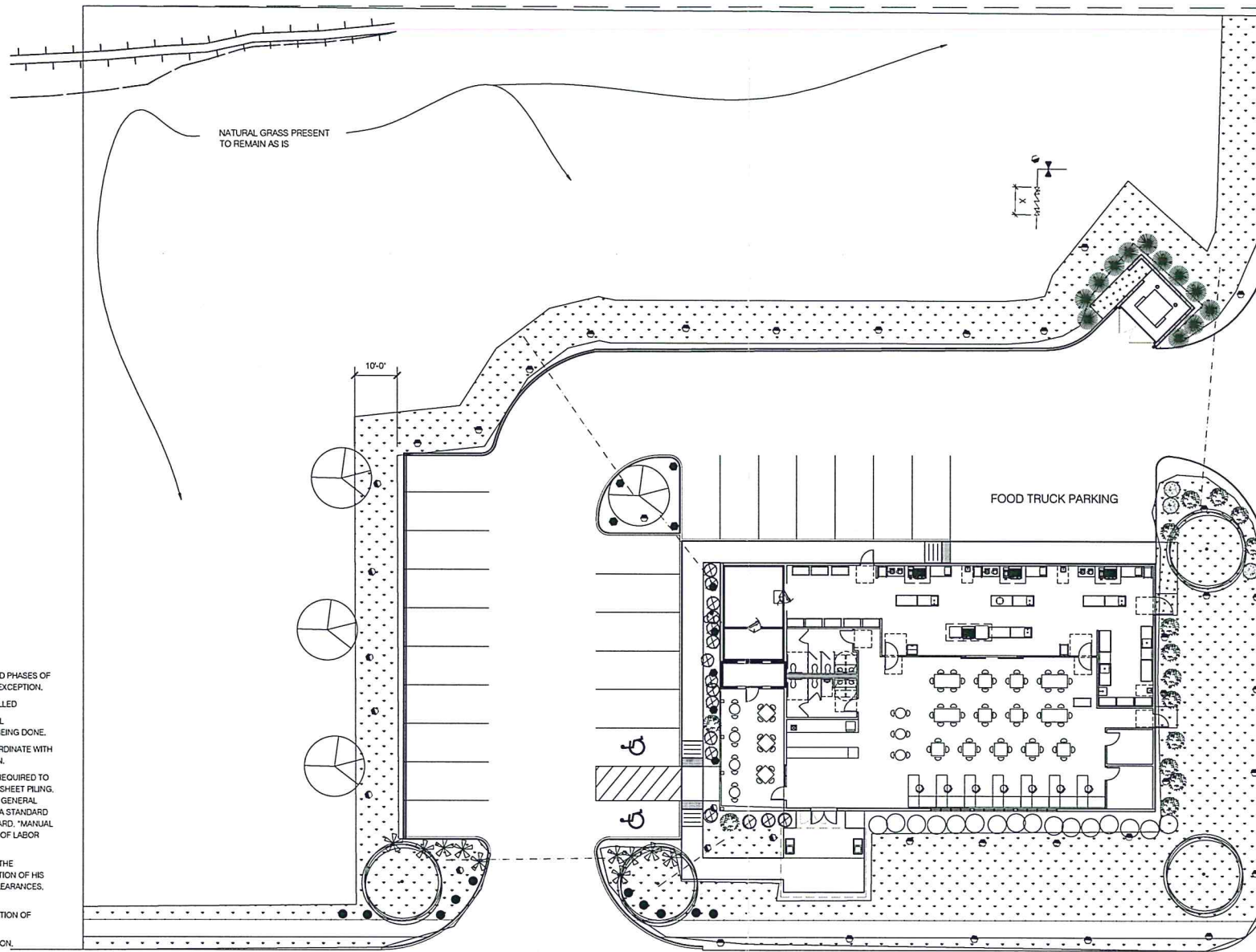


LANDSCAPING NOTES

- A. REFER TO CIVIL DRAWINGS FOR SITE SPECIFICATIONS.
- B. ALL PLANTS SHALL BE HEALTHY, VIGOROUS AND REPRESENTATIVE OF SPECIES SPECIFIED. ALL PLANTS SHALL BE WELL BRANCHED AND PROPORTIONED AND SHALL BE FREE OF INSECTS, DISEASES, BARK BRUISES, SCRAPES, CRACKED BRANCHES AND PHYSICAL DAMAGE. SUBSTITUTION OF PLANT SPECIES OR SIZE MUST HAVE PRIOR APPROVAL.
- C. ALL PLANTS SHALL BE GUARANTEED TO LIVE FOR 36 MONTHS. THE GUARANTEE SHALL COMMENCE UPON FINAL ACCEPTANCE OF THE PROJECT. IF ANY PLANTS ARE DEAD OR IN AN UNHEALTHY CONDITION BEFORE FINAL ACCEPTANCE, THE LANDSCAPE CONTRACTOR SHALL REPLACE THEM AT HIS EXPENSE. THIS REPLACEMENT SHALL NOT BE CONSIDERED A "GUARANTEED" REPLACEMENT.
- D. TOPSOIL REQUIREMENTS FOR PLANTING OPERATIONS AND GRADING/MOUNDS SHALL BE NATURAL FRIABLE, FERTILE SOIL CHARACTERISTIC OF PRODUCTIVE SOIL IN THE VICINITY. IT SHALL BE FREE OF CLAY LUMPS, STONES, ROOTS AND OTHER FOREIGN MATTER. ALL FILL TO BE COMPACTED TO 85% ASTM D698 STANDARD COMPACTION.
- E. ALL PLANTING BEDS SHALL BE MULCHED 3" DEEP OVER WEED PREVENTIVE FABRIC.
- F. INSTALLATION OF PLANT MATERIAL SHALL BE IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF NURSERYMEN LANDSCAPE STANDARDS AND WITH THE GENERAL PLANTING SPECIFICATIONS AS SET FORTH BY THE GOVERNING MUNICIPALITY.
- G. THE BRANCHES OF DECIDUOUS TREES AND SHRUBS MAY BE SELECTIVELY THINNED BY UP TO 1/3 IN ACCORDANCE WITH GOOD HORTICULTURAL PRACTICE. HOWEVER IN NO CASE SHALL TRIMMING RESULT IN REDUCING THE OVERALL SIZE OF THE PLANT BELOW THAT SPECIFIED. NEVER CUT CENTRAL GROWTH LEADER ON EVERGREEN TREES. TOPPING IS NOT PERMITTED UNDER ANY CIRCUMSTANCES AND WILL RESULT IN REPLACEMENT TREES BEING REQUIRED.
- H. LANDSCAPE MATERIALS SHALL BE LOCATED SO AS NOT TO OBSTRUCT VISUAL OR PHYSICAL ACCESS TO FIRE HYDRANTS. LOCATE ALL LANDSCAPE MATERIALS IN CONFORMANCE WITH UTILITY COMPANY REQUIREMENTS AT TRANSFORMERS, METERS, OVERHEAD LINES, ETC. REFER TO CIVIL PLANS.
- I. REMOVE ALL EXCESS ORGANIC MATERIAL FROM SITE AND DISPOSE OF IT IN CONFORMANCE WITH ALL LOCAL, STATE AND FEDERAL REQUIREMENTS.
- J. FERTILIZE ALL PLANT AREAS ACCORDING TO GOOD HORTICULTURAL PRACTICE FOR EACH PLANT TYPE AND SOIL CONDITION.
- K. ALL NON-SHRUB AREAS MUST BE FINISHED WITH LOCALLY GROWN SOD OF A VARIETY PRODUCING FINE TURFGRASS SUITABLE OF THIS LOCATION.
- L. PLANTING LOCATIONS SHOWN ARE GRAPHICAL REPRESENTATIONS ONLY.

GENERAL SITE NOTES

- 1. ELECTRICAL CONTRACTOR TO COORDINATE ALL ELECTRICAL WORK AND PHASES OF WORK WITH OWNER AND ARCHITECT PRIOR TO START ANY WORK. NO EXCEPTION.
- 2. ALL SITE FURNITURE SHALL BE OWNER PROVIDED CONTRACTOR INSTALLED
- 3. THE ELECTRICAL CONTRACTOR SHALL COORDINATE AS NECESSARY ALL UNDERGROUND LOCATIONS WITH OTHER TRADES PRIOR TO DIGGING BEING DONE.
- 4. PROVIDE BARRIER PROTECTION OF THE SITE POLE AS REQUIRED. COORDINATE WITH ARCHITECT AND GRAMBLING COLLEGE AUTHORITY PRIOR TO ROUGH-IN.
- 5. EACH CONTRACTOR RESPONSIBLE FOR EXCAVATION WORK SHALL BE REQUIRED TO PROVIDE ALL NECESSARY BARRICADES, FENCING, BRACING, SHORING, SHEET PILING, WARNING SIGNS, PUMPING, ETC., FOR THE PROTECTION OF WORKERS, GENERAL PUBLIC AND PROPERTIES. EXCAVATION WORK SHALL COMPLY WITH ASA STANDARD A10.2 "SAFETY CODE FOR BUILDING CONSTRUCTION" AND AGC STANDARD "MANUAL OF ACCIDENT PREVENTION IN CONSTRUCTION" AND THE DEPARTMENT OF LABOR OCCUPATIONAL SAFETY AND HEALTH STANDARDS.
- 6. CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER LAYOUT AND THE ESTABLISHMENT OF ALL LINES AND LEVELS REQUIRED FOR THE EXECUTION OF HIS WORK. COORDINATION OF TRADES TO AVOID INTERFERENCE, MEET CLEARANCES, ETC., IS THE CONTRACTORS RESPONSIBILITY.
- 7. PROVIDE ALL EXCAVATION AND BACKFILL REQUIRED FOR THE INSTALLATION OF ELECTRICAL WORK.
- 8. PROVIDE PROTECTION FOR TREES WITHIN 15 FEET OF UTILITY EXCAVATION.
- 9. DEBRIS, TRASH OR ROCK NOT USABLE FOR FILL SHALL BE REMOVED FROM THE SITE BY EACH CONTRACTOR.
- 10. EACH CONTRACTOR SHALL BE RESPONSIBLE FOR IMMEDIATE "CLEAN-UP" OF STREETS, ROADWAYS, AND PRIVATE PROPERTY DUE TO EXCAVATION.
- 11. ALL BACKFILL MATERIALS SHALL BE CLEAN AND FREE FROM TRASH, DEBRIS, ORGANIC MATERIAL AND ROCKS (OVER 4"). COMPACT IN 6" LIFTS TO 95% OF COMPACTION PER THE PROCTOR TEST. HAND COMPACT ALL MATERIALS WITH 18" OF CONDUITS, PIPES, ETC.



PLANT LEGEND

	SILVER LEAF MAPLE 8-10' HEIGHT
	RIVER BIRCH - CLUMP FORM BETULA NIGRA (MULTI TRUNK) 8-10' HEIGHT (BALLED BURLAP)
	HYDRANGEA HYDRANGEA QUERCIFOLIA NO. 7 (42" HIGH) CAN - BALLED BURLAP
	DWARF BURFORD HOLLY ILLEX CORNUTA 'BURFORDII NANA' NO. 5 CONTAINER
	RED TIP PHOTINA 10 GALLON CONTAINER
	AZALEA 7 GALLON CONTAINER
	INDIAN HAWTHORNE NO. 3 CONTAINER
	'MINT JULEP' JUNIPER JUNIPERUS CHINENSIS 'MONLEP' NO. 5 CONTAINER
	WAX LEAF LIGUSTRUM
	BERMUDA SOD (TYP)

- PROVIDE IRRIGATION FOR ALL LANDSCAPING SHOWN IN THIS CONTRACT
- ALL NON-PAVED AREAS SHALL BE PLANTED WITH LOCALLY GROWN SOD (FINELAWN FESCUE TURFGRASS)
- LANDSCAPE CONTRACTOR RESPONSIBLE FOR LOCATING ALL UTILITIES AND FIELD VERIFY SITE CONDITIONS PRIOR TO WORK COMMENCEMENT

LANDSCAPE REQUIREMENTS

LOT AREA: -60,000 SF
PARKING LOT AREA: -27,000 SF
TOTAL LANDSCAPING PROVIDED: 19,300 SF (32% LOT COVERAGE)

OTHER REQUIREMENTS

- ALL BUILDING LANDSCAPING BEDS:
1-1/2" - 2" OR 4-6" RIVER STONE LIGHT COLOR OVER WEED FABRIC.
- ALL PERIMETER BEDS:
CLASS 'A' SHREDDED HARDWOOD MULCH OVER WEED FABRIC
- EDGING:
BLACK STEEL EDGING ANCHORED MINIMUM 4" O.C. SHALL BE USED TO SEPARATE ALL TURF FROM MULCH BEDS.
- BUILDING BORDER:
PROVIDE 1" DEEP BY 12" WIDE GRAVEL BED @ BASE OF BUILDING AT ANY POINT WHERE LANDSCAPING ABUTS BUILDING EDGE

IRRIGATION MATERIALS LIST

SYM	M/NUF.	TYPE	PSI	GPM	COMMENTS
	TCRD	15'-0"	30	1.0	
		15'-0"	30	3.0	
		15'-H	30	2.0	
		DRIP HEADS	-	-	LANDSCAPER TO SET SPACING
		ELECTRIC VALVE W/ FLOW CONTROL			
		CONTROLLER			
		PRESSURE VACUUM BREAKER			
		DEDICATED BACKFLOW PREVENTER			TO BE SET BY LICENSED PLUMBING CONTRACTOR
		IRRIGATION SLEEVES			BY GENERAL CONTRACTOR

CONTROL BOX SHOWN WITHIN PERIMETER OF BUILDING FOR DRIVING PURPOSES.
GENERAL CONTRACTOR TO COORDINATE LOCATION WITH OWNER/ARCHITECT

MPC Note: The MPC does not approve interior build-outs.

This approval is for the irrigation, landscape, and site plan only.

**EXECUTIVE
DIRECTOR
APPROVAL**

5-17-19 *AW*
Date By

A1 LANDSCAPE/IRRIGATION PLAN
SCALE: 1/16" = 1'-0"



**IA
ARCHITECTURE**

MILAM STREET
KITCHEN INCUBATOR



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LANDSCAPE/
IRRIGATION
PLAN

REVISIONS	PROJECT NO.
NO. DATE	IA 1665
1 3/14/18	SHEET
2 4/5/18	L1.01

DATE 05/31/2017

19-338-C