

Board Members will meet for lunch at 11:30 a.m. prior to the public hearing.

AGENDA
METROPOLITAN SHREVEPORT ZONING BOARD OF APPEALS
GOVERNMENT PLAZA CHAMBERS
November 15, 2017 @ 1:00 P.M.

Posted on November 13, 2017 at 4pm

1. CALL TO ORDER
2. REMARKS BY CHAIRMAN
3. APPROVAL OF MINUTES – October 18, 2017 **APPROVED**

PUBLIC HEARING

- | | | | |
|-----------|-----------------------------------|---|--|
| 4. | <u>CASE NO. BAC-92-17:</u> | <u>VARIANCE</u> | District: B/Everson
District: 4/Linn |
| | <u>Interactive Map</u> | | |
| | <u>Applicant:</u> | POLLARD HODGSON ARCHITECTS | |
| | <u>Owner:</u> | William & Marjorie O'Brien | |
| | <u>Location:</u> | 661 Wilder Place (SE side of Wilder Pl. & Dillingham Ave.) | |
| | <u>Existing Zoning:</u> | R-1-7 | |
| | <u>Request:</u> | Rear Yard Setback Variance | |
| | <u>Proposed Use:</u> | Garage Expansion | |
| | | APPROVED | |
| 5. | <u>CASE NO. BAC-93-17:</u> | <u>VARIANCE</u> | District: A/Bradford
District: 12/Johnson |
| | <u>Interactive Map</u> | | |
| | <u>Applicant:</u> | RIVER BEND BUILDERS, INC. | |
| | <u>Owner:</u> | Fred Phillips | |
| | <u>Location:</u> | 3037 Risinger Road (East side of Risinger Rd., 608' East of Marty Lane) | |
| | <u>Existing Zoning:</u> | R-A | |
| | <u>Request:</u> | Variance to Allow a Detached Garage in a Front Yard | |
| | <u>Proposed Use:</u> | Detached Garage | |
| | | APPROVED W/STIP | |
| 6. | <u>CASE NO. BAC-94-17:</u> | <u>VARIANCE</u> | District: G/Bowman
District: 12/Johnson |
| | <u>Interactive Map</u> | | |
| | <u>Applicant:</u> | COMMERCIAL CONSTRUCTION & DEVELOPMENT | |
| | <u>Owner:</u> | TIL Holdings, LLC. | |
| | <u>Location:</u> | 6828 Pines Road (West side of Pines Rd., 995' North of West 70 th St.) | |
| | <u>Existing Zoning:</u> | C-3 | |
| | <u>Request:</u> | Car Wash Screening and Fenestration Design Variance | |
| | <u>Proposed Use:</u> | Car Wash | |
| | | CAR WASH SCREENING APPROVED W/STIP; FENESTRATION DESIGN DENIED | |

END OF PUBLIC HEARING

7. OTHER BUSINESS
 - Selection of Nominating Committee for 2018 Officers
 - Master Plan Implementation Report
 - Other Staff Reports
 - Items for Future Discussion
8. CHAIRMAN / BOARD MEMBERS' COMMENTS
9. ADJOURN