

**ZBA PUBLIC HEARING –December 16<sup>th</sup>, 2020**  
**The Board met virtually on December 15<sup>th</sup>, 2020 for case manager presentations**  
**MEETING NOTICE AND AGENDA**

**DATE:** Wednesday December 16th, 2020  
**TIME:** 1:00 p.m.  
**LOCATION:** Government Plaza Chamber  
505 Travis Street  
Shreveport, LA 71101

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1. **Open Meeting** (*Meeting is being recorded*)
  2. **Invocation**
  3. **Pledge of Allegiance**
  4. **Opening Remarks by Chair**
  5. **Approval of Minutes –November 18th ,2020**
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**SCHEDULED PUBLIC HEARINGS**

6. **CASE NUMBER 20-19-BAC SIGN VARIANCE**

Applicant: ROSS STORES, INC  
Owner: **LLC 50% and Mansfield road BBR Shreveport**  
Location: 9074 Mansfield Rd. (At the northeast corner of Jewella Avenue and Mansfield Road)  
Existing Zoning: **C-3**  
Request: **Sign Area Variance & roof sign**  
Proposed Use: Retail Goods Establishment

[Interactive Map](#)  
PLANNER: Benjamin Mohler  
City Council District: E/Flurry  
Parish Commission District: 10/Chavez

7. **CASE NUMBER 20-6-BAP VARIANCE**

Applicant: **CHRIS HOLLOWAY**  
Owner: Chris Holloway  
Location: 2664 Emerald Isle (West of Emerald Isle and approx. 680ft. north of S Lakeshore Dr.)  
Existing Zoning: **R-1-7**  
Request: **Dimensional Variance**  
Proposed Use: Dwelling Single Family

[Interactive Map](#)  
PLANNER: Benjamin Mohler  
City Council District: N/A  
Parish Commission District: 12/Epperson

8. **CASE NUMBER 20-17-BAC APPEAL**

Applicant: CHAZ COLEMAN  
Owner: **Brent J. Roberts**  
Location: 755 Chinquapin Dr. (Northside of chinquapin Dr. approx. 1000' east of Hazelwood Dr.)  
Existing Zoning: **R-A**  
Request: **Appeal Zoning Administrators Decision to continue operating**  
Proposed Use: Contractor Office

[Interactive Map](#)  
PLANNER: Adam Bailey  
City Council District: D/Boucher  
Parish Commission District: 8/Tallaferro

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*—end of public hearing—*

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9. **Old Business**
  - Committee Chair Reports
10. **New Business**
  - Research
  - 2021 Slate of Officers
11. **Other Matters to be Reviewed by the Commission**
  - Director's Report
  - Public Comments
12. **Chair / Board Member's Comments**
13. **Adjournment**