

WILKINSON STREET DEVELOPMENT

WILKINSON ST
SHREVEPORT, LA 71104



OWNER

THE HOUSING AUTHORITY OF SHREVEPORT
2500 LINE AVENUE
SHREVEPORT, LA 71104

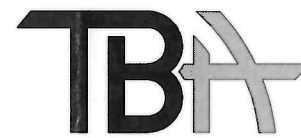
EXECUTIVE
DIRECTOR
APPROVAL

12-9-2020 *AC*
Date By

CIVIL ENGINEER

RALEY AND ASSOCIATES, INC.
4913 SHED ROAD
BOSSIER CITY, LA 71111
PHONE: (318) 752-9023

ARCHITECT



TIM BRANDON
ARCHITECTURE
2250 HOSPITAL DRIVE - SUITE 116
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PHONE: (318) 742-4675

MEP ENGINEER

PURTLE & ASSOCIATES, L.C.
9441 STEVENS RD, SUITE 200
SHREVEPORT, LOUISIANA 71106
PHONE: 318-425-4500
FAX: 318-222-6564

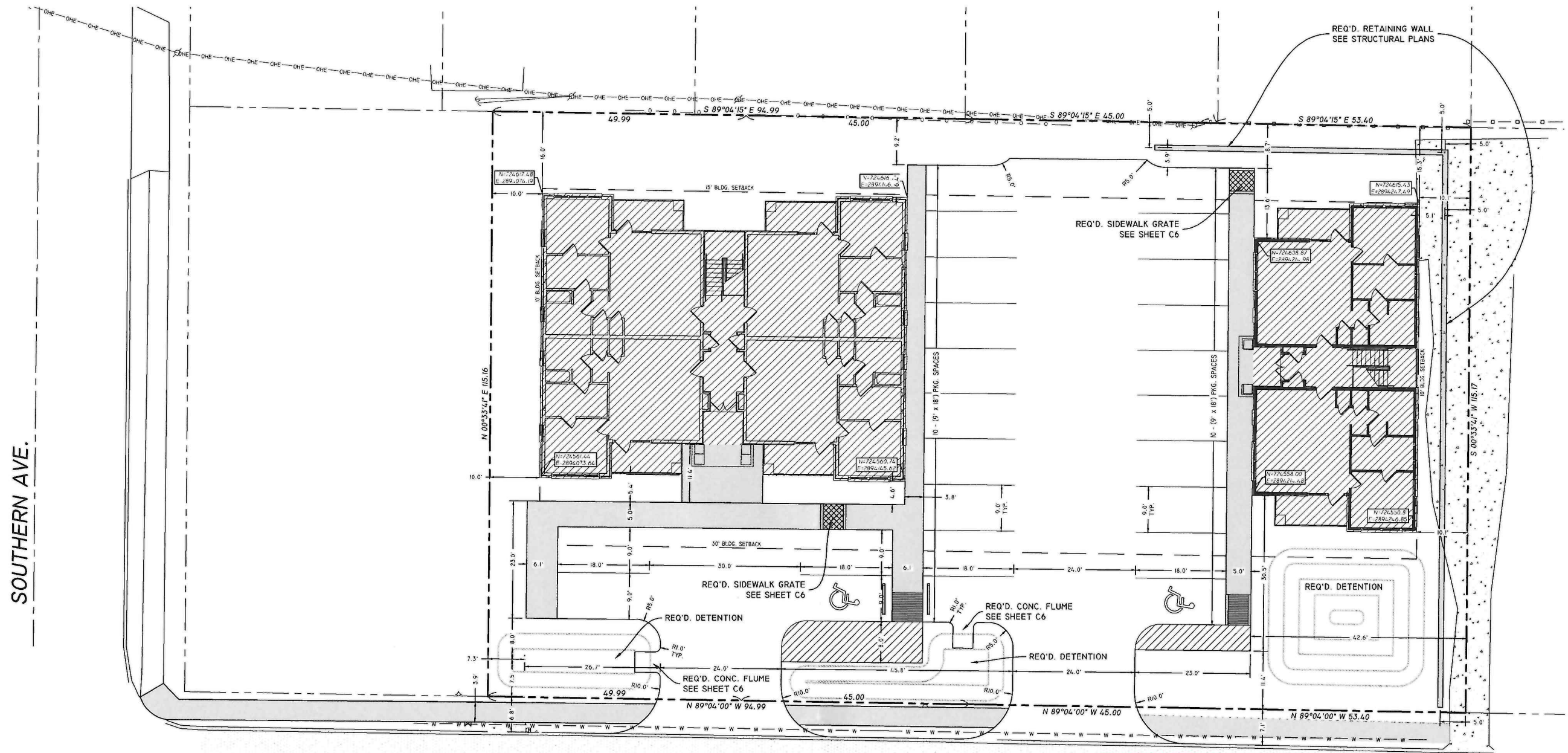
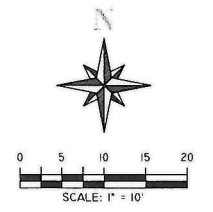
20-14-C

MPC SIGNATURE LINE - EXECUTIVE DIRECTOR

DATE

<p>ARCHITECT/PREPARER: Timothy M. Brandon Architect APC Preparer: Lisa Frontaura 2250 Hospital Drive, Suite 242 Bossier City, LA 71111 o. 318.742.4675 f. 318.742.4985 www.thastudio.com</p>	<p>OWNER: Housing Authority of the City of Shreveport Contact: Bobby R. Collins 2500 Line Avenue Shreveport, LA 71104 o. 318.698.3600 f. 318.221.2579</p>	<p>PROPERTY & LOT INFORMATION 1158, 1156, 1142 & 1140 Wilkinson Street Shreveport, LA 71104 Trenton Place Subdivision, Book 50, Page 619 Lots 22, 23, 24, 25, 26 & 27 Gross Acreage 0.251 acres for 1158 & 1156 0.141 acres for 1140 City of Shreveport, Caddo Parish, LA Survey dated 1/16/2019</p>
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LEGEND	
⊕ BENCH MARK	⊠ WATER METER
⊕ POWER POLE	⊠ WATER VALVE
— GUY WIRE	⊕ F.HYD. ASSEMBLY
— — — — — EXIST. OVERHEAD ELEC. LINE	
— ○ — ○ — EXIST. CHAIN LINK FENCE	
— □ — □ — EXIST. WOOD FENCE	



SOUTHERN AVE.

WILKINSON ST.
50' RIGHT OF WAY
BK. 33, PG. 139

EXECUTIVE
DIRECTOR
APPROVAL

12-9-2020 Date By *Arch*

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TBR
TIM BRANDON
ARCHITECTURE

12/11/2019
STATE OF LOUISIANA
MICHAEL KELSCH
License No. 39450
PROFESSIONAL
ENGINEER
IN
CIVIL ENGINEERING

PROJECT:
WILKINSON STREET DEVELOPMENT
WILKINSON ST
SHREVEPORT, LA 71104

DRAWING REVISIONS	
DATE	DESCRIPTION

Drawn By: NDV
Checked By: MK
SHEET

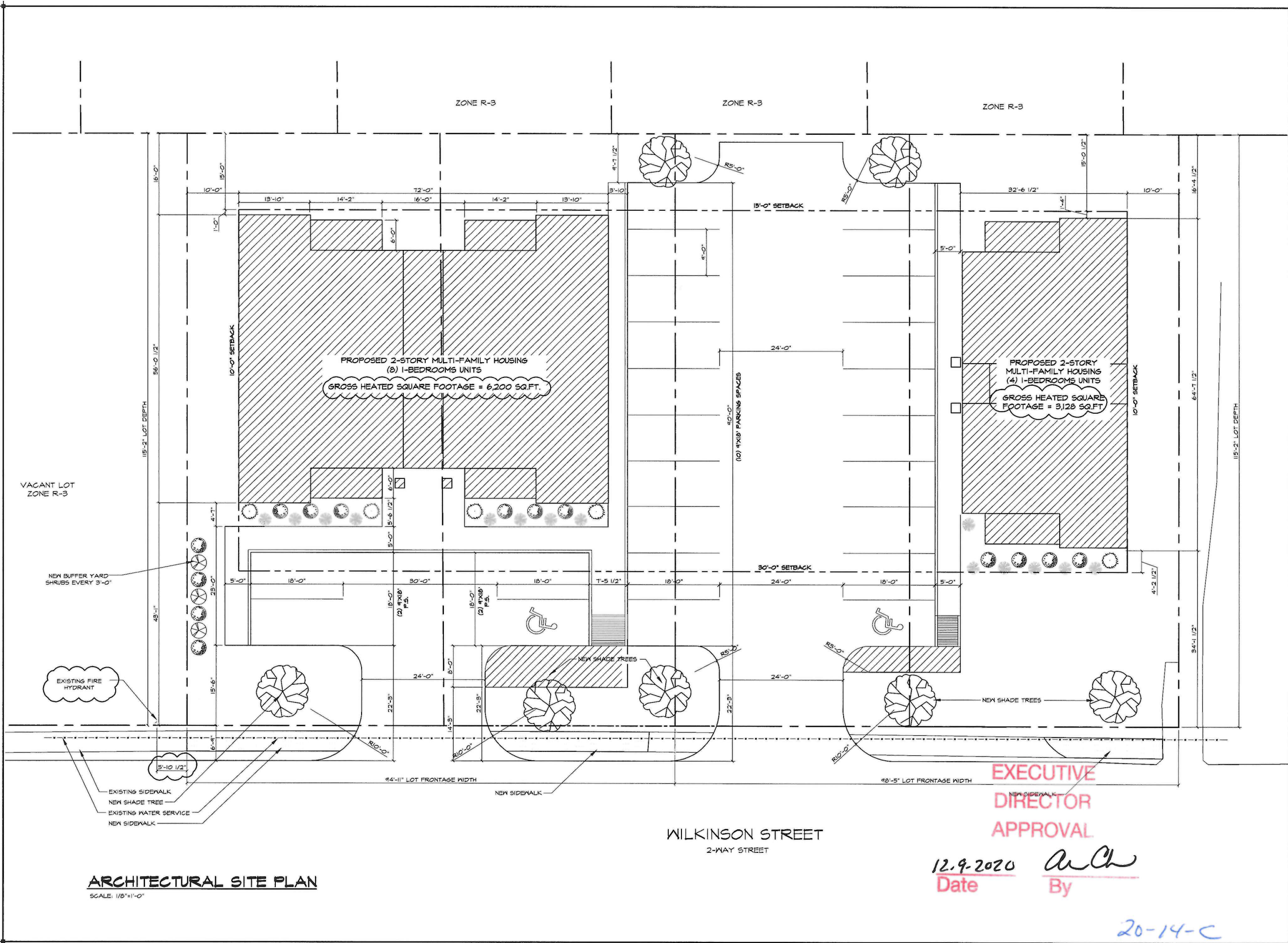
C1

Date: DEC. 11, 2019

TBA Proj. No.: 18-B0058
File Name: 18351 Plans

DESCRIPTION:
SITE PLAN

20-14-C



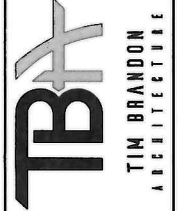
ARCHITECTURAL SITE PLAN
SCALE: 1/8"=1'-0"

WILKINSON STREET
2-WAY STREET

EXECUTIVE DIRECTOR APPROVAL
Date: 12.9.2020 By: *ArCh*

20-14-C

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PROJECT: **WILKINSON STREET DEVELOPMENT**

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SHREVEPORT, LA 71104

DRAWING REVISIONS	
DATE	DESCRIPTION
6.10.2020	MPC FIRE HYDRANT & SQ. FT. ADDED

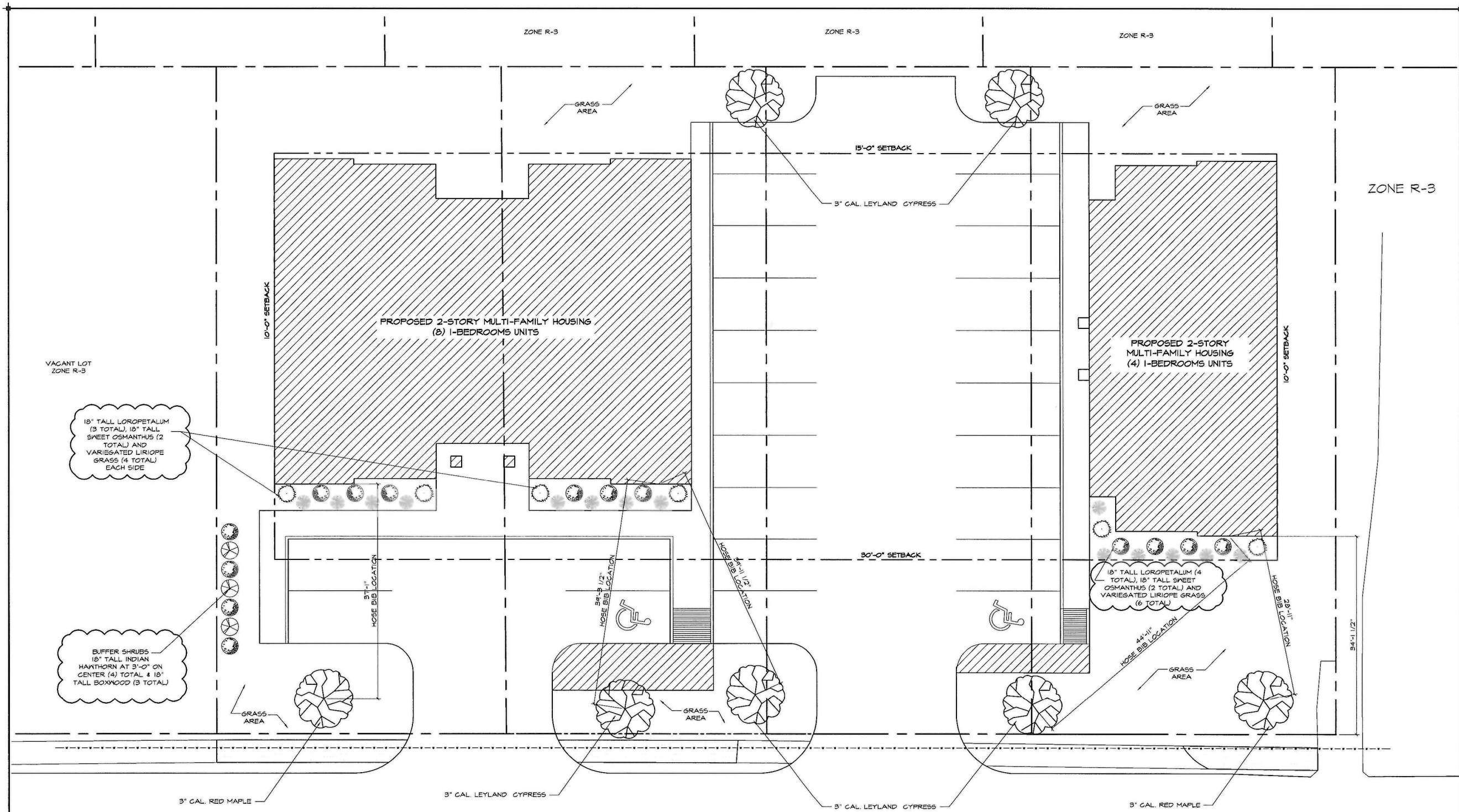
Drawn By: MEY
Checked By: LKP
SHEET

SP1.01

Date: DEC 2019

TBA Proj. No.: 18-B0058
File Name:

DESCRIPTION:
ARCHITECTURAL SITE PLAN



VACANT LOT
ZONE R-3

PROPOSED 2-STORY MULTI-FAMILY HOUSING
(8) 1-BEDROOMS UNITS

PROPOSED 2-STORY
MULTI-FAMILY HOUSING
(4) 1-BEDROOMS UNITS

18" TALL LOROPETALUM
(3 TOTAL), 18" TALL
SWEET OSMANTHUS (2
TOTAL) AND
VARIEGATED LIRIOPE
GRASS (4 TOTAL)
EACH SIDE

BUFFER SHRUBS
18" TALL INDIAN
HANTHORN AT 3'-0" ON
CENTER (4) TOTAL & 18"
TALL BOXWOOD (3 TOTAL)

18" TALL LOROPETALUM (4
TOTAL), 18" TALL SWEET
OSMANTHUS (2 TOTAL) AND
VARIEGATED LIRIOPE GRASS
(6 TOTAL)

LANDSCAPING PLAN

SCALE: 1/8"=1'-0"

**EXECUTIVE
DIRECTOR
APPROVAL**

12-9-2020 *Arch*
Date By

**WILKINSON STREET
2-WAY STREET**

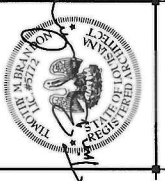
LANDSCAPING TYPES - TREES AND SHRUBS TO BE A MIXTURE OF THE FOLLOWING

TREES	LEYLAND CYPRESS (5 TOTAL) RED MAPLE (2 TOTAL)	SHRUBS	INDIAN HANTHORN (4 TOTAL) LOROPETALUM (10 TOTAL) SWEET OSMANTHUS (6 TOTAL) BOXWOOD (3 TOTAL)	GRASSES	LIRIOPE, VARIEGATED
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LANDSCAPING REQUIREMENTS

	MIN. REQUIRED	PROVIDED	
OFFSTREET PARKING	TREES 1 TREE / 10 SPACES = 4 TREES	4 TREES	
STREET BUFFER	ST. BUFFER SETBACK	STREET BUFFER 7'-0" REG. FRONT YARDS : 30'-0" REAR YARDS : 15'-0" SIDE YARDS : 10'-0"	7'-0" ON WILKINSON STREET 30'-0" ON WILKINSON STREET 15'-0" 10'-0"
	TREES	1 TREE / 30'-0" = 4 TREES	4 TREES

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DRAWING REVISIONS

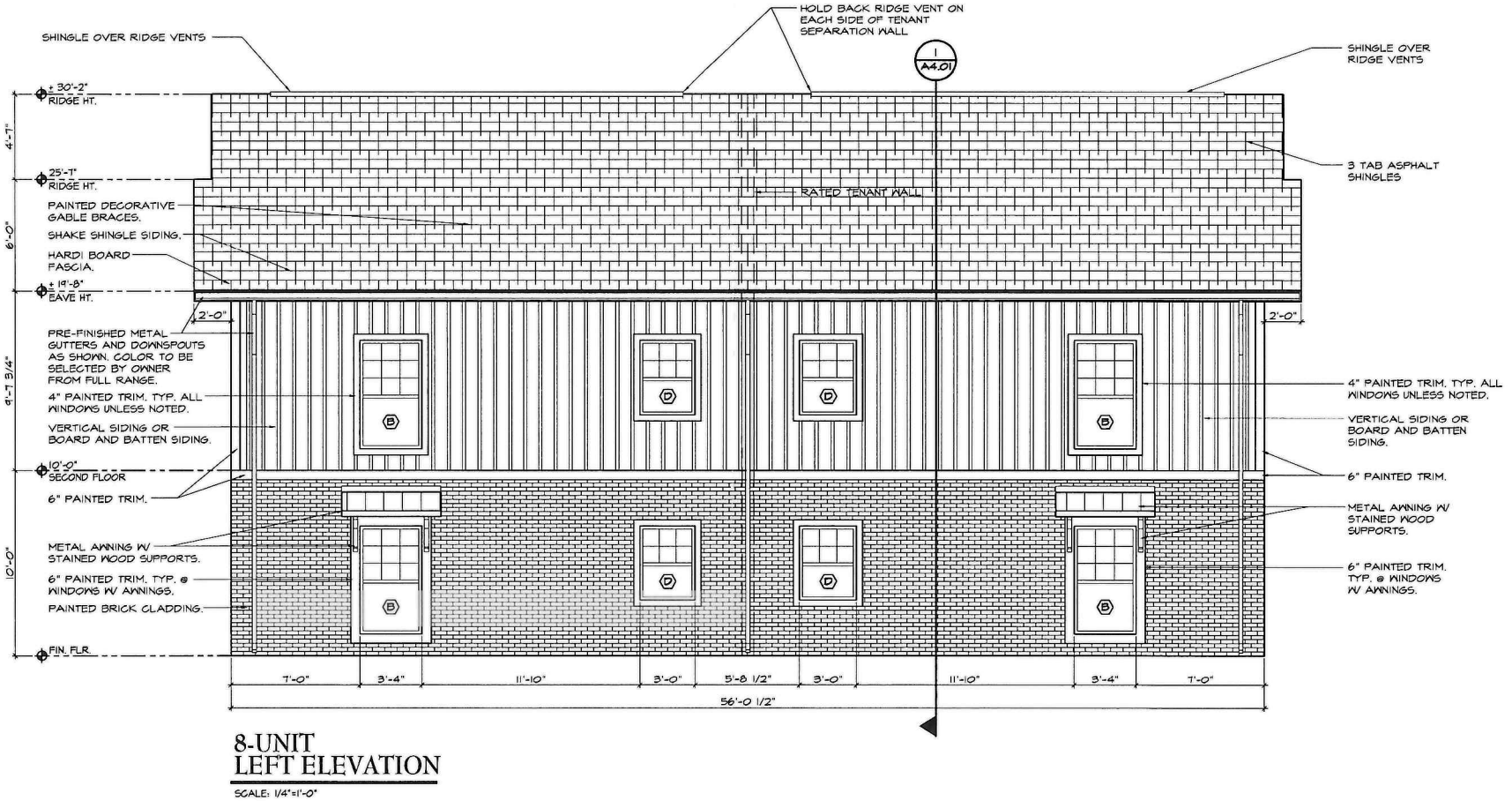
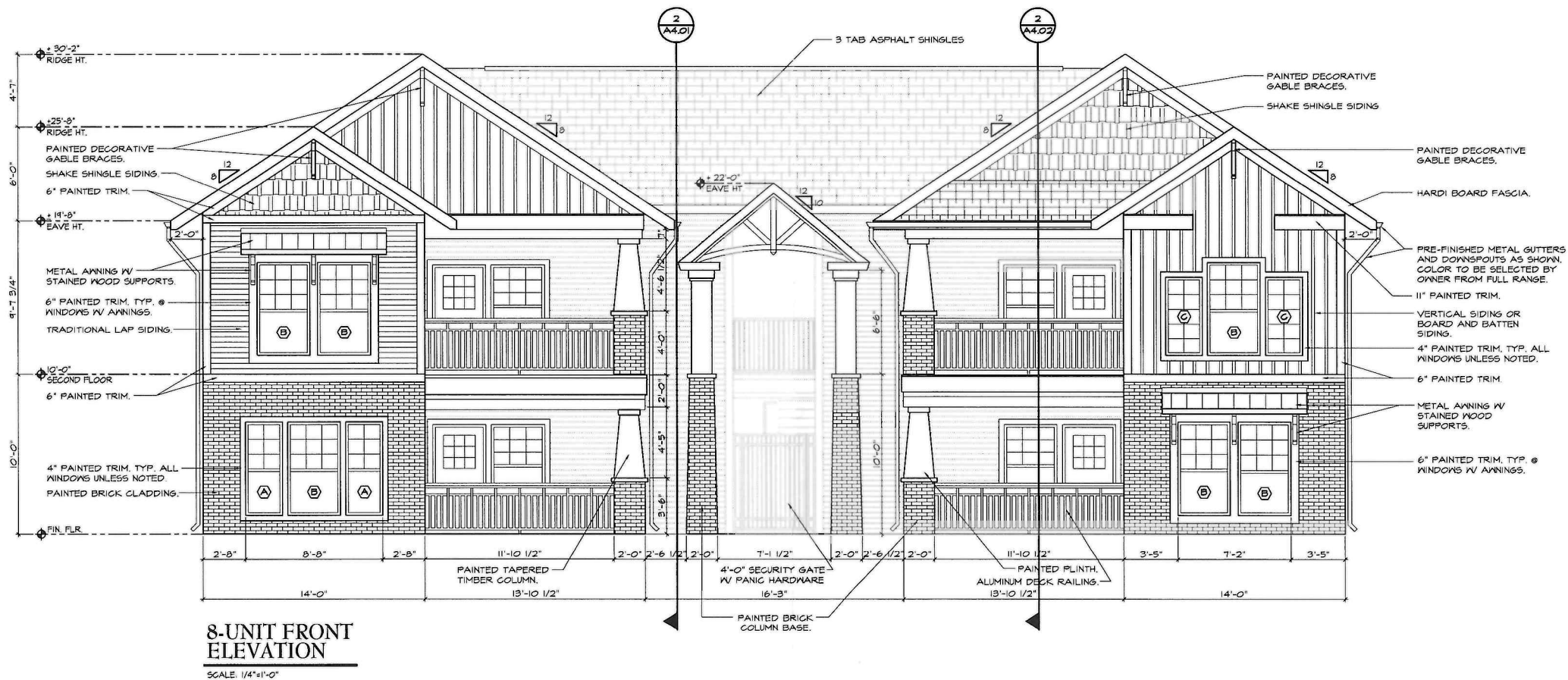
DATE	DESCRIPTION
6.10.2020	MPC LANDSCAPE COUNT & SPECIES ADDED

Drawn By: MEY
Checked By: LKP
SHEET

LP1.01

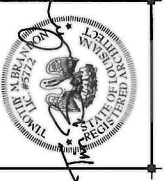
Date: DEC 2019
TBA Proj. No.: 18-B0058
File Name:
DESCRIPTION:
LANDSCAPING PLAN

20-14-C



12.9.2020
Date
By *ALC*
EXECUTIVE DIRECTOR APPROVAL

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DATE	DESCRIPTION

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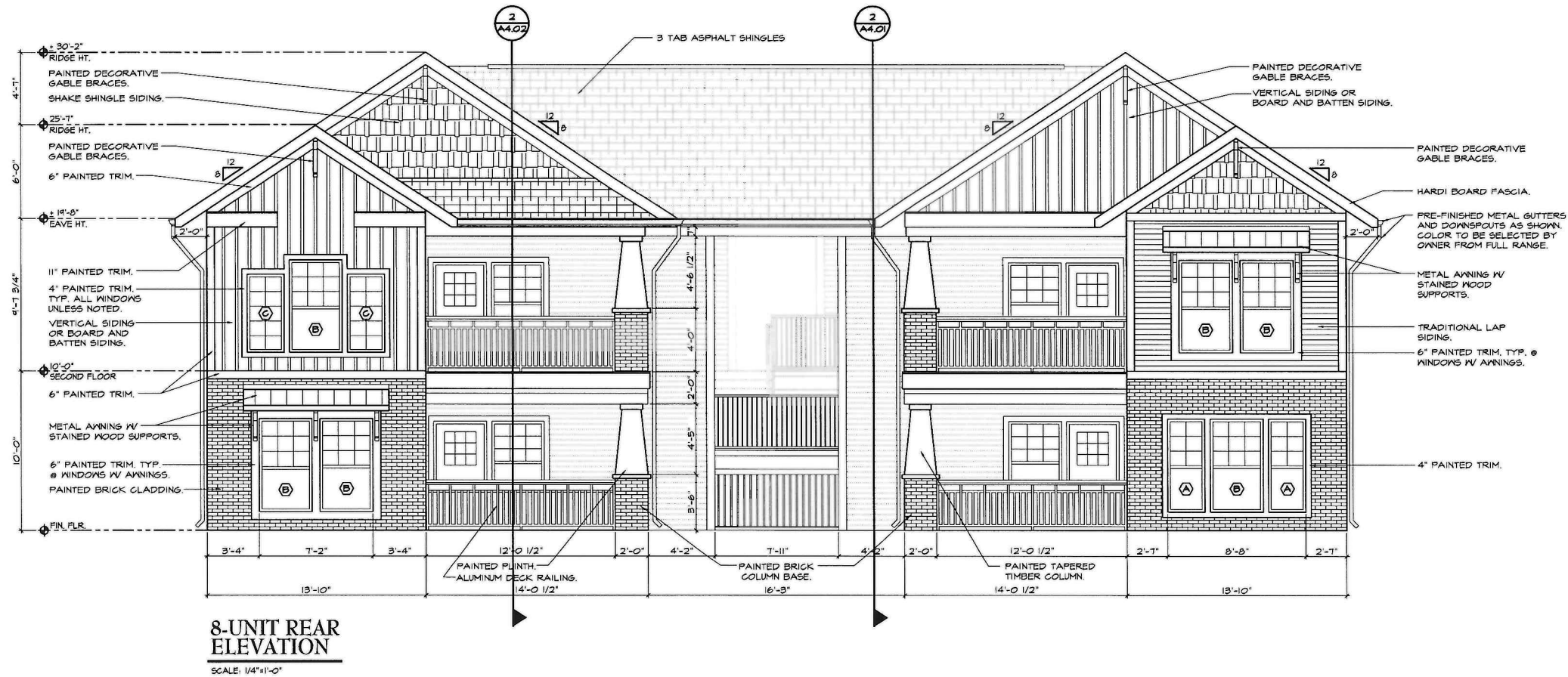
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Date: DEC 2019

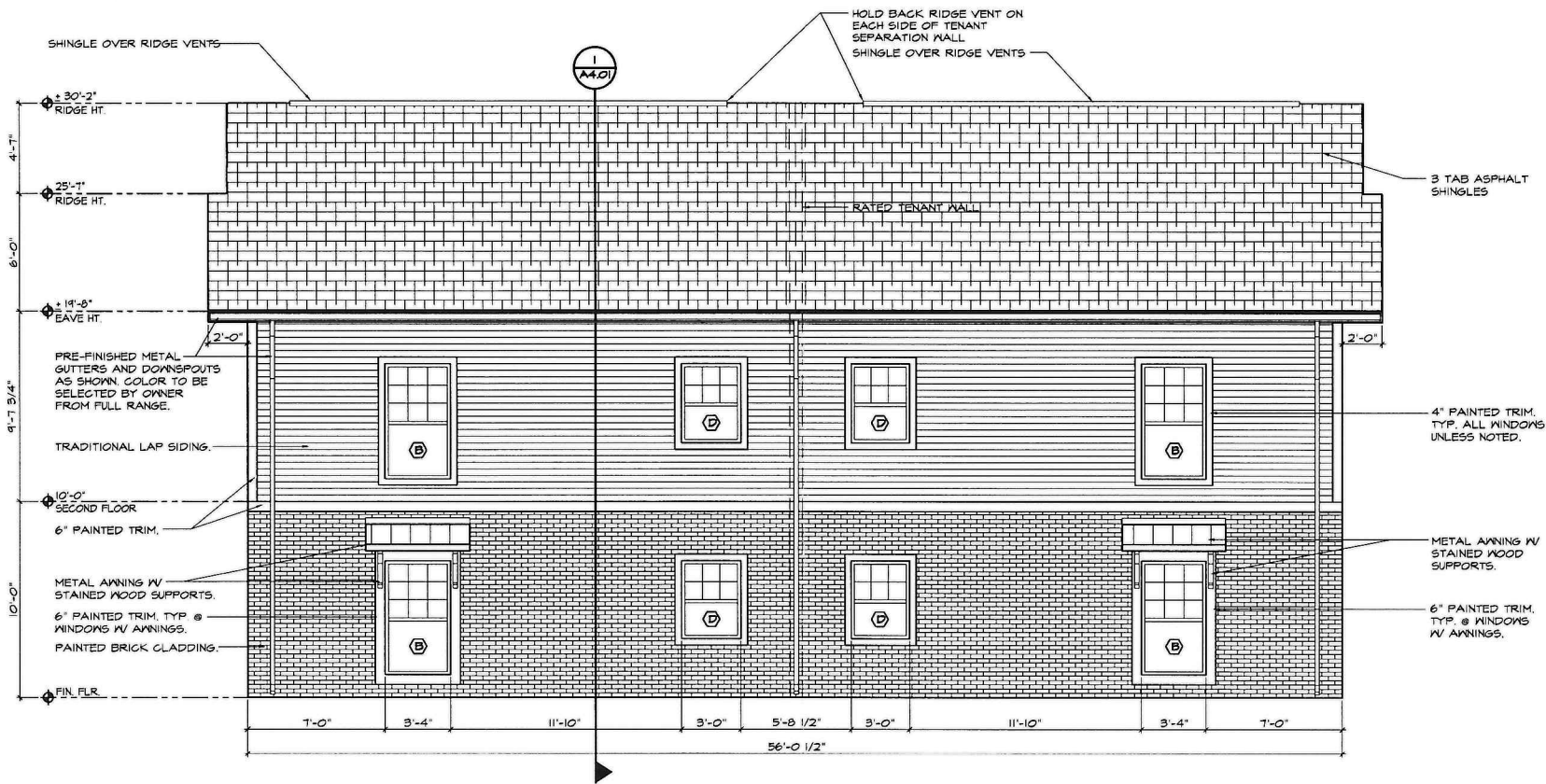
TBA Proj. No.: 18-80058
File Name:

DESCRIPTION:
8-UNIT FRONT AND LEFT ELEVATIONS

20-14-C



8-UNIT REAR ELEVATION
SCALE: 1/4"=1'-0"

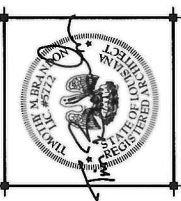
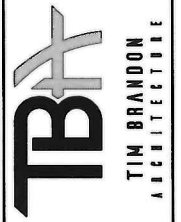


8-UNIT RIGHT ELEVATION
SCALE: 1/4"=1'-0"

**EXECUTIVE
DIRECTOR
APPROVAL**

By
Date
12-9-2020

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DRAWING REVISIONS	
DATE	DESCRIPTION

Drawn By: MEY
Checked By: LKP
SHEET

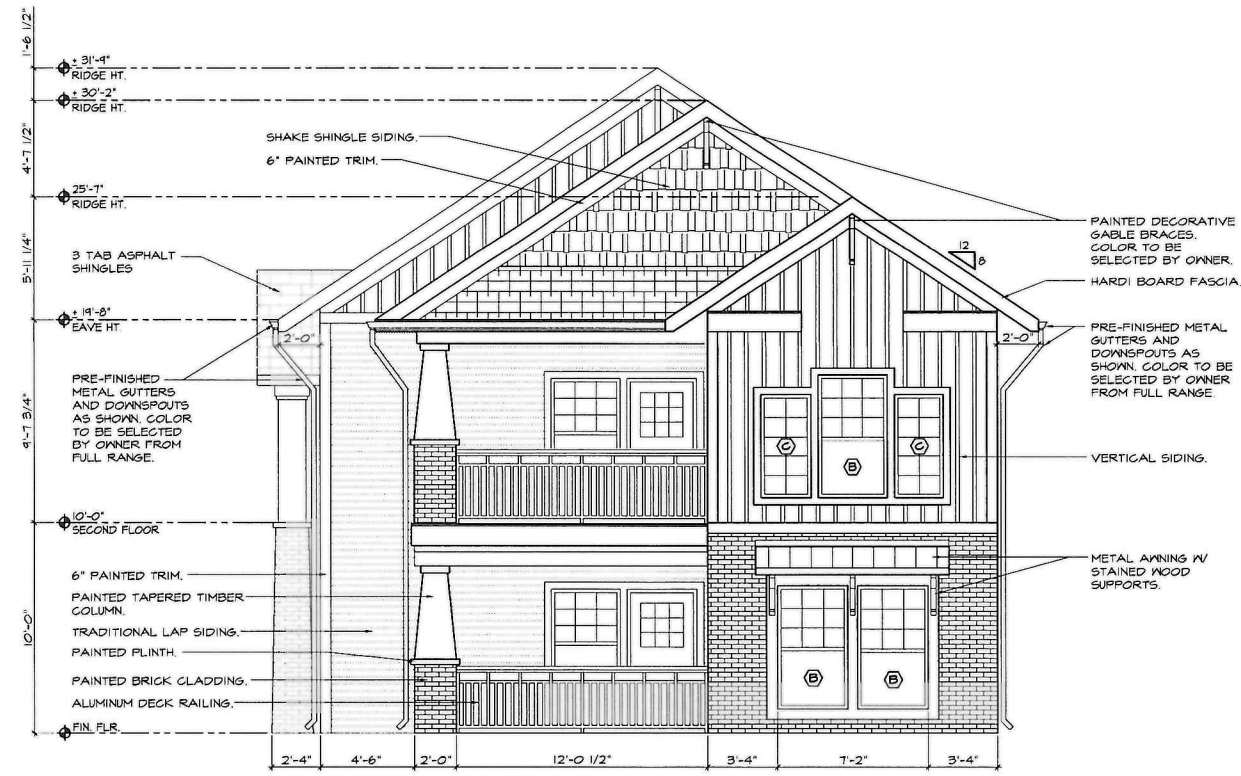
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Date: DEC 2019

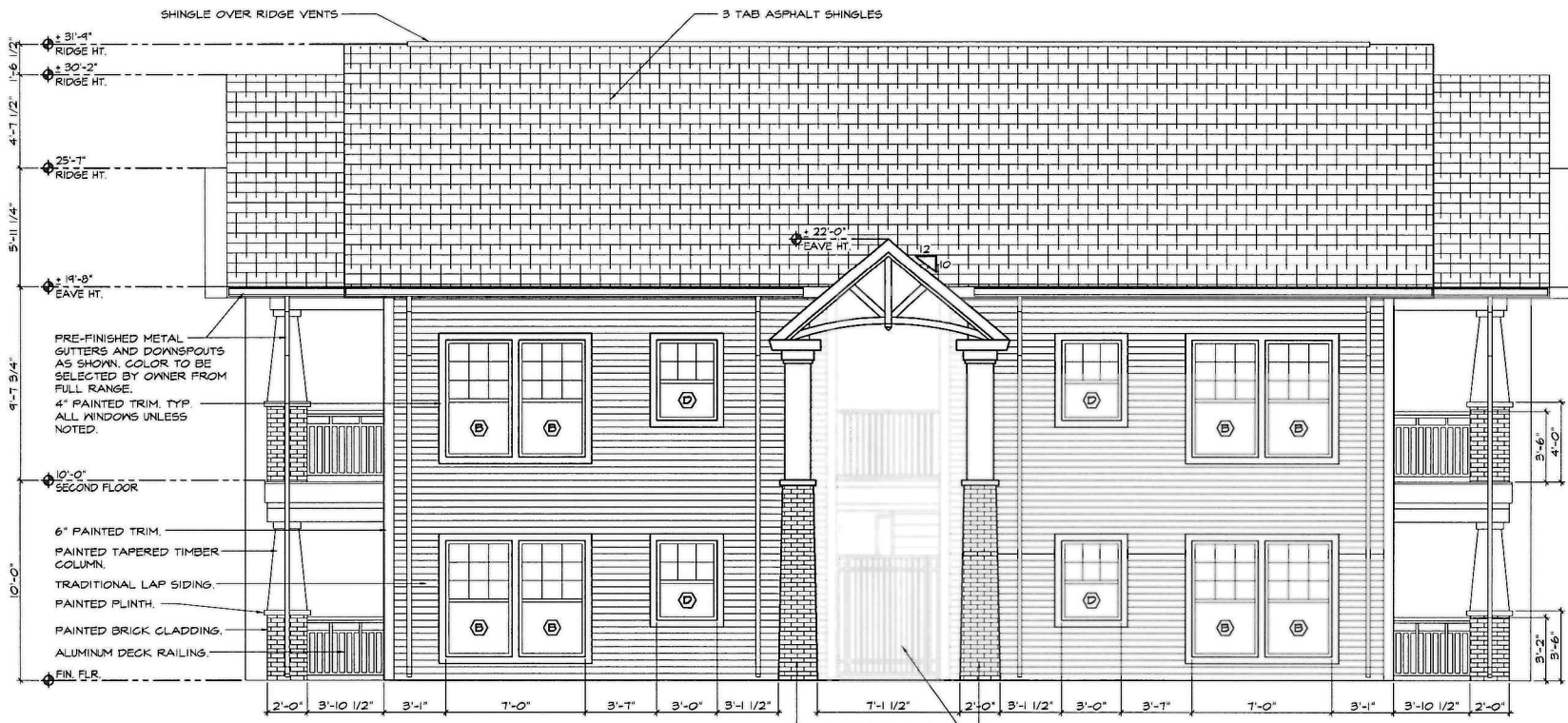
TBA Proj. No.: 18-B0058
File Name:

DESCRIPTION:
8-UNIT REAR AND
RIGHT ELEVATIONS

20-14-C



4-UNIT FRONT ELEVATION
SCALE: 1/4"=1'-0"

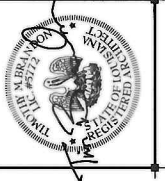
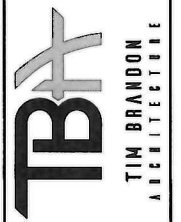


4-UNIT LEFT ELEVATION
SCALE: 1/4"=1'-0"

**EXECUTIVE
DIRECTOR
APPROVAL**

12-9-2020 *TL* By
Date

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WILKINSON ST
SHREVEPORT, LA 71104

DRAWING REVISIONS	
DATE	DESCRIPTION

Drawn By: MEY
Checked By: LKP
SHEET

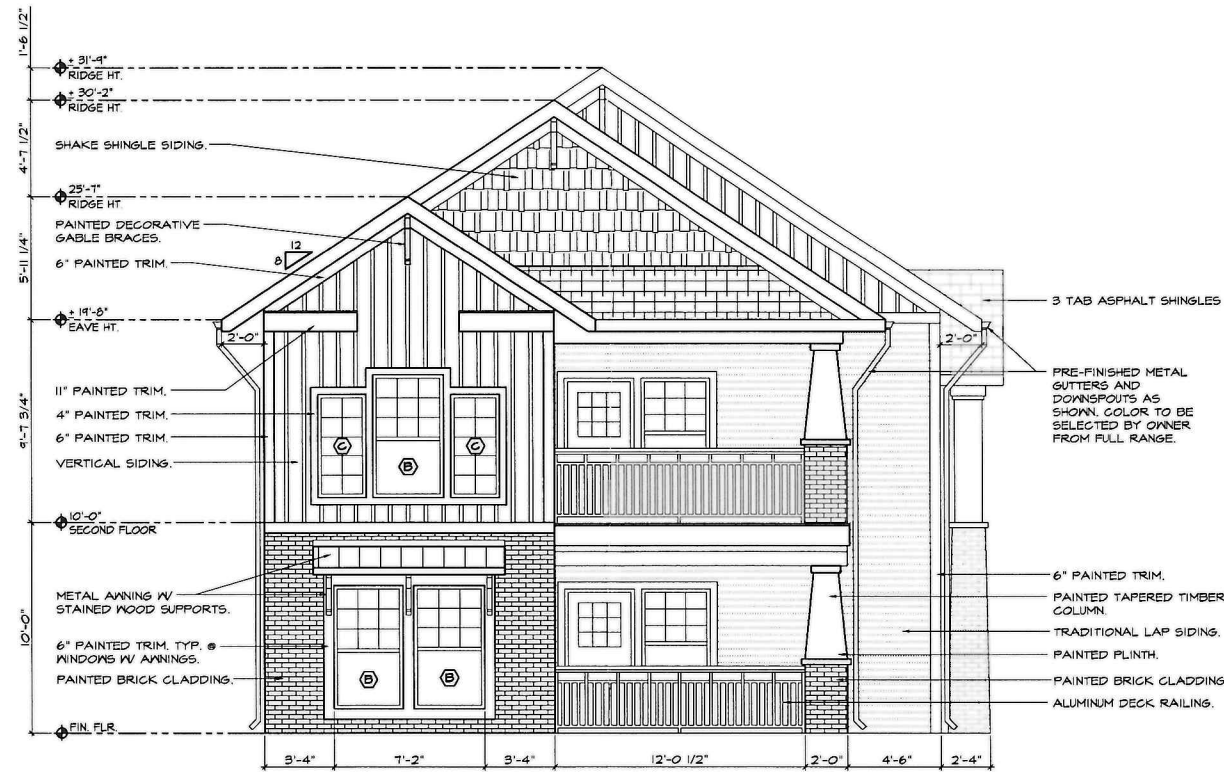
A3.03

Date: DEC 2019

TBA Proj. No.: 18-B0058
File Name:

DESCRIPTION:
4-UNIT FRONT AND LEFT ELEVATIONS

20-14-C



4-UNIT REAR ELEVATION
SCALE: 1/4"=1'-0"

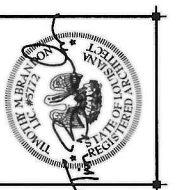


4-UNIT RIGHT ELEVATION
SCALE: 1/4"=1'-0"

EXECUTIVE
DIRECTOR
APPROVAL

12-9-2020 *ACL* By
Date

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PROJECT: **WILKINSON STREET DEVELOPMENT**
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SHREVEPORT, LA 71104

DRAWING REVISIONS	
DATE	DESCRIPTION

Drawn By: MEY
Checked By: LKP
SHEET

A3.04

Date: DEC 2019

TBA Proj. No.: 18-B0058
File Name:

DESCRIPTION:
4-UNIT REAR AND RIGHT ELEVATIONS

20-14-C





EXECUTIVE
DIRECTOR
APPROVAL

12-9-2019 By *aa*
Date

LEGEND:

- (A) WINDOW MARKER, SEE DOOR AND WINDOW SCHEDULE SHEET A2.01
- (1) DOOR MARKER, SEE DOOR AND WINDOW SCHEDULE SHEET A2.01

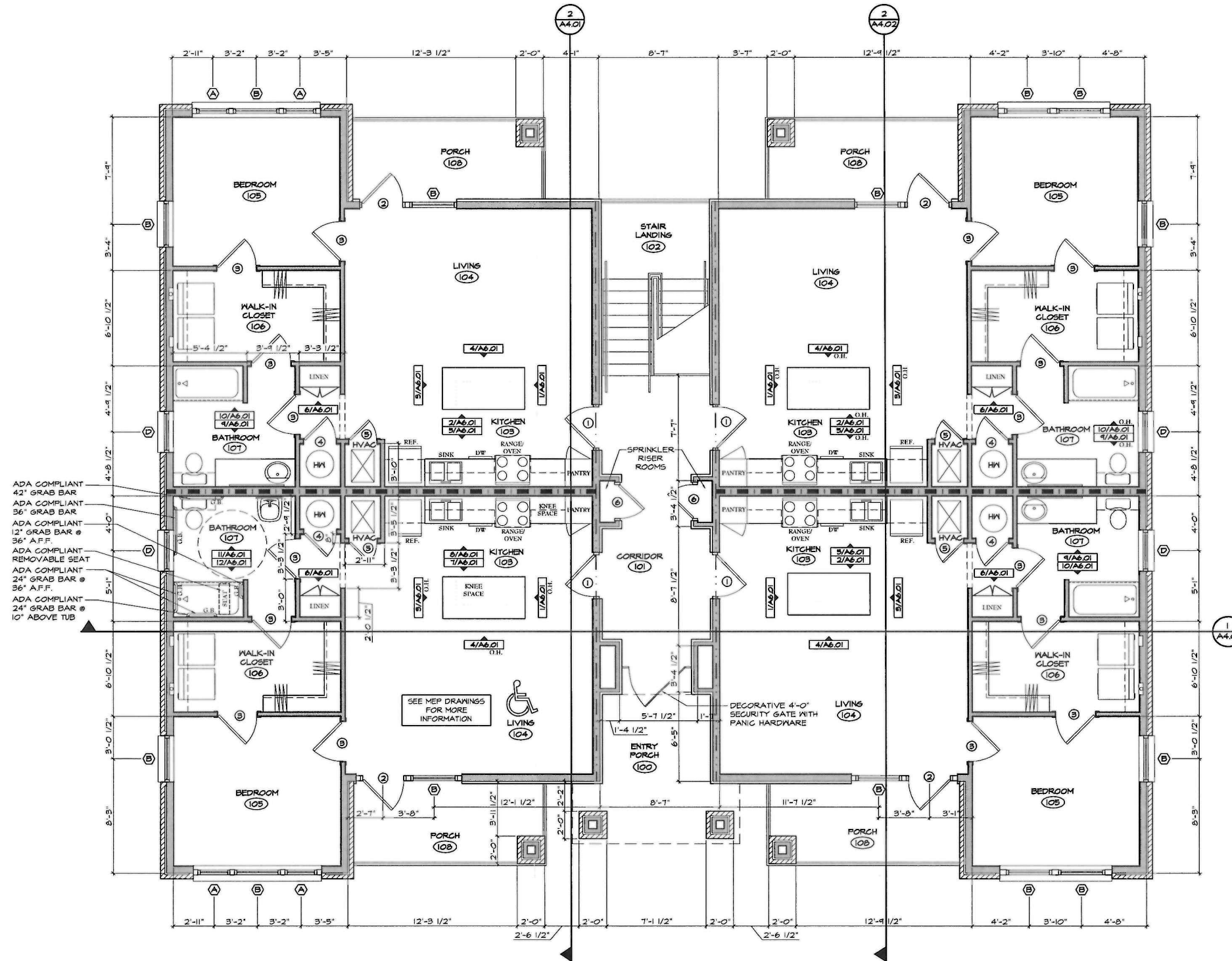
WALL TYPES:

-  45 MIN. RATED WALL ASSEMBLY UL DESIGN #305 IV 2X6 STUDS @ 16" O.C.
-  30 MIN. RATED WALL ASSEMBLY UL DESIGN #407 IV 2X4 STUDS @ 16" O.C.
-  2X4 STUDS @ 16" O.C.
-  2X6 STUDS @ 16" O.C. IV BRICK VENEER

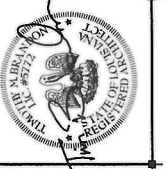
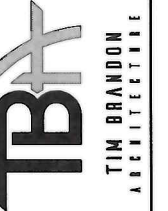
NOTE: SEE SHEET A2.01 FOR WALL DETAILS.

8-UNIT FIRST FLOOR PLAN

SCALE: 1/4"=1'-0"



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WILKINSON ST
SHREVEPORT, LA 71104

DRAWING REVISIONS

DATE	DESCRIPTION

Drawn By: MEY

Checked By: LKP

SHEET

A1.01

Date: DEC 2019

TBA Proj. No.: 18-B0058

File Name:

DESCRIPTION:

8-UNIT FIRST FLOOR PLAN

20-14-C

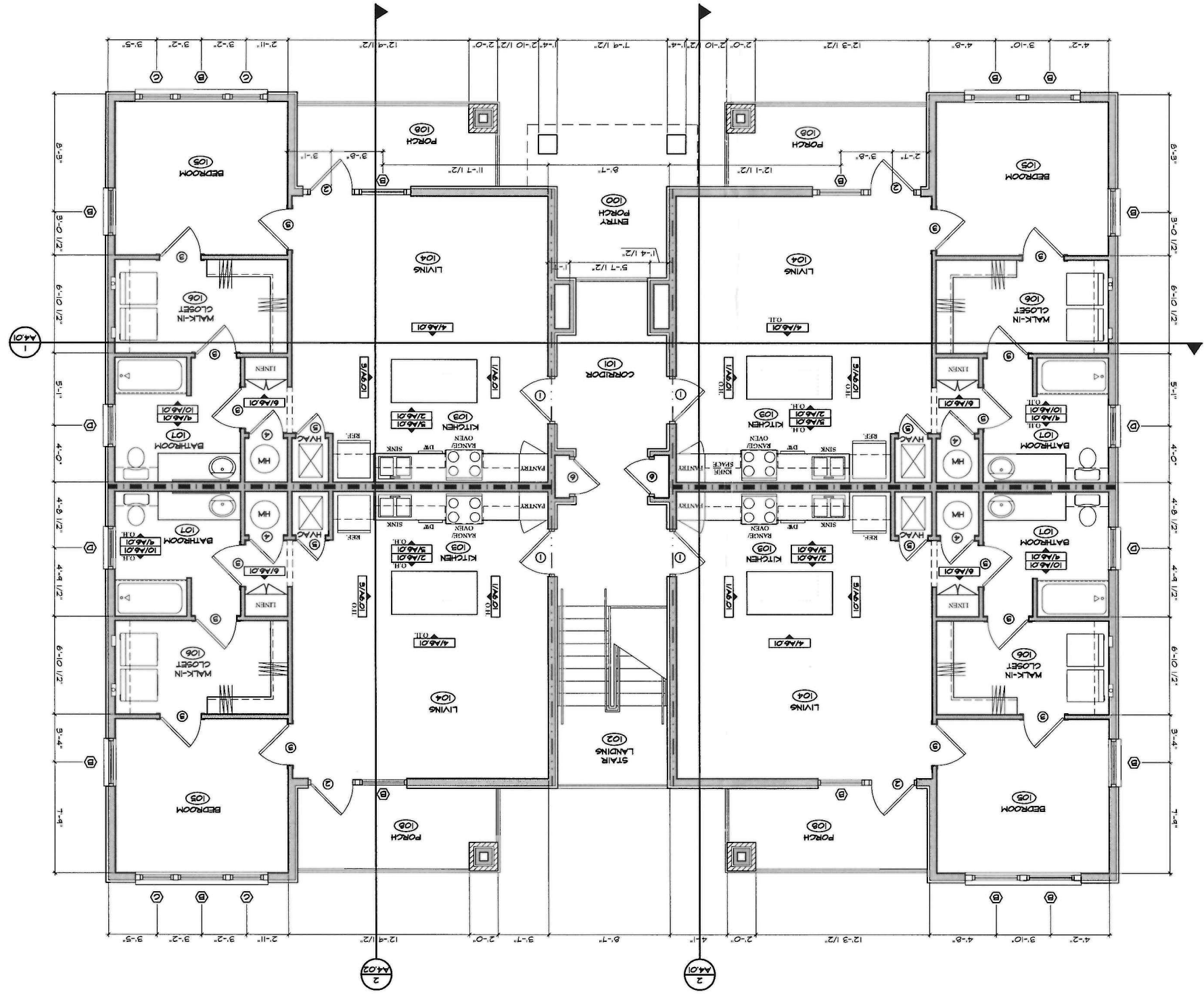
20-14-C

8-UNIT FIRST SECOND PLAN
SCALE: 1/4"=1'-0"

NOTE: SEE SHEET A2.01 FOR WALL DETAILS.

WALL TYPES:	
	45 MIN. RATED MALL ASSEMBLY UL DESIGN #105 W/ 2X6 STUDS @ 16" O.C.
	30 MIN. RATED MALL ASSEMBLY UL DESIGN #140T W/ 2X4 STUDS @ 16" O.C.
	2X4 STUDS @ 16" O.C.
	2X6 STUDS @ 16" O.C. W/ BRICK VENEER.

LEGEND:
 (A) WINDOW MARKER, SEE DOOR AND WINDOW SCHEDULE SHEET A2.01
 (D) DOOR MARKER, SEE DOOR AND WINDOW SCHEDULE SHEET A2.01

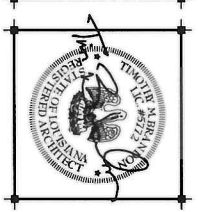


EXECUTIVE
DIRECTOR
APPROVAL
Date 12-9-2019 By *ALQ*

Drawn By: MEY
 Checked By: LKP
 SHEET: A1.02
 Date: DEC 2019
 TBA Proj. No.: 18-B0058
 DESCRIPTION: 8-UNIT SECOND FLOOR PLAN

DATE	DESCRIPTION

PROJECT:
WILKINSON STREET DEVELOPMENT
 WILKINSON ST
 SHREVEPORT, LA 71104



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EXECUTIVE
DIRECTOR
APPROVAL

12-9-2020 By *[Signature]*
Date

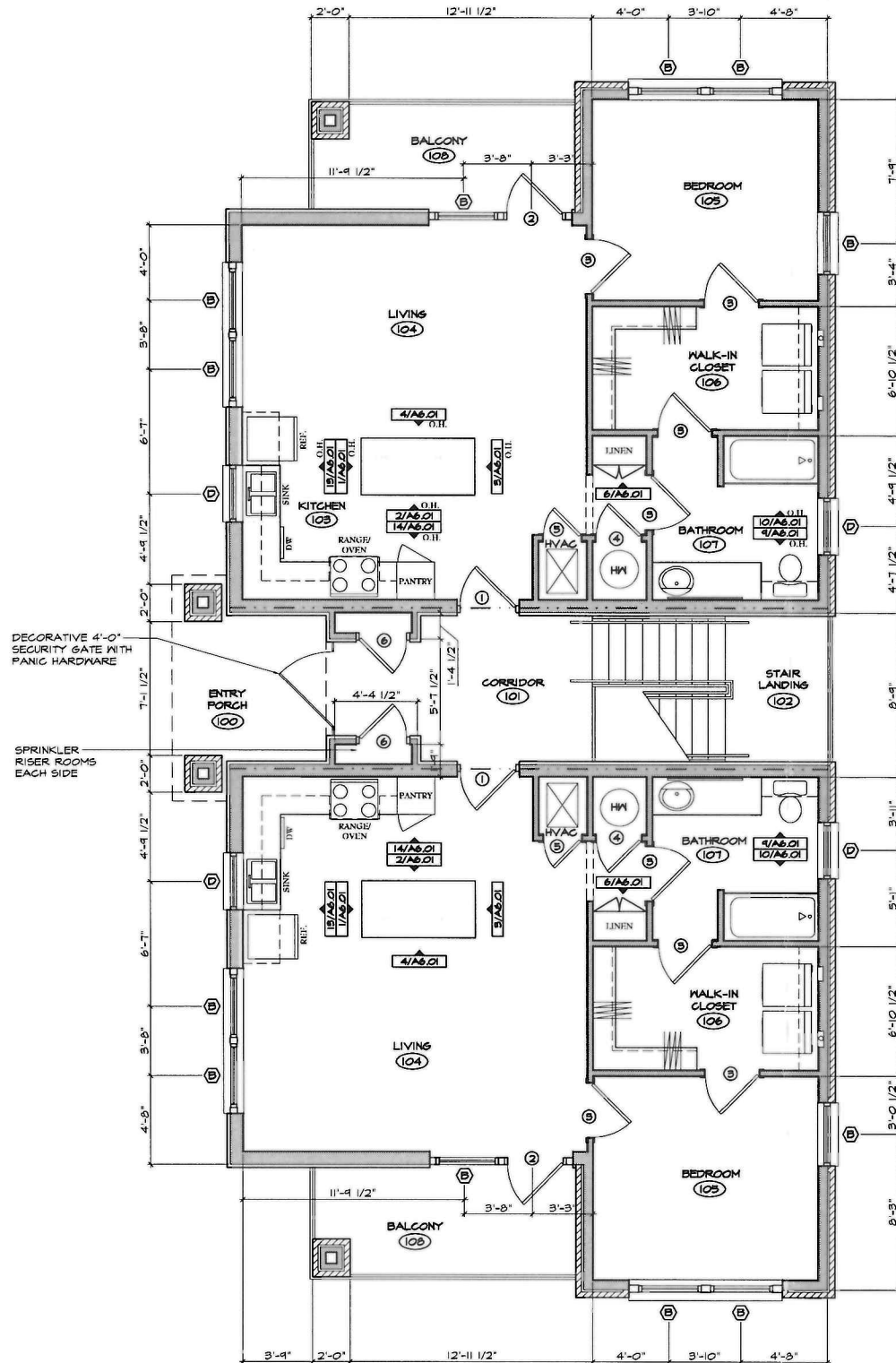
LEGEND:

- (A) WINDOW MARKER. SEE DOOR AND WINDOW SCHEDULE SHEET A2.01
- (1) DOOR MARKER. SEE DOOR AND WINDOW SCHEDULE SHEET A2.01

WALL TYPES:

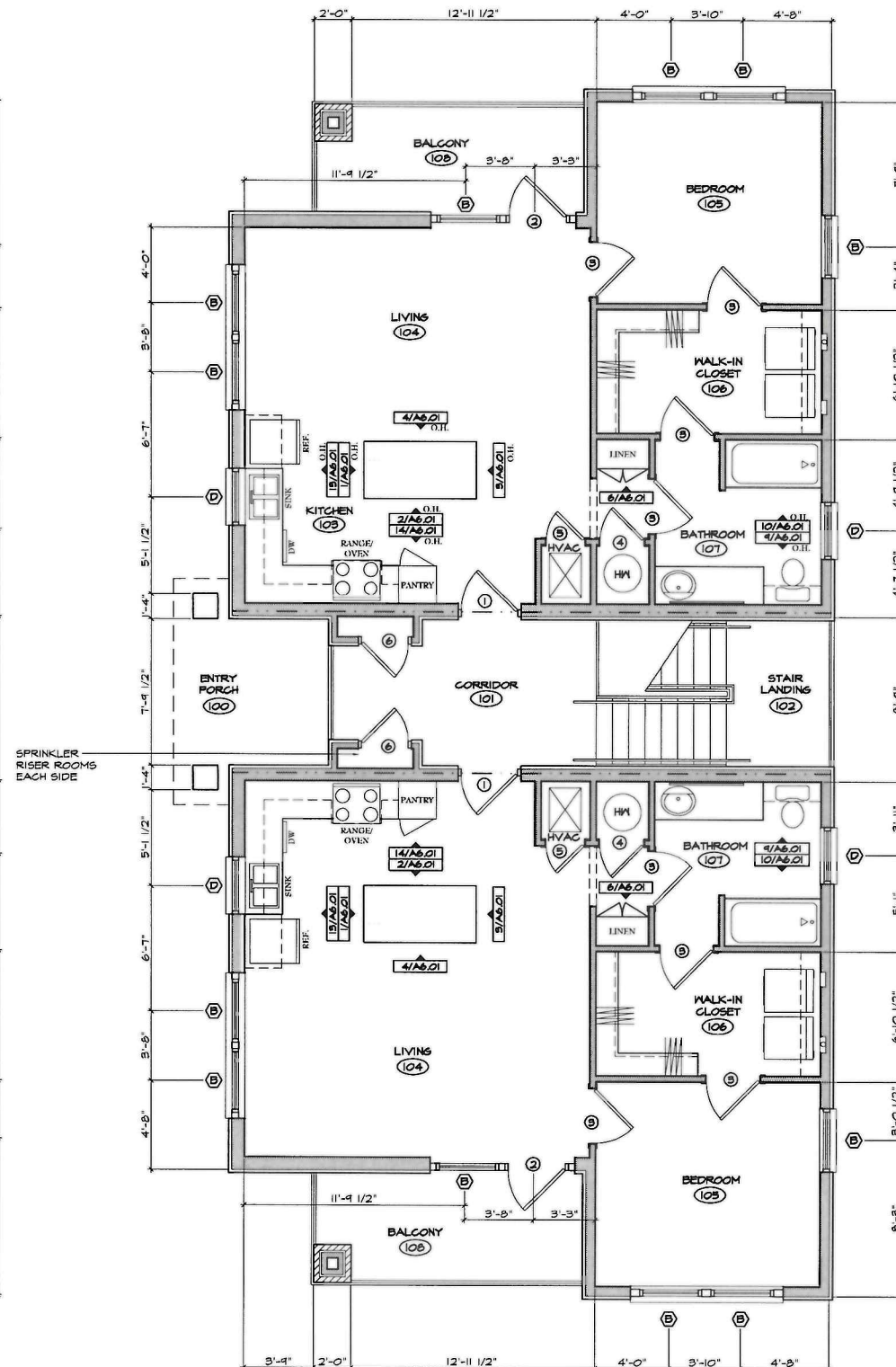
-  45 MIN. RATED WALL ASSEMBLY UL DESIGN #1305 IV 2X6 STUDS @ 16" O.C.
-  30 MIN. RATED WALL ASSEMBLY UL DESIGN #1401 IV 2X4 STUDS @ 16" O.C.
-  2X4 STUDS @ 16" O.C.
-  2X6 STUDS @ 16" O.C. IV BRICK VENEER

NOTE: SEE SHEET A2.01 FOR WALL DETAILS.



4-UNIT FIRST FLOOR PLAN

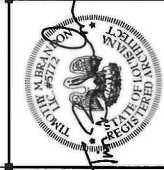
SCALE: 1/4"=1'-0"



4-UNIT SECOND FLOOR PLAN

SCALE: 1/4"=1'-0"

TBA
TIM BRANDON
ARCHITECTURE



PROJECT:
WILKINSON STREET DEVELOPMENT
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SHREVEPORT, LA 71104

DRAWING REVISIONS

DATE	DESCRIPTION

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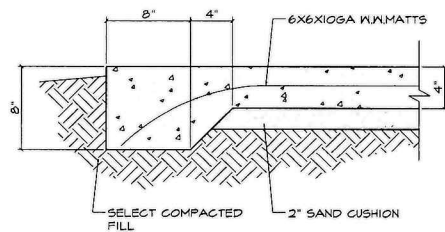
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Date: DEC 2019

TBA Proj. No.: 18-B0058
File Name:

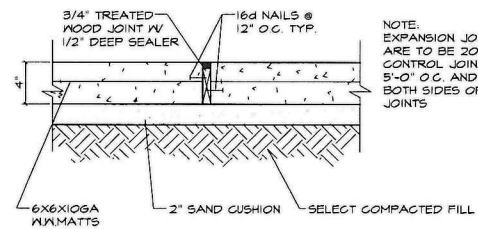
DESCRIPTION:
4 - UNIT FIRST AND SECOND FLOOR PLANS

20-14-C



TYP. SIDEWALK DETAIL

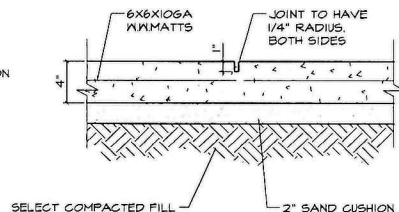
SCALE: 1/2"=1'-0"



SIDEWALK EXPANSION JT.

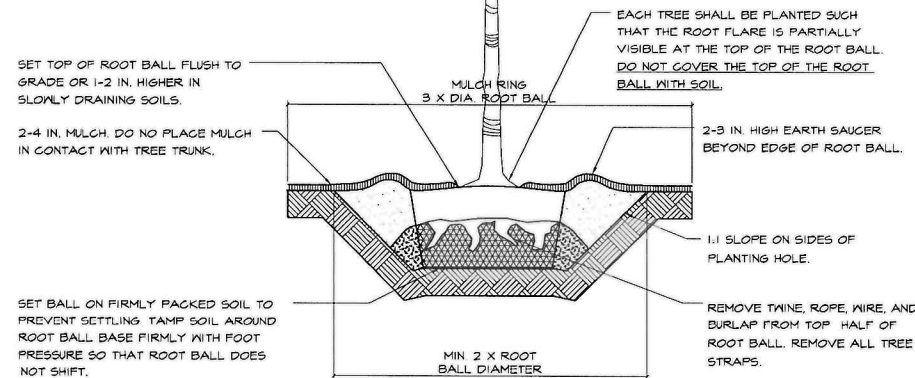
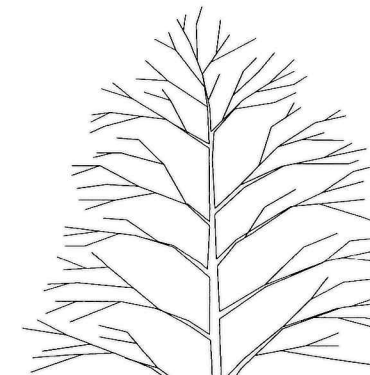
SCALE: 1/2"=1'-0"

NOTE: EXPANSION JOINTS ARE TO BE 20'-0" O.C. TYP. CONTROL JOINTS ARE TO BE 5'-0" O.C. AND 3'-0" TO BOTH SIDES OF ALL EXPANSION JOINTS.



SIDEWALK CONTROL JT.

SCALE: 1/2"=1'-0"



SET TOP OF ROOT BALL FLUSH TO GRADE OR 1-2 IN. HIGHER IN SLOPLY DRAINING SOILS.
2-4 IN. MULCH. DO NOT PLACE MULCH IN CONTACT WITH TREE TRUNK.

EACH TREE SHALL BE PLANTED SUCH THAT THE ROOT FLARE IS PARTIALLY VISIBLE AT THE TOP OF THE ROOT BALL. DO NOT COVER THE TOP OF THE ROOT BALL WITH SOIL.

2-3 IN. HIGH EARTH SAUCER BEYOND EDGE OF ROOT BALL.

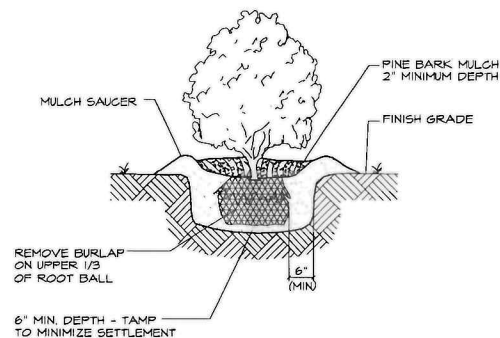
1:1 SLOPE ON SIDES OF PLANTING HOLE.

REMOVE TWINE, ROPE, WIRE, AND BURLAP FROM TOP HALF OF ROOT BALL. REMOVE ALL TREE STRAPS.

MIN. 2 X ROOT BALL DIAMETER

NOTES

1. PRUNE ONLY CROSSOVER LIMBS, CO-DOMINANT LEADERS, AND BROKEN OR DEAD BRANCHES. SOME INTERIOR TWIGS AND LATERAL BRANCHES MAY BE PRUNED; HOWEVER, DO NOT REMOVE THE TERMINAL BUDS OF BRANCHES THAT EXTEND TO THE EDGE OF THE CROWN. ALL PRUNING SHALL CONFORM TO ANSI A300 STANDARDS. IMPROPERLY PRUNED TREES MAY BE REJECTED BY THE CITY.
2. STAKE TREES



- NOTES
1. CLEANLY PRUNE ONLY DAMAGED, DISEASED AND OR WEAK BRANCHES IF NECESSARY
 2. FINISHED GRADE AROUND PLANT TO BE THE SAME AS ORIGINAL GRADE OF PLANT WHEN GROWN.

SHRUB PLANTING

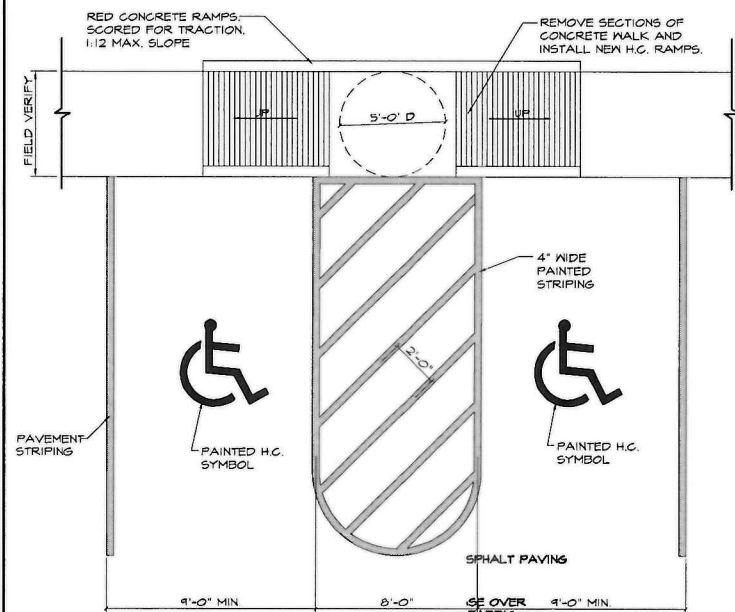
DETAIL

SCALE: 3/4"=1'-0"

TREE PLANTING

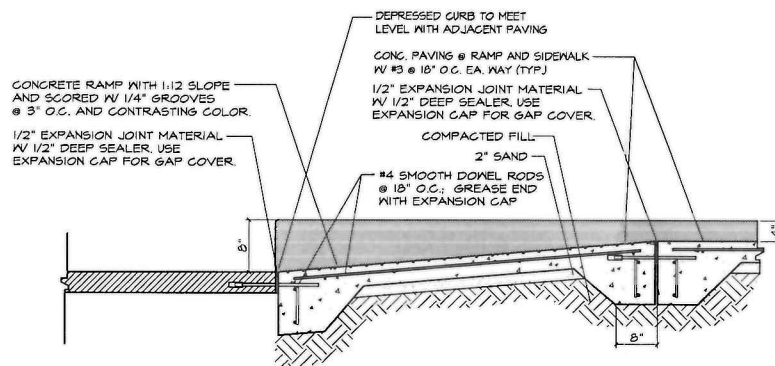
DETAIL

SCALE: 3/4"=1'-0"



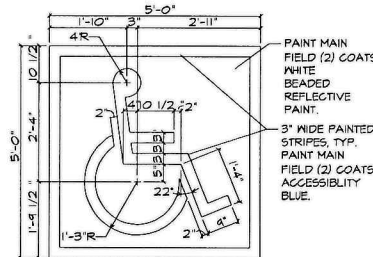
TYP. HANDICAP PARKING SPACE DETAIL

SCALE: N.T.S.



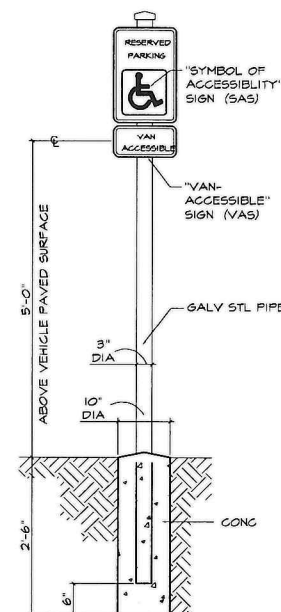
TYP. NEW HANDICAP RAMP DETAIL

SCALE: 3/4"=1'-0"



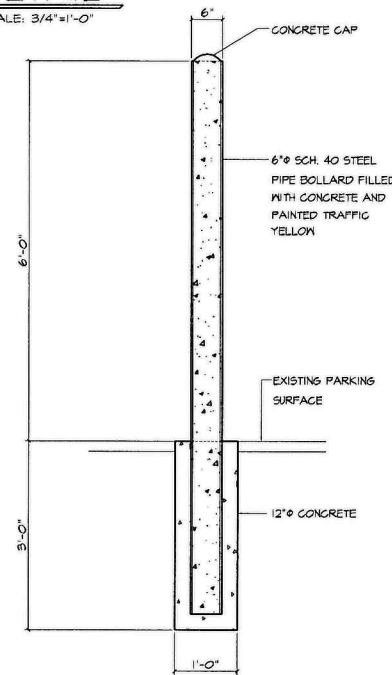
TYP. HANDICAP SYMBOL DETAIL

SCALE: 3/4"=1'-0"



TYP. HANDICAP SIGN DETAIL

SCALE: 3/4"=1'-0"



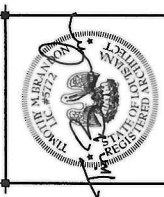
TYP. PIPE BOLLARD DETAIL

SCALE: 3/4"=1'-0"

EXECUTIVE
DIRECTOR
APPROVAL

By *T. Brandon*
Date 12-9-2020

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PROJECT:
SABINE COUNCIL ON AGING TOLEDO
RECREATION BUILDING ADDITION
29075 LA-191
MANTY, LA

DRAWING REVISIONS

DATE	DESCRIPTION
3.10.2020	MPC-REMOVE DUMPSTER ENCLOSURE DETAILS

Drawn By: MEY

Checked By: LKP

SHEET

SP1.02

Date: --

TBA Proj. No.: --

File Name: --

DESCRIPTION:

SITE DETAILS

20-14-C