER KEYS.</p> <p>5. ALL DOORS TO RECEIVE LEVER HANDLE TYPE KNOBS.</p> |
|---|---|
- FE FIRE EXTINGUISHERS TO BE 2" CENTURY BY ANSL IN A 2611-RECESSED CABINET. EXTINGUISHER AND CABINET TO BE SUPPLIED BY GENERAL CONTRACTOR.

DOOR TYPES

MARK DESCRIPTION	
HM HOLLOW METAL W/ METAL FRAME	
IM INSULATED METAL W/ METAL FRAME	
HC HOLLOW CORE WOOD	

GENERAL CONSTRUCTION NOTES:

- CONTRACTOR SHALL BE RESPONSIBLE FOR CHECKING DRAWINGS FOR ERRORS OR OMISSIONS PRIOR TO STARTING CONSTRUCTION. PROVISIONS AND METHODS FOR SAFETY ARE NOT SHOWN AND ARE THE RESPONSIBILITY OF THE CONTRACTOR.
- ALL WORK SHALL COMPLY WITH THE LATEST ADOPTED VERSION OF THE INTERNATIONAL BUILDING AND FIRE LIFE SAFETY CODE AS WELL AS ANY APPLICABLE STATE, COUNTY OR LOCAL CODES AND REGULATIONS.
- ALL EXPOSED INSULATION SHALL HAVE A FLAME SPREAD RATINGS OF 0-25 AND A SMOKE DEVELOPED RATINGS OF 0-450. ALL CONCEALED INSULATION SHALL HAVE A FLAME SPREAD RATINGS OF 0-25 AND A SMOKE DEVELOPED RATINGS OF 0-450.
- EVERY BATHROOM DOOR LOCK SHALL BE DESIGNED TO PERMIT OPENING OF THE LOCKED DOOR FROM THE OUTSIDE IN AN EMERGENCY. THE OPENING DEVICE SHALL BE READILY AVAILABLE TO THE STAFF.

GENERAL NOTES:

PAINTING:
 1. INTERIOR PAINT TO BE "JONES BLAIR" BEST LATEX ENAMEL, SATIN FINISH ON WALLS AND SEMI-GLOSS ON TRIM. MINIMUM ONE (1) PRIMER COAT AND TWO (2) FINISH COATS. COLOR AS SELECTED BY OWNER.

INSULATION:
 1. CONCEALED INSULATION SHALL HAVE A FLAME SPREAD RATINGS OF NOT MORE THAN 25 AND A SMOKE DEVELOPED RATINGS OF NOT MORE THAN 450.
 2. EXPOSED INSULATION SHALL HAVE A FLAME SPREAD RATINGS OF NOT MORE THAN 25 AND A SMOKE DEVELOPED RATINGS OF NOT MORE THAN 450.
 3. CEILING WITH DROPPING TILE TO HAVE 4" (R-15) RAYAT FACED FIBERGLASS BATT INSULATION.
 4. NEW INTERIOR RESTROOM WALLS AND OFFICE WALLS TO RECEIVE 5/8" (R-15) UNFACED FIBERGLASS BATT INSULATION.

EXTERIOR WALLS:
 1. EXTERIOR WALLS TO BE CONCRETE BLOCK OR 6" METAL STUDS @ 16" O.C. W/ FACE BRICK TO MATCH EXISTING. (OPTION TO PAINT NEW AND EXISTING BRICK IF MATCH IS NOT AVAILABLE. VERIFY WITH OWNER)

INTERIOR WALLS:
 1. NEW WALLS TO RECEIVE 3-1/2" WOOD STUDS @ 16" O.C. UNLESS OTHERWISE NOTED ON PLANS, WITH 5/8" GYP/PLM BOARD (MOISTURE RESISTANT IN WET AREAS) TAPE, FLOAT, TEXTURE AND PAINT.

DIMENSIONS:
 1. DIMENSIONS ARE TO THE FACE OF EXISTING CONSTRUCTION AND FACE OF NEW CONSTRUCTION UNLESS NOTED OTHERWISE.

ELEVATION CHANGES AT DOORS: HANDICAP DOOR CLEARANCE:
 1. THE EXTERIOR SIDE OF THE FLOOR ELEVATION CAN SLOPE UP TO 1/4" FOR DRAINAGE. MAINTAIN A LEVEL SURFACE FOR A MINIMUM OF 18" CLEAR ON STRIKE SIDE OF PULL SIDE OF ALL DOORS AND A 12" CLEARANCE ON STRIKE SIDE OF PUSH SIDE ON DOORS WITH A LATCH AND A CLOSURE.

THRESHOLDS SHALL BE A FLOOR OR LANDING ON EACH SIDE OF A DOOR. EACH FLOOR OR LANDING SHALL BE AT THE SAME ELEVATION ON EACH SIDE OF THE DOOR. LANDINGS SHALL BE LEVEL EXCEPT FOR EXTERIOR LANDINGS WHICH ARE PERMITTED TO HAVE A SLOPE NOT TO EXCEED 0.25 UNIT VERTICAL IN 12 UNITS HORIZONTAL (2.08 PERCENT SLOPE).

LANDINGS SHALL HAVE A WIDTH NOT LESS THAN THE WIDTH OF THE STAIRWAY OR THE DOOR WHICHEVER IS GREATER. DOORS IN THE FULLY OPEN POSITION SHALL NOT REDUCE A REQUIRED DIMENSION BY MORE THAN 1 INCH (25.4 MM) WHERE A LANDING SERVES AN OCCUPANT LOAD OF 50 OR MORE. DOORS IN ANY POSITION SHALL NOT REDUCE THE LANDINGS TO LESS THAN ONE-HALF THE REQUIRED WIDTH. LANDINGS SHALL HAVE A LEAST THRESHOLD IN THE DIRECTION OF TRAVEL OF NOT LESS THAN 44 INCHES (1118 MM).

THRESHOLDS AT DOORWAYS SHALL NOT EXCEED 3/4 INCH (19.15 MM) IN HEIGHT ABOVE THE FINISHED FLOOR OR LANDING FOR SLIDING DOORS SERVING DWELLING UNITS OR 1/2 INCH (12.7 MM) ABOVE THE FINISHED FLOOR OR LANDING FOR OTHER DOORS. RAISED THRESHOLDS AND FLOOR LEVEL CHANGES GREATER THAN 1/4 INCH (6.35 MM) AT DOORWAYS SHALL BE SLOPED WITH A SLOPE NOT GREATER THAN ONE UNIT VERTICAL IN TWO UNITS HORIZONTAL (50 PERCENT SLOPE).

FLOORING:
 1. FLOORING AS SELECTED BY OWNER.

GRAB BARS:
 1. GRAB BARS TO BE "BOERCK" S-3666 CLASSIC SERIES CONCEALED-MOUNTING STRAIGHT GRAB BARS WITH PEENED NON-SLIP GRIPPING SURFACE OR APPROVED EQUAL. LENGTHS TO BE 36" BEHIND TOILET AND 42" ON SIDE OF TOILET OR AS NOTED ON PLANS. INSTALL BLOCKING AS REQUIRED.

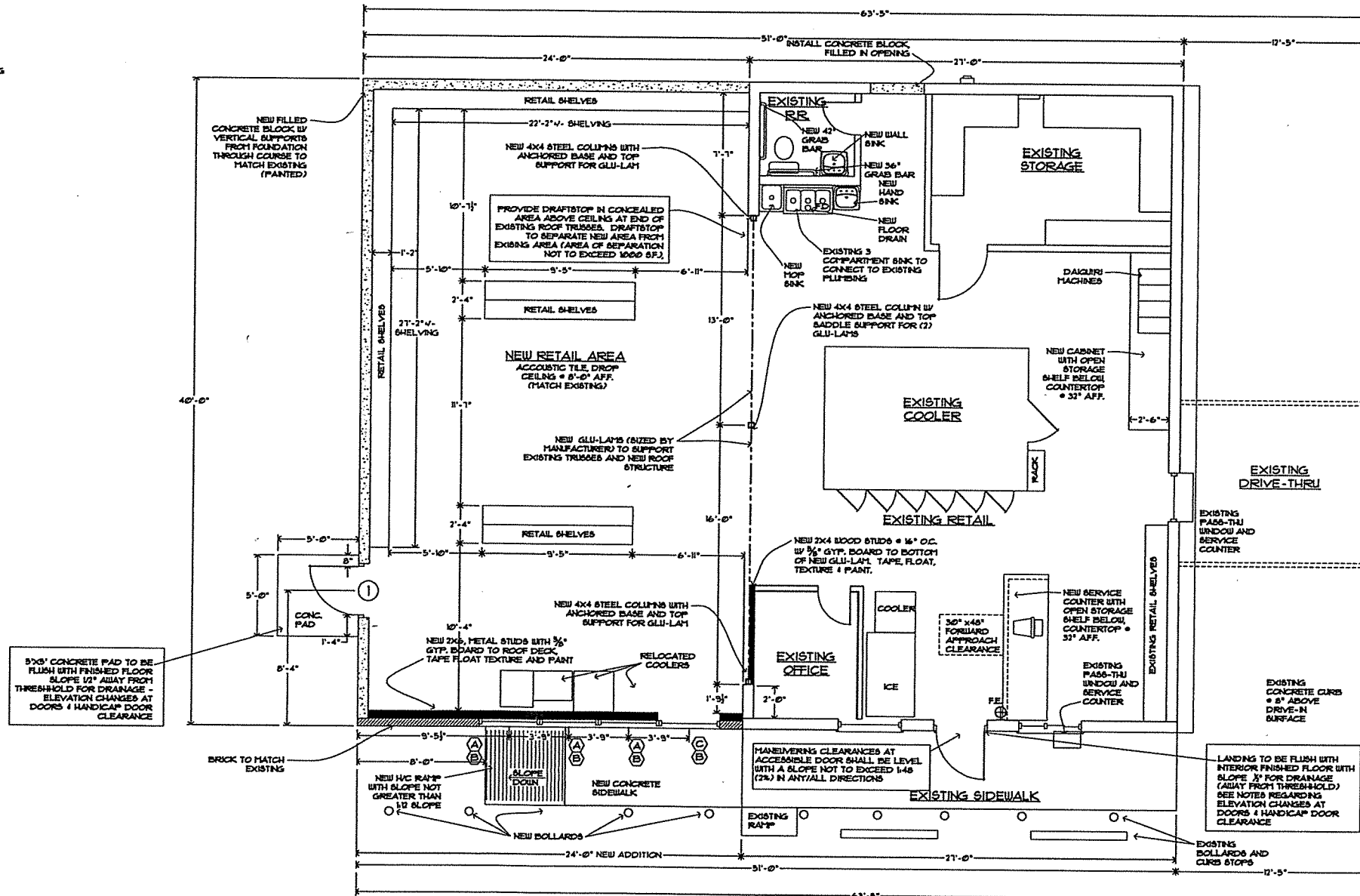
EXTERIOR SIGNAGE:
 1. EXTERIOR SIGN TO BE LOCATED ON PARAPET AND SHALL COMMERCIAL GRADE DURABLE VINYL LETTERING AS SELECTED BY OWNER.
 2. HANDICAP PARKING TO BE MARKED WITH SIGNS AS REQUIRED.

DEMOLITION:
 1. CONTRACTOR IS RESPONSIBLE FOR PROPER REMOVAL AND DISPOSAL OF ANY DEMOLITION ITEMS.

MECHANICAL:
 1. ALL MECHANICAL WORK TO BE IN ACCORDANCE WITH LATEST ADOPTED VERSION OF THE NFPA.
 2. MECHANICAL CONTRACTOR SHALL PAY FOR ALL RELATED PERMITS, AND INSPECTIONS.

ELECTRICAL:
 1. ALL ELECTRICAL WORK TO BE IN ACCORDANCE WITH LATEST ADOPTED VERSION OF THE NFPA TO - NATIONAL ELECTRIC CODE.
 2. ELECTRICAL CONTRACTOR SHALL PAY FOR ALL RELATED PERMITS, AND INSPECTIONS.

PLUMBING:
 1. ALL PLUMBING WORK SHALL BE IN ACCORDANCE WITH NATIONAL PLUMBING CODE, LOUISIANA STANDARD PLUMBING CODE AND LOCAL GOVERNING AUTHORITIES.
 2. PLUMBING CONTRACTOR SHALL PAY FOR ALL RELATED PERMITS, AND INSPECTIONS.
 3. CONTRACTOR SHALL PAY TAP FEES AND METER DEPOSIT FEES.



PROPOSED FLOOR PLAN

SCALE - 1/4" = 1'-0"

SYMBOL LEGEND:

- (F) WINDOW MARK
- (D) DOOR MARK

EXISTING BUILDING	1000 SQ. FT.
PROPOSED ADDITION	360 SQ. FT.
TOTAL REVISED SQ. FT.	1360 SQ. FT.
RETAIL SPACE	1001

C-11-18

PROPERTY OWNER:
 ZEYAD RAHMAN
 3000 STONEBRIDGE BLVD
 BOSSIER CITY, LA 70111

STORE OWNER/LESSEE:
 HASAN AWAD

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REVISIONS	
NO.	DATE
1	01-31-18
2	02-23-18

BUILDING ADDITION
 FOR
RITE WAY LIQUOR
 1150 DR. MARTIN LUTHER KING DRIVE
 CADDOPARISH, LOUISIANA

1304 SCOTTS HIDEAWAY RD
 FARRISVILLE, LA 71241
 JUDY DURR
 (318) 469-6621
 FAX 361-4020

DURR DRAFTING & DESIGN
 DESIGNERS/PLANNERS

DATE: 01-11-18

PLAN NO: IIII

SHEET NO.
A-2
 OF A-

PROPOSED ADDITION 360 SQ. FT.

PROPERTY OWNER:
 ZEYAD RAHMAN
 300 STONEBRIDGE BLVD
 BOSSIER CITY, LA 70111

STORE OWNER/LESSEE:
 HASAN AWAD

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REVISIONS	
NO.	DATE
1	01-31-18
2	02-23-18

BUILDING ADDITION
 FOR
RITE WAY LIQUOR
 1150 DR. MARTIN LUTHER KING DRIVE
 CADDOPARISH, LOUISIANA

1504 SCOTT'S HIDEAWAY RD
 PARRISVILLE, LA 71241
 JUDY DURR
 (318) 465-6621
 FAX 368-4000

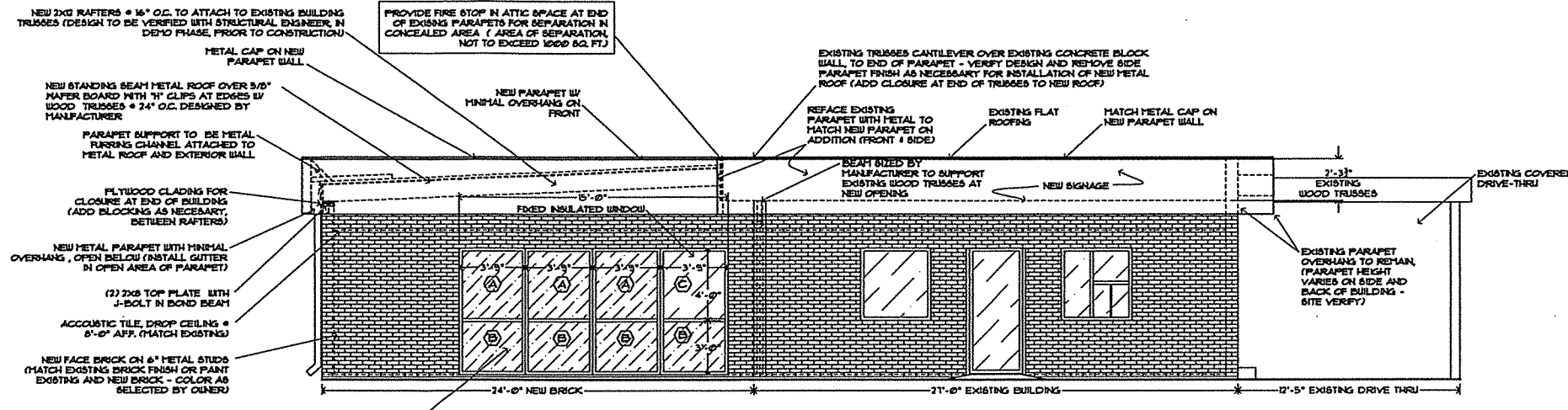
DURR DRAFTING & DESIGN
 DESIGNERS/PLANNERS

DATE: 01-11-18

PLAN NO. III TRI

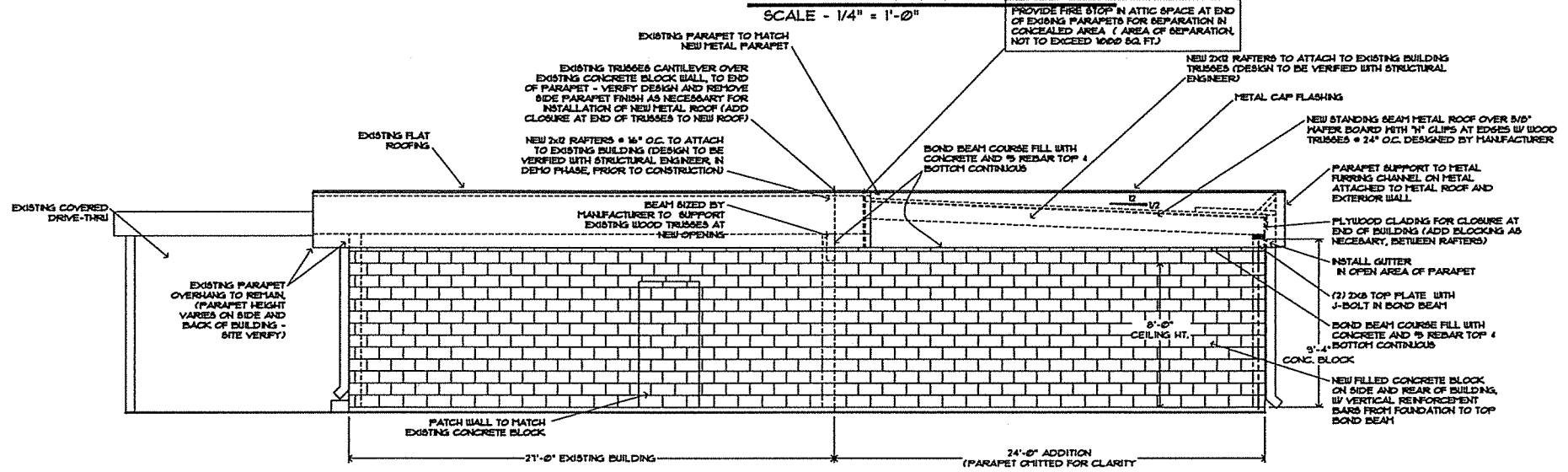
SHEET NO.
A-3
 OF A-

EXTERIOR ELEVATIONS & ROOF PLAN



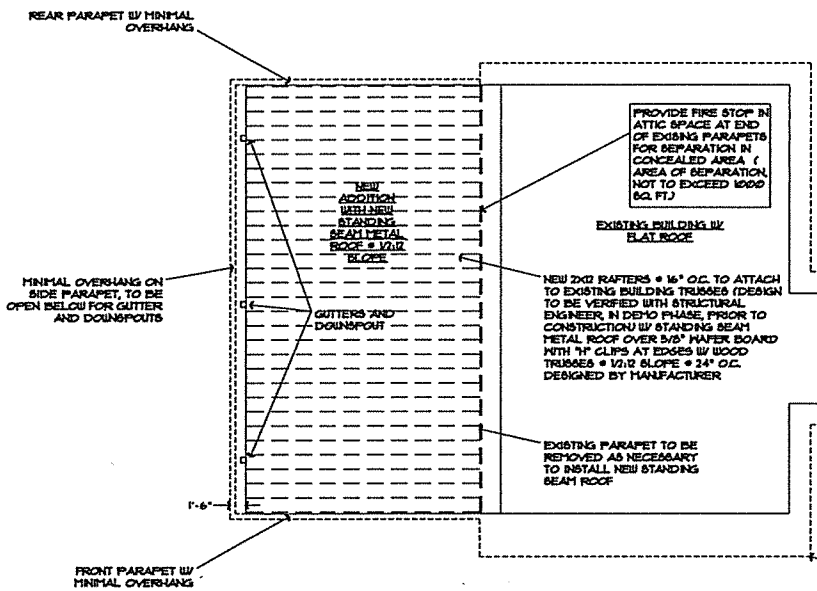
SOUTH ELEVATION

SCALE - 1/4" = 1'-0"



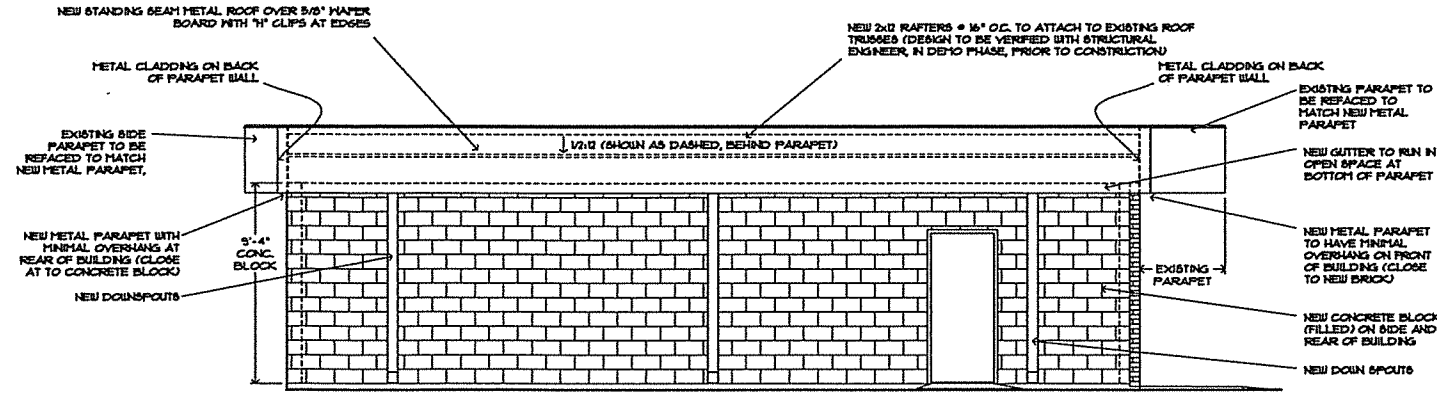
NORTH ELEVATION

SCALE - 1/4" = 1'-0"



ROOF PLAN

SCALE - 1/8" = 1'-0"



WEST ELEVATION

SCALE - 1/4" = 1'-0"

C-11-18